



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

Tuesday, February 18, 2025

6:30 PM

Metropolitan Courthouse

### Announcements and Presentations - 6:00 p.m.

A. Call to Order

B. Invocation and Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

### E. Appointees and Nominees

*Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.*

E1. [25-010](#)

Arts Commission

Appointment of Brittany Cole for a term expiring on February 2, 2025.

**Legislative History**

2/4/25	Mayor	filed
2/11/25	Rules, Confirmations, and Public Elections Committee	referred for interview

E2. [25-009](#)

Health and Educational Facilities Board

Consideration of nominees for one vacancy on the Board with a term expiring on September 30, 2026.

- Matt Wiltshire nominated by CM Allen

**Legislative History**

2/4/25	Metropolitan Council	nominated
2/4/25	Rules, Confirmations, and Public Elections Committee	referred for interview

### F. Confirmations

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.*

F1. [25-005](#)

Hospital Authority

Appointment of Dr. Chike M. Nzerue for a term expiring on July 1, 2027.

**Legislative History**

1/6/25	Mayor	filed
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1/28/25 Rules, Confirmations, and interviewed  
Public Elections Committee

2/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**F2.** [25-002](#)

Metro Development and Housing Agency Board  
Appointment of Frank Stevenson for a term expiring on February 4, 2030.

**Legislative History**

1/8/25 Mayor filed

1/21/25 Metropolitan Council deferred

2/4/25 Rules, Confirmations, and interviewed  
Public Elections Committee

2/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**F3.** [25-006](#)

Public Library Board  
Reappointment of Katy Varney for a term expiring on April 6, 2032.

**Legislative History**

1/21/25 Mayor filed

2/4/25 Rules, Confirmations, and interviewed  
Public Elections Committee

2/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**F4.** [25-007](#)

Sustainability Advisory Committee  
Appointment of Catherine Armwood for a term expiring on March 14, 2026.

**Legislative History**

1/21/25 Mayor filed

2/4/25 Rules, Confirmations, and interviewed  
Public Elections Committee

2/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**F5.** [25-008](#)

Zoning Appeals Board  
Reappointment of Christina Karpynec for a term expiring on December 15, 2030.

**Legislative History**

1/21/25 Mayor filed

2/4/25 Rules, Confirmations, and interviewed  
Public Elections Committee

2/4/25 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

## G. Nominations

*Nominations will be taken to fill the following positions.*

- G1.** [25-011](#) Advisory Committee on Transportation  
Nominations to fill five vacancies on the Advisory Committee with terms lasting two years.

## H. Public Comment Period

- H1.** [Public Comment Period](#) Members of the public, who are Tennessee residents, wishing to speak may sign-up on the Council Meeting sign-up sheet located at a table outside of the Chamber on the day of the scheduled meeting. Public Comment sign-up for Council meetings begins at 5:00 p.m. and ends at 6:00 p.m. on the day of the scheduled meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

**Attachments:** [Public Comment Procedures](#)

## I. Rules of Procedure

- I1.** [Rule 12](#) Proposed amendment to Rule 12 of the Rules of Procedure of the Council.

**Sponsors:** Johnston and Weiner

**Legislative History**

12/10/24	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
	12/17/24	deferred to 2/18/25
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	deferred

- I2.** [Rule 53.2](#) Proposed amendment to Rule 53.2 of the Rules of Procedure of the Council.

**Sponsors:** Johnston and Weiner

**Legislative History**

12/10/24	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
	12/17/24	deferred to 2/18/25
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	deferred

- I3.** [Rule 40.1](#) Proposed amendment to Rule 40.1 of the Rules of Procedure of the Council.

**Sponsors:** Spain

**Legislative History**

2/11/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
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## J. Consent Agenda

All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

## K. Resolutions

All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

1. [RS2025-992](#) A resolution approving Amendment 1 to a Location Agreement between The Metropolitan Government of Nashville and Davidson County, through the department of Water and Sewerage Services, and T-Mobile South, LLC.

**Sponsors:** Ewing, Porterfield, Parker and Vo

**Attachments:** [Agreement](#)

### **Legislative History**

1/14/25	Metropolitan Council	referred to the Budget and Finance Committee
	1/21/25 deferred	
	2/3/25 deferred	
1/14/25	Metropolitan Council	filed
1/21/25	Transportation and Infrastructure Committee	approved
1/21/25	Metropolitan Council	deferred
2/4/25	Metropolitan Council	deferred

2. [RS2025-1015](#) A resolution approving a contract between the Metropolitan Government of Nashville and Davidson County and My Goat, Inc., to provide equipment, services and software for robotic mowers for the Department of Parks and Recreation.

**Sponsors:** Porterfield, Gadd, Allen, Kupin and Evans-Segall

**Attachments:** [Contract Exhibit](#)

### **Legislative History**

1/28/25	Metropolitan Council	filed
2/3/25	Budget and Finance Committee	approved
2/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
	2/4/25 deferred	
2/4/25	Metropolitan Council	deferred

3. [RS2025-1037](#) A resolution accepting the terms of a cooperative purchasing master agreement for urgent purchases for maintenance, repair, and operations supplies, equipment, and related products for the Davidson County Sheriff's Office.
- Sponsors:** Porterfield, Evans, Bradford and Ellis
- Attachments:** [Master Agreement](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 2/11/25 | Metropolitan Council | filed  |
4. [RS2025-1038](#) A resolution approving amendment two to a grant from the Tennessee Department of Finance and Administration to the Metropolitan Government, acting by and through the Office of Family Safety, to fund staffing positions to help manage the multi-disciplinary needs of its clients.
- Sponsors:** Porterfield, Evans, Welsch, Gadd, Huffman and Allen
- Attachments:** [Grant Amendment two-OFS-VOCA](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 2/11/25 | Metropolitan Council | filed  |
5. [RS2025-1039](#) A resolution accepting a High Intensity Drug Trafficking Areas Program (HIDTA) grant from the United States Office of National Drug Control Policy, and the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to provide funding to aid in the investigation of drug-related deaths.
- Sponsors:** Porterfield, Evans, Hancock, Huffman, Allen and Ellis
- Attachments:** [Grant Exhibit](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 2/11/25 | Metropolitan Council | filed  |
6. [RS2025-1040](#) A resolution accepting a donation of a trained police horse from the Community Foundation of Middle Tennessee for the Metropolitan Nashville Police Department Mounted Patrol to use for law enforcement duties.
- Sponsors:** Porterfield, Evans, Hancock, Gadd, Huffman and Ellis
- Attachments:** [Donation Exhibit](#)
- Legislative History**

2/11/25	Metropolitan Council	referred to the Budget and Finance Committee
2/11/25	Metropolitan Council	referred to the Public Health and Safety Committee
2/11/25	Metropolitan Council	filed

7. [RS2025-1041](#) A resolution approving a memorandum of understanding between Metropolitan Government of Nashville and Davidson County, by and through the Metropolitan Nashville Arts Commission, and Hands On, United Way of Greater Nashville, for an AmeriCorp program participant to perform volunteer services on Metropolitan Nashville Arts Commission's community engagement programs and activities.

**Sponsors:** Porterfield, Gadd, Welsch, Allen and Ellis

**Attachments:** [MOU--Hands On United Way of Greater Nashville](#)

**Legislative History**

2/11/25	Metropolitan Council	referred to the Budget and Finance Committee
2/11/25	Metropolitan Council	filed
2/11/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee

8. [RS2025-1042](#) A resolution approving an ancillary provider agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and BlueCross BlueShield of Tennessee, Inc., to provide healthcare services to individuals eligible to receive covered services under a BlueCross benefit plan.

**Sponsors:** Porterfield, Evans and Welsch

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

2/11/25	Metropolitan Council	referred to the Budget and Finance Committee
2/11/25	Metropolitan Council	referred to the Public Health and Safety Committee
2/11/25	Metropolitan Council	filed

9. [RS2025-1043](#) A resolution approving an ancillary agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Volunteer State Health Plan, Inc. dba BlueCare Tennessee, to provide TennCare funding for covered services provided at the Metropolitan Public Health Department to eligible members in the BlueCare Tennessee network.

**Sponsors:** Porterfield, Evans and Welsch

**Attachments:** [Agreement Exhibit](#)

**Legislative History**

2/11/25	Metropolitan Council	referred to the Budget and Finance Committee
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|--|---------|----------------------|--|
|  | 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 2/11/25 | Metropolitan Council | filed  |
- 10. [RS2025-1044](#)** A resolution approving amendment one to a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to ensure federal preparedness funds are directed to Tennessee Regional and Metropolitan Emergency Preparedness programs to prepare for, respond to, and recover from public health threats.
- Sponsors:** Porterfield, Evans, Welsch, Huffman and Ellis
- Attachments:** [Grant Amendment](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
|  | 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 2/11/25 | Metropolitan Council | filed  |
- 11. [RS2025-1045](#)** A resolution approving amendment two to a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to improve the health of the citizens of Davidson County by preventing and controlling the use of tobacco and tobacco products.
- Sponsors:** Porterfield, Evans, Welsch, Gadd, Allen and Ellis
- Attachments:** [Grant Amendment](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
|  | 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 2/11/25 | Metropolitan Council | filed  |
- 12. [RS2025-1046](#)** A resolution approving an application for a Land and Water Conservation Fund grant from the Tennessee Department of Environment and Conservation to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide funding for the development of “The Farm” area of Mill Ridge Park and accepting a grant from the Joe C. Davis Foundation and the Friends of Mill Ridge Park to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to match funds for the project.
- Sponsors:** Styles, Porterfield, Gadd, Welsch, Huffman, Allen and Ellis
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee                        |
|  | 2/11/25 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |

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|--|---------|----------------------|-------|
|  | 2/11/25 | Metropolitan Council | filed |
|--|---------|----------------------|-------|
- 13.** [RS2025-1047](#) A resolution approving a contract between the Metropolitan Government of Nashville and Davidson County and Cues, Inc. for the provision of Granite Net Software, products, parts and service support.
- Sponsors:** Porterfield and Parker
- Attachments:** [Contract Exhibit](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 2/11/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 2/11/25 | Metropolitan Council | filed   |
- 14.** [RS2025-1048](#) A resolution accepting the terms of a cooperative purchasing master agreement for fleet management technology, solutions, products and services for the Department of Water and Sewage Services, Waste Services Division.
- Sponsors:** Porterfield, Parker, Allen and Ellis
- Attachments:** [Zonar Council Legislation Docs Signed \(N0666971xD719A\).PDF](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 2/11/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 2/11/25 | Metropolitan Council | filed   |
- 15.** [RS2025-1049](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 1111 Gilmore Avenue, also known as 12 South Townhomes (MWS Project No. 20-SL-197 and Proposal No. 2025M-001ES-001).
- Sponsors:** Cash, Gamble and Parker
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 1/17/25 | Planning Commission  | approved  |
|  | 2/11/25 | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 2/11/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 2/11/25 | Metropolitan Council | filed   |

16. [RS2025-1050](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public fire hydrant assembly, for property located at 120 Airpark Ctr E, also known as Strictly FX, (MWS Project No. 24-WL-87 and Proposal No. 2024M-158ES-001).

**Sponsors:** Bradford, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

1/17/25	Planning Commission	approved
2/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/11/25	Metropolitan Council	filed

17. [RS2025-1051](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 110 20th Avenue North, also known as Tempo by Hilton (MWS Project No. 24-SL-290 and Proposal No. 2025M-002ES-001).

**Sponsors:** Kupin, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

1/23/25	Planning Commission	approved
2/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/11/25	Metropolitan Council	filed

18. [RS2025-1052](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water, sanitary sewer and sanitary sewer force mains, fire hydrant assemblies and sanitary sewer manholes, for three properties located at Cane Ridge Road (unnumbered), also known as Parks at Cane Ridge Phase 2B (MWS Project Nos. 23-WL-106 and 23-SL-280 and Proposal No. 2025M-004ES-001).

**Sponsors:** Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

1/17/25	Planning Commission	approved
2/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/11/25	Metropolitan Council	filed

- 19.** [RS2025-1053](#) A resolution to amend Ordinance No. BL2023-1700, as amended, to authorize The Metropolitan Government of Nashville and Davidson County to abandon additional linear feet of public sanitary sewer main, public sanitary sewer manholes, and public fire hydrant assembly, and to accept additional public sanitary sewer main, sanitary sewer manhole and fire hydrant assembly, for property located at 825 6th Avenue South, also known as Modera SoBro Phase 1, Revision 2 (MWS Project Nos. 22-WL-42 and 22-SL-100 and Proposal No. 2022M-188ES-003).
- Sponsors:** Kupin, Gamble and Parker
- Attachments:** [D-25-12908 \(N0665629xD719A\).PDF](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 1/17/25 | Planning Commission  | approved  |
| 2/11/25 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 2/11/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 2/11/25 | Metropolitan Council | filed   |
- 20.** [RS2025-1054](#) A resolution requesting the Metropolitan Nashville Police Department to conduct an evaluation of the safety plans and measures for Metropolitan Nashville Public Schools.
- Sponsors:** Johnston, Evans, Spain, Webb, Hancock, Huffman, Weiner, Rutherford, Benton, Kupin, Nash, Allen, Eslick, Styles, Ellis, Druffel, Cortese and Benedict
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 2/11/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 2/11/25 | Metropolitan Council | filed  |
- 21.** [RS2025-1055](#) A resolution honoring the life of Josseline Dayana Corea Escalante and expressing support for the Antioch High School community in the wake of the deadly shooting on January 22, 2025.
- Sponsors:** Harrell, Porterfield, Kupin, Hill, Spain, Allen, Johnston, Welsch, Toombs, Rutherford, Huffman, Gamble, Horton, Ellis, Cortese, Benedict, Styles, Nash, Eslick, Druffel, Webb, Hancock, Evans, Capp, Lee, Gadd, Preptit, Bradford, Gregg, Benton, Evans-Segall, Suara, Ewing and Taylor
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 2/11/25 | Metropolitan Council | filed  |
- 22.** [RS2025-1056](#) A resolution recognizing Musicians on Call for its 25 years of service.
- Sponsors:** Styles, Kupin and Benton
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 2/11/25 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 2/11/25 | Metropolitan Council | filed  |

23. [RS2025-1057](#) A resolution expressing support for a Women's National Basketball Association franchise in Nashville.

**Sponsors:** Kupin, Weiner, Hancock, Allen, Nash, Huffman, Rutherford, Lee, Hill, Ellis, Welsch, Evans-Segall, Gadd, Gregg, Webb, Spain, Ewing and Benton

**Legislative History**

2/11/25 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

2/11/25 Metropolitan Council filed

**L. Bills on Introduction and First Reading**

24. [BL2025-742](#) An Ordinance amending Chapter 2.128 of the Metropolitan Code pertaining to the Metropolitan Historical Commission and the Metropolitan Historic Zoning Commission.

**Sponsors:** Benedict, Evans, Kupin, Huffman, Welsch, Johnston, Gamble, Horton, Webb, Benton, Eslick, Ellis, Spain and Weiner

**Legislative History**

2/11/25 Metropolitan Council filed

25. [BL2025-743](#) An ordinance to amend Chapter 12.16 of the Metropolitan Code of Laws relative to drag racing.

**Sponsors:** Huffman, Ellis, Styles, Spain, Horton and Benton

**Legislative History**

2/11/25 Metropolitan Council filed

26. [BL2025-744](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Habitat for Humanity of Greater Nashville, Inc. for greenway improvements at 3028 Gwynwood Drive (Parcel No. 059080A90700CO) (Proposal No. 2024M-054AG-001).

**Sponsors:** Toombs, Porterfield, Gadd, Gamble, Parker, Welsch and Allen

**Attachments:** [Exhibits](#)

**Legislative History**

1/3/25 Planning Commission approved

2/11/25 Metropolitan Council filed

27. [BL2025-745](#) An ordinance readopting the Code of The Metropolitan Government of Nashville and Davidson County, Tennessee, prepared by Municipal Code Corporation including supplemental and replacement pages thereof, containing certain ordinances of a general and permanent nature enacted on or before August 20, 2024.

**Sponsors:** Preptit and Gadd

**Legislative History**

2/11/25 Metropolitan Council filed

## M. Bills on Second Reading

*All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

28. [BL2025-688](#) An ordinance to amend Chapter 2.147 of the Metropolitan Code of Laws regarding the Nashville Music, Entertainment, and Film Commission.

**Sponsors:** Sepulveda, Gadd, Preptit, Toombs, Evans-Segall, Vo and Porterfield

**Attachments:** [Proposed Substitute - BL2025-688 - Styles](#)

### **Legislative History**

1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
	2/4/25 deferred	
1/21/25	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
	2/4/25 deferred	
1/21/25	Metropolitan Council	passed on first reading
2/4/25	Metropolitan Council	deferred

29. [BL2025-690](#) An ordinance amending Section 13.08.080 of the Metropolitan Code of Laws to pertaining to the use of a community safety camera network.

**Sponsors:** Horton, Weiner, Cortese, Gadd, Kupin, Spain, Bradford, Huffman, Evans, Nash, Hill, Ewing, Allen and Ellis

**Attachments:** [Proposed Amendment 1 - BL2025-690 - Toombs](#)

[Proposed Amendment 2 - BL2025-690 - Huffman](#)

[Proposed Amendment 3 - BL2025-690 - Gadd](#)

[Proposed Amendment 4 - BL2025-690 - Preptit](#)

[Proposed Amendment 5 - BL2025-690 - Preptit](#)

### **Legislative History**

1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/4/25	Metropolitan Council	referred to the Public Health and Safety Committee
	2/4/25 deferred	
2/4/25	Metropolitan Council	deferred

30. [BL2025-694](#) An ordinance approving Amendment Number 2 to a sole source contract between the Metropolitan Government of Nashville and Davidson County and Splash Business Intelligence, Inc., to extend the term and increase the estimated value of the contract.

**Sponsors:** Porterfield and Hill

**Attachments:** [Contract Amendment Number 2](#)

**Legislative History**

1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
	2/3/25 deferred	
2/4/25	Government Operations and Regulations Committee	approved
2/4/25	Metropolitan Council	deferred

31. [BL2025-706](#) An ordinance approving two greenway conservation easements between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Rogers Group, Inc. for greenway improvements at 0 Gwynwood Drive (Parcel No. 05900022600) (Proposal No. 2024M-056AG-001).

**Sponsors:** Toombs, Porterfield, Gadd, Gamble, Parker, Welsch and Allen

**Attachments:** [Exhibits](#)

**Legislative History**

12/31/24	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
2/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/4/25	Metropolitan Council	passed on first reading

32. [BL2025-707](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Germantown JV, LLC for greenway improvements at 1420 Adams Street (Parcel No. 08205017700) (Proposal No. 2024M-055AG-001).

**Sponsors:** Kupin, Porterfield, Gadd, Gamble, Parker, Welsch and Allen

**Attachments:** [Exhibits](#)

**Legislative History**

12/31/24	Planning Commission	approved
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1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
2/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/4/25	Metropolitan Council	passed on first reading

- 33.** [BL2025-708](#) An ordinance approving a greenway conservation easement and a participation agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Green Trails, LLC for greenway improvements at 4267 Ashland City Highway (Parcel No. 069060C04500CO) (Proposal No. 2024M-058AG-001).

**Sponsors:** Kimbrough, Porterfield, Gadd, Gamble, Parker, Welsch, Allen and Ewing

**Attachments:** [Exhibits](#)

**Legislative History**

12/31/24	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
2/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/4/25	Metropolitan Council	passed on first reading

- 34.** [BL2025-709](#) An ordinance approving an option agreement between the Metropolitan Government of Nashville and Davidson County and GTLC, LLC for the purchase of property located at 0 Old Hickory Boulevard, Parcel 12800018100, and authorizing the acceptance of a donation of real property via quitclaim deed. (Proposal #2024M-059AG-001)

**Sponsors:** Weiner, Porterfield and Gamble

**Attachments:** [Exhibits](#)

**Legislative History**

1/3/25	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee

2/4/25 Metropolitan Council passed on first reading

35. [BL2025-710](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for two properties located at 1354 Brick Church Pike and Brick Church Pike (unnumbered), also known as the Nashville Youth Campus for Empowerment (MWS Project Nos. 24-WL-51 and 24-SL-173 and Proposal No. 2024M-152ES-001).

**Sponsors:** Toombs, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

12/31/24	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/4/25	Metropolitan Council	passed on first reading

36. [BL2025-711](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at Brick Church Pike (unnumbered), also known as City View at Noble Heights (MWS Project Nos. 22-WL-148 and 22-SL-299 and Proposal No. 2024M-147ES-001).

**Sponsors:** Toombs, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

12/31/24	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/4/25	Metropolitan Council	passed on first reading

## N. Bills on Third Reading

All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

37. [BL2024-681](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County by changing from AR2A to SP zoning for properties located at 3201 Hamilton Church Road and 3124 Murfreesboro Pike, approximately 1310 feet northwest of Mt. View Road (19.11 acres), within the Murfreesboro Pike Urban Design Overlay, to permit 171 multi-family residential units, all of which is described herein (Proposal No. 2024SP-013-001).

**Sponsors:** Harrell

**Attachments:** [2024SP-013-001 sketch bw](#)  
[2024SP-013-001 plans bw](#)

### **Legislative History**

7/25/24	Planning Commission (7-0)	approved with conditions, disapproved without
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	passed on first reading
1/10/25	Metropolitan Council	advertised
2/4/25	Metropolitan Council	public hearing
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	passed on second reading

38. [BL2024-682](#) An ordinance to authorize building material restrictions and requirements for BL2024-681, a proposed Specific Plan Zoning District on properties located at 3201 Hamilton Church Road and 3124 Murfreesboro Pike, approximately 1310 feet northwest of Mt. View Road (19.11 acres), to permit 171 multi-family residential units, all of which is described herein (Proposal No. 2024SP-013-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Harrell

### **Legislative History**

7/25/24	Planning Commission (7-0)	approved with conditions, disapproved without
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	passed on first reading
1/10/25	Metropolitan Council	advertised

- |  |        |                      |   |
|--|--------|----------------------|---|
|  | 2/4/25 | Metropolitan Council | public hearing                                |
|  | 2/4/25 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 2/4/25 | Metropolitan Council | passed on second reading                      |
- 39.** [BL2024-683](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to amend Chapters 17.24, pertaining to standards for form and quality of plants, all of which is described herein (Proposal No. 2024Z-018TX-001).
- Sponsors:** Allen, Gamble, Vo, Ewing, Gadd, Capp, Horton, Styles, Huffman, Evans-Segall, Bradford and Hancock
- Legislative History**
- |  |          |                           |   |
|--|----------|---------------------------|---|
|  | 10/24/24 | Planning Commission (7-0) | approved                                      |
|  | 12/10/24 | Metropolitan Council      | filed   |
|  | 12/17/24 | Metropolitan Council      | passed on first reading                       |
|  | 1/10/25  | Metropolitan Council      | advertised                                    |
|  | 2/4/25   | Metropolitan Council      | public hearing                                |
|  | 2/4/25   | Metropolitan Council      | referred to the Planning and Zoning Committee |
|  | 2/4/25   | Metropolitan Council      | passed on second reading                      |
- 40.** [BL2024-684](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 2801 Delaware Avenue, at the southwest corner of Delaware Avenue and 28th Avenue N (0.25 acres), all of which is described herein (Proposal No. 2024Z-102PR-001).
- Sponsors:** Taylor
- Attachments:** [2024Z-102PR-001 sketch](#)
- Legislative History**
- |  |          |                           |   |
|--|----------|---------------------------|---|
|  | 10/24/24 | Planning Commission (7-0) | approved                                      |
|  | 12/10/24 | Metropolitan Council      | filed   |
|  | 12/17/24 | Metropolitan Council      | passed on first reading                       |
|  | 1/10/25  | Metropolitan Council      | advertised                                    |
|  | 2/4/25   | Metropolitan Council      | public hearing                                |
|  | 2/4/25   | Metropolitan Council      | referred to the Planning and Zoning Committee |
|  | 2/4/25   | Metropolitan Council      | passed on second reading                      |

41. [BL2024-685](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2A to SP zoning for property located at 4120 Murfreesboro Pike, at the current terminus of Smokey Mountain Place (11.22 acres), and within the Murfreesboro Pike Urban Design Overlay District, to permit 90 multi-family residential units, all of which is described herein (Proposal No. 2024SP-026-001).

**Sponsors:**

Harrell

**Attachments:**[2024SP-026-001\\_sketch](#)[2024SP-026-001\\_plan](#)**Legislative History**

11/14/24	Planning Commission	approved with conditions, disapproved without
	(7-0)	
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	passed on first reading
1/10/25	Metropolitan Council	advertised
2/4/25	Metropolitan Council	public hearing
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	passed on second reading

42. [BL2024-686](#) An ordinance to authorize building material restrictions and requirements for BL2024-685, a proposed Specific Plan Zoning District for property located at 4120 Murfreesboro Pike, at the current terminus of Smokey Mountain Place (11.22 acres), and within the Murfreesboro Pike Urban Design Overlay District, to permit 90 multi-family residential units, all of which is described herein (Proposal No. 2024SP-026-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Harrell

**Legislative History**

11/14/24	Planning Commission	approved with conditions, disapproved without
	(7-0)	
12/10/24	Metropolitan Council	filed
12/17/24	Metropolitan Council	passed on first reading
1/10/25	Metropolitan Council	advertised
2/4/25	Metropolitan Council	public hearing
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	passed on second reading

- 43.** [BL2024-687](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to amend Chapters 17.04 and 17.28.065, Pertaining to Trees, all of which is described herein (Proposal No. 2024Z-019TX-001).
- Sponsors:** Allen, Gamble, Vo, Ewing, Gadd, Capp, Horton, Styles, Huffman, Evans-Segall, Bradford and Hancock
- Attachments:** [Proposed Amendment - BL2024-687 - Allen](#)
- Legislative History**
- |          |                              |   |
|----------|------------------------------|---|
| 10/24/24 | Planning Commission<br>(7-0) | approved                                      |
| 12/10/24 | Metropolitan Council         | filed   |
| 12/17/24 | Metropolitan Council         | passed on first reading                       |
| 1/10/25  | Metropolitan Council         | advertised                                    |
| 2/4/25   | Metropolitan Council         | public hearing                                |
| 2/4/25   | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 2/4/25   | Metropolitan Council         | passed on second reading                      |
- 44.** [BL2025-689](#) An ordinance approving a memorandum of understanding between the Metropolitan Beer Permit Board and the Metropolitan Department of Codes Administration to facilitate cooperation for the enforcement of Title 7 and Chapter 9.20 of the Metropolitan Code of Laws.
- Sponsors:** Porterfield, Hill, Styles, Allen, Capp, Kupin and Evans-Segall
- Attachments:** [Exhibit A](#)  
[Proposed Substitute - BL2025-689 - Styles](#)
- Legislative History**
- |         |                              |   |
|---------|------------------------------|---|
| 1/14/25 | Metropolitan Council         | filed   |
| 1/21/25 | Metropolitan Council         | passed on first reading   |
| 2/3/25  | Budget and Finance Committee | approved  |
| 2/4/25  | Metropolitan Council         | referred to the Government Operations and Regulations Committee |
|         |                              | 2/4/25 recommended deferral to 4/1/25                           |
| 2/4/25  | Metropolitan Council         | passed on second reading  |
- 45.** [BL2025-691](#) An ordinance to approve an affiliation agreement by and between Vanderbilt University Medical Center and The Metropolitan Government of Nashville and Davidson County to provide student clinical instruction and training with the Davidson County Drug Court.
- Sponsors:** Porterfield, Evans, Welsch, Huffman, Toombs, Kupin, Evans-Segall and Vo
- Attachments:** [Agreement Exhibit](#)
- Legislative History**
- |         |                      |                         |
|---------|----------------------|-------------------------|
| 1/14/25 | Metropolitan Council | filed                   |
| 1/21/25 | Metropolitan Council | passed on first reading |

2/3/25	Budget and Finance Committee	approved
2/4/25	Public Health and Safety Committee	approved
2/4/25	Metropolitan Council	passed on second reading

46. [BL2025-692](#) An ordinance to approve a clinical affiliation agreement by and between Vanderbilt University and The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Drug Court, to cooperate in the implementation of a program of clinical instruction and training for nursing students at the Vanderbilt University School of Nursing.

**Sponsors:** Porterfield, Evans, Huffman, Welsch, Kupin, Evans-Segall and Vo

**Attachments:** [Agreement](#)

**Legislative History**

1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/4/25	Public Health and Safety Committee	approved
2/4/25	Metropolitan Council	passed on second reading

47. [BL2025-693](#) An ordinance approving a lease agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Clerk's Office and Grace's Plaza, LTD., for office space at 4009 Hillsboro Pike, Nashville, Tennessee (Parcel No. 11714017000) (Proposal No. 2024M-043AG-001).

**Sponsors:** Preptit, Porterfield and Gamble

**Attachments:** [Contract](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/3/25	Planning and Zoning Committee	approved
2/4/25	Metropolitan Council	passed on second reading

48. [BL2025-695](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and 1231 Pawnee Trail, LLC for greenway improvements at 1231 Pawnee Trail, Madison, TN 37115 (Parcel No. 05300001900) (Proposal No. 2024M-046AG-001).

**Sponsors:** Hancock, Porterfield, Gadd, Gamble, Parker, Welsch, Allen, Evans-Segall, Vo and Ewing

**Attachments:** [Exhibit](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Arts, Parks, Libraries, and Entertainment Committee	approved
2/4/25	Metropolitan Council	passed on second reading

49. [BL2025-696](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Nations Owner LLC for greenway improvements at 1710 54th Avenue North (Parcel No. 08000008500) (Proposal No. 2024M-047AG-001).

**Sponsors:** Horton, Porterfield, Gadd, Gamble, Parker, Welsch, Evans-Segall, Vo and Ewing

**Attachments:** [Agreement](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Arts, Parks, Libraries, and Entertainment Committee	approved
2/4/25	Metropolitan Council	passed on second reading

50. [BL2025-697](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Hwy 100 Investment Partners for greenway improvements at 8033 Highway 100 (Parcel No. 15600003300) (Proposal No. 2024M-048AG-001).
- Sponsors:** Spain, Porterfield, Gadd, Gamble, Parker, Welsch, Allen, Evans-Segall, Vo and Ewing
- Attachments:** [Exhibit](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Arts, Parks, Libraries, and Entertainment Committee	approved
2/4/25	Metropolitan Council	passed on second reading

51. [BL2025-698](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and M/I Homes of Nashville, LLC for greenway improvements at 2600 Pennington Bend Road AKA 0 Pennington Bend Road (Parcel No. 06200001200) (Proposal No. 2024M-049AG-001).
- Sponsors:** Gregg, Porterfield, Gadd, Gamble, Parker, Welsch, Allen, Evans-Segall and Vo
- Attachments:** [Agreement](#)

**Legislative History**

12/17/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Budget and Finance Committee	approved
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Arts, Parks, Libraries, and Entertainment Committee	approved
2/4/25	Metropolitan Council	passed on second reading

52. [BL2025-699](#) An ordinance authorizing the abandonment of unnamed right-of-way between 1321 Pawnee Trail and 1327 Pawnee Trail. (Proposal Number 2024M-008AB-001).

**Sponsors:** Hancock, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

11/6/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Metropolitan Council	passed on second reading

53. [BL2025-700](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance, for the Lanier Drive Stormwater Improvement Project for five properties located on Lanier Drive and Forest Park Road (Project No. 24-SWC-52 and Proposal No. 2024M-141ES-001).

**Sponsors:** Hancock, Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

12/13/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Metropolitan Council	passed on second reading

54. [BL2025-701](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for two properties located at 2122 and 2204 Elliott Avenue (MWS Project Nos. 23-WL-68 and 23-SL-158 and Proposal No. 2024M-140ES-001).

**Sponsors:** Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Planning and Zoning Committee	approved

2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Metropolitan Council	passed on second reading

- 55.** [BL2025-702](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon sanitary sewer main, sanitary sewer manhole and easement, for property located at 2000 Ava Place at Addy Way in Nolensville (Williamson Co.), also known as Nolensville FSER (MWS Project No. 24-SL-119 and Proposal No. 2024M-145ES-001).

**Sponsors:** Gamble and Parker

**Attachments:** [Exhibit](#)

**Legislative History**

12/12/24	Planning Commission	approved
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	passed on first reading
2/3/25	Planning and Zoning Committee	approved
2/3/25	Transportation and Infrastructure Committee	approved
2/4/25	Metropolitan Council	passed on second reading

**Adjournment**

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*