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## GRANT SUMMARY SHEET

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**Grant Name:** Club Baron National Register Nomination & Donelson survey23-24 - Amendment 1

**Department:** HISTORIAL COMMISSION

**Grantor:** U.S. DEPARTMENT OF INTERIOR

**Pass-Through Grantor (If applicable):** TENN. DEPT. OF ENV. & CONS.

**Total Award this Action:** \$0.00

**Cash Match Amount** \$0.00

**Department Contact:** W. Tim Walker, Executive Director  
862-7970

**Status:** AMENDMENT

**Program Description:**

This project will result in an individual National Register of Historic Places (NRHP) nomination for the Elks Lodge/former Club Baron property (2614 Jefferson St) and architectural survey in the Donelson vicinity. Amendment 1 Corrects organization name & Edison Vendor ID, Changes scope of work and contract end date from 9/30/24 to 90/30/25. Attachment 1 & Attachment 2 are replaced, Section B replaced, Section D8 is replaced.

**Plan for continuation of services upon grant expiration:**

N/A

### Grants Tracking Form

Part One

<b>Pre-Application</b> <input type="radio"/>		<b>Application</b> <input type="radio"/>		<b>Award Acceptance</b> <input type="radio"/>		<b>Contract Amendment</b> <input checked="" type="radio"/>	
Department	Dept. No.	Contact				Phone	Fax
HISTORICAL COMMISSION	011	W. Tim Walker, Executive Director				862-7970	
<b>Grant Name:</b>		Club Baron National Register Nomination & Donelson survey23-24 - Amendment 1					
<b>Grantor:</b>		U.S. DEPARTMENT OF INTERIOR				<b>Other:</b>	
<b>Grant Period From:</b>		10/01/23		<small>(applications only)</small> <b>Anticipated Application Date:</b>			
<b>Grant Period To:</b>		09/30/25		<small>(applications only)</small> <b>Application Deadline:</b>			
<b>Funding Type:</b>		FED PASS THRU		<b>Multi-Department Grant</b>		<input type="checkbox"/> <b>If yes, list below.</b>	
<b>Pass-Thru:</b>		TENN. DEPT. OF ENV. & CONS.		<b>Outside Consultant Project:</b>		<input checked="" type="checkbox"/>	
<b>Award Type:</b>		COMPETITIVE		<b>Total Award:</b>		\$0.00	
<b>Status:</b>		AMENDMENT		<b>Metro Cash Match:</b>		\$0.00	
<b>Metro Category:</b>		Est. Prior.		<b>Metro In-Kind Match:</b>		\$0.00	
<b>CFDA #</b>		15.904		<b>Is Council approval required?</b>		<input checked="" type="checkbox"/>	
<b>Project Description:</b>				<b>Applic. Submitted Electronically?</b>		<input checked="" type="checkbox"/>	
<p>This project will result in an individual National Register of Historic Places (NRHP) nomination for the Elks Lodge/former Club Baron property (2614 Jefferson St) and architectural survey in the Donelson vicinity. Amendment 1 Corrects organization name &amp; Edison Vendor ID, Changes scope of work and contract end date from 9/30/24 to 9/30/25. Attachment 1 &amp; Attachment 2 are replaced, Section B replaced, Section D8 is replaced.</p>							
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b>							
N/A							
<b>How is Match Determined?</b>							
<b>Fixed Amount of \$</b>		or		40.0%		<b>% of Grant</b>	
						<b>Other:</b> <input type="checkbox"/>	
<b>Explanation for "Other" means of determining match:</b>							
N/A							
<b>For this Metro FY, how much of the required local Metro cash match:</b>							
<b>Is already in department budget?</b>		\$10,046.00		<b>Fund</b>		10101	
<b>Is not budgeted?</b>				<b>Business Unit</b>		11105100	
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>				<b>Proposed Source of Match:</b>			
				staff time			
<b>Other:</b>							
<b>Number of FTEs the grant will fund:</b>		0.00		<b>Actual number of positions added:</b>		0.00	
<b>Departmental Indirect Cost Rate</b>		27.29%		<b>Indirect Cost of Grant to Metro:</b>		\$6,853.88	
<b>*Indirect Costs allowed?</b>		<input type="radio"/> Yes <input checked="" type="radio"/> No		<b>% Allow.</b>		0.00%	
				<b>Ind. Cost Requested from Grantor:</b>		\$0 in budget	
<b>Draw down allowable?</b> <input checked="" type="checkbox"/>							
<b>Metro or Community-based Partners:</b>							

Part Two

Grant Budget											
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor	
Yr 1	FY25	\$15,069.00	\$0.00	\$0.00	\$10,046.00	10101, 11105100		\$25,115.00	\$6,853.88	\$0.00	
Yr 2	FY__										
Yr 3	FY__										
Yr 4	FY__										
Yr 5	FY__										
Total		\$15,069.00	\$0.00	\$0.00	\$10,046.00		\$0.00	\$25,115.00	\$6,853.88	\$0.00	
<b>Date Awarded:</b>				08/30/24	<b>Tot. Awarded:</b>		\$0.00	<b>Contract#:</b>		81199	
<b>(or) Date Denied:</b>					<b>Reason:</b>						
<b>(or) Date Withdrawn:</b>					<b>Reason:</b>						

[juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)

Contact: [vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)





## GRANT AMENDMENT

<b>Agency Tracking #</b> 32701-05210	<b>Edison ID</b> 81199	<b>Contract #</b> 81199	<b>Amendment #</b> 1		
<b>Contractor Legal Entity Name</b> Metropolitan Government of Nashville & Davidson County			<b>Edison Vendor ID</b> 4		
<b>Amendment Purpose &amp; Effect(s)</b> Correct organization name and Vendor ID, change scope of work and contract end date					
<b>Amendment Changes Contract End Date:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<b>End Date:</b> September 30, 2025			
<b>TOTAL Contract Amount INCREASE or DECREASE per this Amendment</b> (zero if N/A):			<b>\$ 0.00</b>		
<b>Funding —</b>					
<b>FY</b>	<b>State</b>	<b>Federal</b>	<b>Interdepartmental</b>	<b>Other</b>	<b>TOTAL Contract Amount</b>
2024		\$15,069.00			\$15,069.00
2025					
2026					
<b>TOTAL:</b>		<b>\$15,069.00</b>			<b>\$15,069.00</b>
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.					CPO USE
Scott Grammer   RVT					
<b>Speed Chart (optional)</b> EN00021181/32704		<b>Account Code (optional)</b> 71304000			

**AMENDMENT 1  
OF GRANT CONTRACT 81199**

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Environment and Conservation, Tennessee Historical Commission, hereinafter referred to as the "State" and Metropolitan Government of Nashville & Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. The following is added as Grant Contract Section E.4.:
  - E.4. Grantee Name. All references to "Metro Historical Commission" shall be deleted and replaced with "Metropolitan Government of Nashville & Davidson County".
2. Grant Contract Edison Vendor ID changed from 0000172670 to 0000000004.
3. Grant Contract section A.2.d is deleted in its entirety and replaced with the following:
  - A.2. d. The person employed by the Grantee to complete the survey and National Register nomination for the property at 2614 Jefferson Street, currently known as Elk's Lodge #1102 and historically as the Club Baron shall meet the following qualifications: A graduate degree in history, historic preservation, architectural history, architecture, or a closely related field' or a bachelor's degree in one of these plus one of the following: (a) at least two years of full-time experience in research, writing, teaching, interpretation, or other demonstrable professional activity with an academic institution or (b) substantial contribution through research and publication to the body of scholarly knowledge in one of these fields.
4. Contract section B. TERM OF CONTRACT is deleted in its entirety and replaced with the following:
  - B. TERM OF CONTRACT:

This Grant Contract shall be effective on October 1, 2023 ("Effective Date") and extend for a period of twenty-four (24) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
5. Grant Contract Attachment One is hereby deleted in its entirety and replaced with the new Attachment One attached hereto.
6. Grant Contract Attachment Two is hereby deleted in its entirety and replaced with the new Attachment Two attached hereto.
7. Section D.8 Grantee contact information is hereby deleted and replaced with the following:

W. Tim Walker  
Executive Director, Metro Historical Commission  
Metropolitan Government of Nashville & Davidson County  
PO Box 196300  
Nashville, TN 37219  
tim.walker@nashville.gov

Telephone # (615) 862-7970 x79772

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

**IN WITNESS WHEREOF,**

**METROPOLITAN GOVERNMENT OF NASHVILLE & DAVIDSON COUNTY:**

*W. Tim Walker*

Aug 28, 2024

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**GRANTEE SIGNATURE**

**DATE**

**W. TIM WALKER, EXECUTIVE DIRECTOR, METRO HISTORICAL COMMISSION**

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**PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)**

**TENNESSEE HISTORICAL COMMISSION:**

*E. Patrick McIntyre, Jr.*

E. Patrick McIntyre, Jr. (Aug 28, 2024 14:00 CDT)

Aug 28, 2024

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**E. PATRICK MCINTYRE, JR., EXECUTIVE DIRECTOR & SHPO**

**DATE**

**DEPARTMENT OF ENVIRONMENT AND CONSERVATION:**

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**DAVID W. SALYERS, P.E., COMMISSIONER**

**DATE**

**SIGNATURE PAGE  
FOR**

**GRANT NO. \_\_\_\_\_ Club Baron National Register Nomination and Donelson survey  
- Amendment 1 \_\_\_\_\_**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

*W. Tim Walker*

W. Tim Walker, Executive Director  
Historical Commission

*8.30.24*

Date

**APPROVED AS TO AVAILABILITY  
OF FUNDS:**

*Kevin Crumbo*

Kevin Crumbo, Director  
Department of Finance

9/12/2024 | 2:02 PM CDT

Date

**APPROVED AS TO RISK AND INSURANCE:**

*Balagun Cobb*

Director of Insurance

9/13/2024 | 9:53 AM CDT

Date

**APPROVED AS TO FORM AND  
LEGALITY:**

*Courtney Mohan*

Metropolitan Attorney

9/13/2024 | 9:40 AM CDT

Date

Freddie O'Connell  
Metropolitan Mayor

Date

**ATTEST:**

Metropolitan Clerk

Date

**ATTACHMENT ONE**

<b>GRANT BUDGET</b>				
For professional services relating to the preservation of historic resources				
The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following				
<b>Applicable Period:</b>				
BEGIN: 10/1/2023		END: 9/30/2025		
	<b>EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup></b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
	Salaries, Benefits & Taxes	0.00	\$4,115.00	\$4,115.00
	Professional Fee, Grant & Award <sup>2</sup>	\$15,069.00	\$5,931.00	\$21,000.00
	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	0.00	0.00	0.00
	Travel, Conferences & Meetings	0.00	0.00	0.00
	Interest <sup>2</sup>	0.00	0.00	0.00
	Insurance	0.00	0.00	0.00
	Specific Assistance To Individuals	0.00	0.00	0.00
	Depreciation <sup>2</sup>	0.00	0.00	0.00
	Other Non-Personnel <sup>2</sup>	0.00	0.00	0.00
	Capital Purchase <sup>2</sup>	0.00	0.00	0.00
	Indirect Cost	0.00	0.00	0.00
	In-Kind Expense	0.00	0.00	0.00
	<b>GRAND TOTAL</b>	<b>\$15,069.00</b>	<b>\$10,046.00</b>	<b>\$25,115.00</b>

<sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: <https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E>) and CPO Policy 2013-007 (posted online at <https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT ONE**

**Page 2**

**GRANT BUDGET LINE-ITEM DETAIL:**

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
Consultant fees for neighborhood survey and National Register nomination preparation	\$15,069.00
<b>TOTAL</b>	<b>\$15,069.00</b>



## ATTACHMENT TWO

**Federal Award Identification Worksheet**

Subrecipient's name (must match name associated with its Unique Entity Identifier (SAM))	Metropolitan Government of Nashville and Davidson County
Subrecipient's Unique Entity Identifier (SAM)	LGZLHP6ZHM55
Federal Award Identification Number (FAIN)	P23AF02046
Federal award date	August 28, 2023
Subaward Period of Performance Start and End Date	October 01, 2023- September 30, 2025
Subaward Budget Period Start and End Date	October 01, 2023- September 30, 2025
Assistance Listing number (formerly known as the CFDA number) and Assistance Listing program title.	15.904 Historic Preservation Fund
Grant contract's begin date	October 01, 2023
Grant contract's end date	September 30, 2025
Amount of federal funds obligated by this grant contract	\$15,069.00
Total amount of federal funds obligated to the subrecipient	\$15,069.00
Total amount of the federal award to the pass-through entity (Grantor State Agency)	\$1,155,572.00
Federal award project description (as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA))	For professional services relating to the preservation of historic resources
Name of federal awarding agency	Department of the Interior, National Park Service
Name and contact information for the federal awarding official	Megan J. Brown Chief State, Tribal, Local Plans & Grants 1849 C Street NW Washington DC 20240
Name of pass-through entity	THC-TN SHPO
Name and contact information for the pass-through entity awarding official	Holly Barnett, holly.m.barnett@tn.gov
Is the federal award for research and development?	No
Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate)	