
GRANT SUMMARY SHEET

Grant Name: National Park Service Civil Rights History 21-23 Amend 1

Department: HISTORIAL COMMISSION

Grantor: U.S. DEPARTMENT OF INTERIOR

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$0.00

Cash Match Amount \$0.00

Department Contact: Tim Walker, Executive Director
862-7970

Status: AMENDMENT

Program Description:

The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amend 1. A contract extension changes the Contract /Notice of Award end date from 9/30/23 to 12/31/23.

Plan for continuation of services upon grant expiration:

N/A

GRANT SUMMARY SHEET

Grant Name: National Park Service Civil Rights History 21-22 Amend 2

Department: HISTORIAL COMMISSION

Grantor: U.S. DEPARTMENT OF INTERIOR

**Pass-Through Grantor
(If applicable):**

Total Award this Action: -\$3010.00

Cash Match Amount \$0.00

Department Contact: Tim Walker, Executive Director
862-7970

Status: AMENDMENT

Program Description:

The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amend 2 - A scope change removes the cost of one historical marker (\$3010.00) from the budget match requirement and scope of work because the marker will cause significant delays in the project due to regulatory review. The match is reduced from \$5,160 for a new match requirement of \$2,150.

Plan for continuation of services upon grant expiration:

N/A

Grants Tracking Form

Part One

Pre-Application <input type="radio"/>		Application <input type="radio"/>		Award Acceptance <input type="radio"/>		Contract Amendment <input checked="" type="radio"/>	
Department	Dept. No.	Contact			Phone	Fax	
HISTORICAL COMMISSION	011	Tim Walker, Executive Director			862-7970		
Grant Name:		National Park Service Civil Rights History 21-22 Amend 2					
Grantor:		U.S. DEPARTMENT OF INTERIOR			Other:		
Grant Period From:		09/30/21	<small>(applications only)</small> Anticipated Application Date:				
Grant Period To:		12/31/23	<small>(applications only)</small> Application Deadline:				
Funding Type:		FED DIRECT	Multi-Department Grant		<input type="checkbox"/> If yes, list below.		
Pass-Thru:			Outside Consultant Project:		<input checked="" type="checkbox"/>		
Award Type:		OTHER	Total Award:		\$0.00		
Status:		AMENDMENT	Metro Cash Match:		-\$3,010.00		
Metro Category:		Est. Prior.	Metro In-Kind Match:		\$0.00		
CFDA #		15.904	Is Council approval required?		<input checked="" type="checkbox"/>		
Project Description:		Applic. Submitted Electronically? <input checked="" type="checkbox"/>					
<p>The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amend 2 - A scope change removes the cost of one historical marker (\$3010.00) from the budget match requirement and scope of work because the marker will cause significant delays in the project due to regulatory review. The match is reduced from \$5,160 for a new match requirement of \$2,150.</p>							
Plan for continuation of service after expiration of grant/Budgetary Impact:							
N/A							
How is Match Determined?							
Fixed Amount of \$		\$0.00	or	0.0%	% of Grant		
Explanation for "Other" means of determining match:		Other: <input checked="" type="checkbox"/>					
MHC staff time for completion of initial re-survey (previously identified resources) and administration is estimated at \$2,150.							
For this Metro FY, how much of the required local Metro cash match:							
Is already in department budget?		\$2,150.00	Fund	10101	Business Unit	11105100	
Is not budgeted?			Proposed Source of Match:		staff time		
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)							
Other:							
Number of FTEs the grant will fund:		0.00	Actual number of positions added:		0.00		
Departmental Indirect Cost Rate		21.60%	Indirect Cost of Grant to Metro:		\$ 11,264.40		
*Indirect Costs allowed? <input checked="" type="radio"/> Yes <input type="radio"/> No		% Allow.	10.00%	Ind. Cost Requested from Grantor:		\$ 4,109.00 in budget	
Draw down allowable? <input checked="" type="checkbox"/>							
Metro or Community-based Partners:							

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY23	\$25,000.00	\$0.00	\$0.00	\$2,150.00	10101, 11105100	\$0.00	\$26,075.00	\$5,632.20	\$2,055.00
Yr 2	FY24	\$25,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$25,000.00	\$5,400.00	\$2,054.00
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$50,000.00	\$0.00	\$0.00	\$2,150.00		\$0.00	\$51,075.00	\$11,032.20	\$4,109.00
Date Awarded:		09/19/21		Tot. Awarded:		\$0.00	Contract#:		P21AP11841-00	
(or) Date Denied:				Reason:						
(or) Date Withdrawn:				Reason:						

juanita.paulsen@nashville.gov

Contact: vaughn.wilson@nashville.gov

GCP Received 07/17/2023

GCP Approved 07/17/2023



Grants Tracking Form

Part One

<input type="radio"/> Pre-Application		<input type="radio"/> Application		<input type="radio"/> Award Acceptance		<input checked="" type="radio"/> Contract Amendment					
Department	Dept. No.	Contact				Phone	Fax				
HISTORICAL COMMISSION	011	Tim Walker, Executive Director				862-7970					
Grant Name:		National Park Service Civil Rights History 21-23 Amend 1									
Grantor:		U.S. DEPARTMENT OF INTERIOR				Other:					
Grant Period From:		09/30/21		(applications only) Anticipated Application Date:							
Grant Period To:		12/31/23		(applications only) Application Deadline:							
Funding Type:		FED DIRECT		Multi-Department Grant		<input type="checkbox"/> If yes, list below.					
Pass-Thru:				Outside Consultant Project:		<input checked="" type="checkbox"/>					
Award Type:		COMPETITIVE		Total Award:		\$0.00					
Status:		NEW		Metro Cash Match:		\$0.00					
Metro Category:		Est. Prior.		Metro In-Kind Match:		\$0.00					
CFDA #		15.904		Is Council approval required?		<input checked="" type="checkbox"/>					
Project Description:				Applic. Submitted Electronically?		<input checked="" type="checkbox"/>					
<p>The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amendment 1 - A contract extension changes the contract/Notice of Award end date from 9/30/23 to 12/31/23. This grant program does not require any matching funds.</p>											
Plan for continuation of service after expiration of grant/Budgetary Impact:											
N/A											
How is Match Determined?											
Fixed Amount of \$		\$0.00		or		0.0%		% of Grant		Other: <input checked="" type="checkbox"/>	
Explanation for "Other" means of determining match:											
MHC staff time for completion of initial re-survey (previously identified resources) and administration is estimated at \$2,150.											
For this Metro FY, how much of the required local Metro cash match:											
Is already in department budget?				\$2,150.00		Fund		10101		Business Unit	
Is not budgeted?						Proposed Source of Match:		staff time			
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)											
Other:											
Number of FTEs the grant will fund:				0.00		Actual number of positions added:				0.00	
Departmental Indirect Cost Rate				21.60%		Indirect Cost of Grant to Metro:				\$ 11,264.40	
*Indirect Costs allowed?				<input checked="" type="radio"/> Yes <input type="radio"/> No		% Allow.		10.00%		Ind. Cost Requested from Grantor:	
										\$ 4,109.00	
in budget											
Draw down allowable? <input checked="" type="checkbox"/>											
Metro or Community-based Partners:											

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY23	\$25,000.00	\$0.00	\$0.00	\$1,075.00	10101, 11105100	\$0.00	\$26,075.00	\$5,632.20	\$2,055.00
Yr 2	FY24	\$25,000.00			\$1,075.00	10101, 11105100		\$26,075.00	\$5,632.20	\$2,054.00
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$50,000.00	\$0.00	\$0.00	\$2,150.00		\$0.00	\$52,150.00	\$11,264.40	\$4,109.00
Date Awarded:			07/14/23		Tot. Awarded:		\$50,000.00		Contract#:	
(or) Date Denied:					Reason:					
(or) Date Withdrawn:					Reason:					

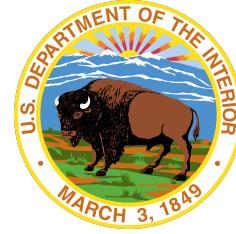
juanita.paulsen@nashville.gov

Contact: vaughn.wilson@nashville.gov



1. DATE ISSUED MM/DD/YYYY 07/10/2023		1a. SUPERSEDES AWARD NOTICE dated 06/02/2023 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 15.904 - Historic Preservation Fund Grants-In-Aid			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P21AP11841-03 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P21AP11841		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 09/30/2021		Through MM/DD/YYYY 12/31/2023	
7. BUDGET PERIOD MM/DD/YYYY From 09/30/2021		Through MM/DD/YYYY 12/31/2023	

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)
54 USC §3001 et seq National Historic Preservation Act

8. TITLE OF PROJECT (OR PROGRAM)
2020 HPF AACR – Metropolitan Historical Commission, Civil Rights Related Resources in Nashville, 1944-1966

9a. GRANTEE NAME AND ADDRESS NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 3000 Granny White Pike Nashville, TN, 37204-2901	9b. GRANTEE PROJECT DIRECTOR Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780
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10a. GRANTEE AUTHORIZING OFFICIAL Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780	10b. FEDERAL PROJECT OFFICER Mary Shell 1849 C St NW Main Interior Building National Park Service Washington, DC, 20240-0001 Phone: 111-11-1111
--	---

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 50,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00	
a. Salaries and Wages	\$ 6,510.00	c. Less Cumulative Prior Award(s) This Budget Period \$ 50,000.00	
b. Fringe Benefits	\$ 21,301.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00	
c. Total Personnel Costs	\$ 27,811.00	13. Total Federal Funds Awarded to Date for Project Period \$ 50,000.00	
d. Equipment	\$ 0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	\$ 250.00	YEAR	TOTAL DIRECT COSTS
f. Travel	\$ 173.00	a. 2	\$
g. Construction	\$ 0.00	b. 3	\$
h. Other	\$ 0.00	c. 4	\$
i. Contractual	\$ 19,807.00	d. 5	\$
j. TOTAL DIRECT COSTS	\$ 48,041.00	e. 6	\$
k. INDIRECT COSTS	\$ 4,109.00	f. 7	\$
l. TOTAL APPROVED BUDGET	\$ 52,150.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
m. Federal Share	\$ 50,000.00	a. DEDUCTION	
n. Non-Federal Share	\$ 2,150.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Megan Brown, Chief - State, Tribal, Local, Plans & Grants
1849 C Street NW
7360
Washington, DC, 20240-1000
Phone: 202 354 2062

17. VENDOR CODE	0070197035	18a. UEI LGZLHP6ZHM55	18b. DUNS 078217668	19. CONG. DIST.	05	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
1	0051012544-00010	\$0.00	09/30/2021	12/31/2023	5140	FY21 HPF AACR TN Civil Rights Related Re

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 07/10/2023
GRANT NO. P21AP11841-03	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2021	12/31/2021	Semi-Annual	01/30/2022
01/01/2022	03/31/2022	Semi-Annual	06/19/2022
04/01/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	12/31/2023	Final	04/29/2024

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2021	12/31/2021	Semi-Annual	01/30/2022
01/01/2022	03/31/2022	Semi-Annual	04/30/2022
04/01/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	12/31/2023	Final	04/29/2024

AWARD ATTACHMENTS

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF

P21AP11841-03

1. Modification

Modification/Amendment Number 02 to

Grant Agreement
P21AP11841BetweenTHE UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICEANDMETROPOLITAN GOVERNMENT OF NASHVILLE & DAVIDSON COUNTY,**GENERAL**

The purpose of this modification is to modify ARTICLE VI, **Statement of Work**, and ARTICLE XII, **Award and Payment**. This modification reflects updated project conditions and expenditures.

MODIFICATION

1. ARTICLE XII - AWARD AND PAYMENT

The following is modified:

The approved Work/Cost Budget is summarized as follows:

Budget Item	Fed Admin	Federal Program	Recipient Share Admin	Recipient Share Program	Total
<i>Personnel</i>	\$ -	\$ 4,360.00	\$ -	\$ 2,150.00	\$ 6,510.00
<i>Fringe Benefits</i>	\$ -	\$ 21,301.00	\$ -		\$ 21,301.00
<i>Travel</i>	\$ -	\$ 173.00	\$ -	\$ -	\$ 173.00
<i>Supplies</i>	\$ -	\$ 250.00	\$ -	\$ -	\$ 250.00
<i>Equipment</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Contractual/Consultant</i>	\$ -	\$ 19,807.00	\$ -	\$ -	\$ 19,807.00
<i>Construction</i>	\$ -	\$ -	\$ -	\$ -	\$ -
<i>Other</i>	\$ -		\$ -		\$ -
<i>Indirect Costs</i>	\$ 4,109.00	\$ -	\$ -	\$ -	\$ 4,109.00
TOTAL	\$ 4,109.00	\$ 45,891.00	\$ -	\$ 2,150.00	\$ 52,150.00

2. ARTICLE VI - STATEMENT OF WORK

The following is deleted:

Addenda to Article VI, Addenda Section 2, Item 1(vi)

Install at least one new historical marker related to Nashville's African American civil rights history based on resulting research. A letter of permission from the owner for the site(s) selected for a historical marker must be submitted, as applicable, if the grantee is not the owner and a letter was not submitted with the application.

The new Scope of Work is:

1. Complete an historical context Multiple Property Documentation Form (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966 per the Secretary of the

Interior's *Standards and Guidelines for Archeology and Historic Preservation*, to include:

- i. Review and score all RFQ submittals
- ii. Develop a historic context focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966, and identify, research, and evaluate associated historic properties.
- iii. Prepare a Multiple Property Documentation Form (10-900b) to include the Context, Property Type, Registration Requirements and Bibliography. MPDF will meet all recommendations as stated in National Register Bulletin 16B: How to Complete the National Register Multiple Property Documentation Form.
- iv. Nominate at least one (1) site and/or amend existing historic district nominations to the National Register of Historic Places. Such sites will be associated with African-American Civil Rights and the prepared historic context. Selected sites will comply with the National Historic Landmark theme study, Civil Rights in America, and the National Register of Historic Places, Criteria for Evaluation.
- v. Draft documentation must be submitted to NPS ATR as described in the deliverables below. Final National Register nominations must be submitted to the appropriate State Historic Preservation Office. Final National Historic Landmark nominations must be submitted to the appropriate NPS regional office by the NPS ATR. A letter of permission from the owner must be submitted if the grantee is not the owner and a letter was not submitted with the application.
- vi. Lead consultant must meet the Secretary of the Interior's Professional Qualifications for Historian or Architectural Historian.
- vii. Consultant service*

*Requires approval by NPS ATR prior to hire

The following requirement in Reports, Outcomes, & Deliverables is deleted:

- vi. Draft proposals of the text of the interpretive marker signage at 80% to NPS. Such documentation must include any construction details related to signage installation

The following item in the Final Report requirements is deleted:

3.Marker installed

All other terms and conditions remain unchanged.

**SIGNATURE PAGE
FOR
GRANT NO. National Park Service African American Civil Rights (AACR) History
Grant- Amendment 2**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY**

W. Tim Walker
W. Tim Walker, Executive Director
Metro Historical Commission

7/14/2023
Date

APPROVED AS TO AVAILABILITY
OF FUNDS:

Kelly Flannery
Kelly Flannery, Director of Finance
Department of Finance

7/19/2023 | 8:04 AM CDT
Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb
Director of Insurance

7/20/2023 | 8:18 AM CDT
Date

APPROVED AS TO FORM AND
LEGALITY:

Courtney Mohan
Metropolitan Attorney

7/19/2023 | 1:47 PM CDT
Date

John Cooper
Metropolitan Mayor

Date

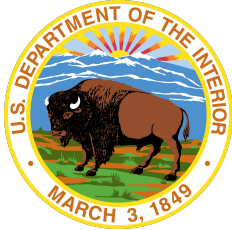
ATTEST:

Metropolitan Clerk

Date

1. DATE ISSUED MM/DD/YYYY 02/10/2023		1a. SUPERSEDES AWARD NOTICE dated 09/19/2021 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. CFDA NO. 15.904 - Historic Preservation Fund Grants-In-Aid			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P21AP11841-01 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P21AP11841		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 09/30/2021		Through MM/DD/YYYY 12/31/2023	
7. BUDGET PERIOD MM/DD/YYYY From 09/30/2021		Through MM/DD/YYYY 12/31/2023	

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)
54 USC §301 et seq National Historic Preservation Act

8. TITLE OF PROJECT (OR PROGRAM)
2020 HPF AACR – Metropolitan Historical Commission, Civil Rights Related Resources in Nashville, 1944-1966

9a. GRANTEE NAME AND ADDRESS NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 3000 Granny White Pike Nashville, TN, 37204-2901	9b. GRANTEE PROJECT DIRECTOR Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780
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10a. GRANTEE AUTHORIZING OFFICIAL Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780	10b. FEDERAL PROJECT OFFICER Taylor Pearlstein 1849 C St NW Washington, DC, 20240-0001 Phone: 202 354 2095
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ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 50,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00	
a. Salaries and Wages	\$ 6,510.00	c. Less Cumulative Prior Award(s) This Budget Period \$ 50,000.00	
b. Fringe Benefits	\$ 21,301.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00	
c. Total Personnel Costs	\$ 27,811.00	13. Total Federal Funds Awarded to Date for Project Period \$ 50,000.00	
d. Equipment	\$ 0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	\$ 250.00	YEAR	TOTAL DIRECT COSTS
f. Travel	\$ 173.00	a. 2	\$
g. Construction	\$ 0.00	b. 3	\$
h. Other	\$ 3,010.00	c. 4	\$
i. Contractual	\$ 19,807.00	d. 5	\$
j. TOTAL DIRECT COSTS	\$ 51,051.00	e. 6	\$
k. INDIRECT COSTS	\$ 4,109.00	f. 7	\$
l. TOTAL APPROVED BUDGET	\$ 55,160.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
m. Federal Share	\$ 50,000.00	a. DEDUCTION	
n. Non-Federal Share	\$ 5,160.00	b. ADDITIONAL COSTS	
		c. MATCHING	
		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

This amendment officially modifies and extends the period of performance end date to this agreement to 12/31/2023. The modified period of performance is located in blocks 6 and 7 of this Notice of Award.

GRANTS MANAGEMENT OFFICIAL:
Megan Brown, Chief - State, Tribal, Local, Plans & Grants
1849 C Street NW
7360
Washington, DC, 20240-1000
Phone: 202 354 2062

17. VENDOR CODE	0070197035	18a. UEI	LGZLHP6ZHM55	18b. DUNS	078217668	19. CONG. DIST.	05
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051012544-00010	\$0.00	09/30/2021	12/31/2023	5140	FY21 HPF AACR TN Civil Rights Related Re	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 02/10/2023
GRANT NO. P21AP11841-01	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2021	12/31/2021	Semi-Annual	01/30/2022
01/01/2022	03/31/2022	Semi-Annual	06/19/2022
04/01/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	12/31/2023	Final	04/29/2024

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2021	12/31/2021	Semi-Annual	01/30/2022
01/01/2022	03/31/2022	Semi-Annual	04/30/2022
04/01/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	12/31/2023	Final	04/29/2024

**SIGNATURE PAGE
FOR
GRANT NO. National Park Service African American Civil Rights (AACR) History
Grant- Amendment 1**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY**

W. Tim Walker

W. Tim Walker, Executive Director
Metro Historical Commission

7/17/2023

Date

APPROVED AS TO AVAILABILITY
OF FUNDS:

Kelly Flannery

Kelly Flannery, Director of Finance
Department of Finance

7/19/2023 | 8:04 AM CDT

Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb

Director of Insurance

7/20/2023 | 8:18 AM CDT

Date

APPROVED AS TO FORM AND
LEGALITY:

Courtney Mohan

Metropolitan Attorney

7/19/2023 | 1:47 PM CDT

Date

John Cooper
Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date