GRANT SUMMARY SHEET

Grant Name: National Park Service Civil Rights History 21-23 Amend 1

Department: HISTORIAL COMMISSION

Grantor: U.S. DEPARTMENT OF INTERIOR

Pass-Through Grantor

(If applicable):

Total Award this Action: \$0.00 **Cash Match Amount** \$0.00

Department Contact: Tim Walker, Executive Director

862-7970

Status: AMENDMENT

Program Description:

The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amend 1. A contract extension changes the Contract /Notice of Award end date from 9/30/23 to 12/31/23.

Plan for continuation of services upon grant expiration:

N/A

Friday, June 9, 2023 Page 1 of 1

GRANT SUMMARY SHEET

Grant Name: National Park Service Civil Rights History 21-22 Amend 2

Department: HISTORIAL COMMISSION

Grantor: U.S. DEPARTMENT OF INTERIOR

Pass-Through Grantor

(If applicable):

Total Award this Action: -\$3010.00

Cash Match Amount \$0.00

Department Contact: Tim Walker, Executive Director

862-7970

Status: AMENDMENT

Program Description:

The Metro Historical Commission (MHC) of Nashville and Davidson County, Tennessee has been awarded funding from an African American Civil Rights History Grant for the completion of an historical context (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966. Amend 2 - A scope change removes the cost of one historical marker (\$3010.00) from the budget match requirement and scope of work because the marker will cause significant delays in the project due to regulatory review. The match is reduced from \$5,160 for a new match requirement of \$2,150.

Plan for continuation of services upon grant expiration:

N/A

Friday, June 9, 2023 Page 1 of 1

Grants Tracking Form

Pre-Appli	ication	0	Application ()	Award Accept		ntract Amendm	nent		
	Depart		Dept. No.			Contact			Phone 862-7970	Fax
HISTORIAL CO	MMISSIO	N \blacksquare	011	Tim Walker, Exe	Tim Walker, Executive Director					
Grant Nan	me:		National Park Se	ervice Civil Right	s History 21-22					
Grantor:			U.S. DEPARTMENT OF	INTERIOR		lacktriangle	Other:			
Grant Per	riod Fro	om:	09/30/21		(applications only) A	nticipated Application	Date:			
Grant Per	riod To		12/31/23		(applications only) A	pplication Deadline:				
Funding T	Туре:		FED DIRECT	•		Multi-Department	Grant		If yes, list be	elow.
Pass-Thru	ı:			▼		Outside Consultar	nt Project:	✓		
Award Typ	/pe:		OTHER	▼		Total Award:		\$0.00		
Status:			AMENDMENT	▼		Metro Cash Match	ո։	-\$3,010.00		
Metro Cat	tegory:		Est. Prior.	▼		Metro In-Kind Mat		\$0.00		
CFDA#			15.904			Is Council approv	al required?	V		
Project De						Applic. Submitted Electrical Application Submitted Electrical Application Appl		✓		
the cost of o	one histo	rical marker (\$3010		get match requirem		he Civil Rights Movemer				
Plan for c	continu	ation of service	after expiration	n of grant/Budge	etary Impact:					
N/A	-4-b D	-4								
Fixed Am	1.11	etermined?	40.00		0.00/	% of Grant		Other:		
			\$0.00	or	0.0%	% Of Graffit		Other:		
MHC staff t	time fo	r completion of ir				nd administration is	estimated at \$	2,150.		
		partment budge		car Metro casir	\$2,150.00	Fund	10101	Rusinoss Unit	11105	100
Is not bud					Ψ2,130.00	Fund 10101 Business Unit Proposed Source of Match:			staff time	
			e for Remainin	g Grant Years ir	Budget Below		eu Source or i	viatori.	Stall ti	ille
Other:	water 7	Amount & Jour	ce for Remaining	g Crant Tears II	1 Duuget Delow	,				
	of ETEs	the grant will f	und:		0.00	Actual number of	nositions add	ed:	0.00	
		direct Cost Rate				Indirect Cost of G	•	Gu.	\$ 11,264.40	
			● Yes ○ No	9/ Allow				Or:		in hudget
*Indirect (CUSIS 8	anoweu?	© TES O NO	% Allow.	10.00%	Ind. Cost Request	eu iroin Grant	oi.	\$ 4,109.00	in budget
Draw dow	un elle:	wahla?		1						
		wable? 🔽 unity-based Par	tners:							
					Part Tw	/0				
					Gra	ant Budget				
Budget Fi	Metro Fiscal F Year	ederal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1 F										
	FY23	\$25,000.00	\$0.00	\$0.00		10101, 11105100	\$0.00	\$26,075.00	\$5,632.20	\$2,055.00
	FY24	\$25,000.00 \$25,000.00	\$0.00 \$0.00	\$0.00 \$0.00		10101, 11105100	\$0.00 \$0.00	\$26,075.00 \$25,000.00	\$5,632.20 \$5,400.00	\$2,055.00 \$2,054.00
Yr 3 F	FY24 FY	· · · · · · · · · · · · · · · · · · ·				10101, 11105100				
Yr3 F Yr4 F	FY24	· · · · · · · · · · · · · · · · · · ·				10101, 11105100				

juanita.paulsen@nashville.gov Contact: vaughn.wilson@nashville.gov

\$50,000.00

Date Awarded:

(or) Date Denied:
(or) Date Withdrawn:

GCP Received 07/17/2023

\$0.00

09/19/21

\$0.00

\$2,150.00

\$0.00

Tot. Awarded:

Reason:

Reason:

9 P

\$11,032.20

\$4,109.00

Rev. 5/13/13 5660

Total

\$0.00

Contract#:

\$51,075.00

P21AP11841-00

Grants Tracking Form

	olicatio	n O	Application ()	Award Accept	rance O Con	tract Amendn	nent •		
		artment	Dept. No.		7 1000р1	Contact			Phone	Fax
HISTORIAL (•	Tim Walker, Exe	ecutive Director				862-7970	
Grant N	lame:		National Park Se	ervice Civil Right	ts History 21-23	Amend 1			1	
Grantor	:		U.S. DEPARTMENT OF		•	▼	Other:			
Grant P	eriod F	rom:	09/30/21		(applications only) A	Inticipated Application				
Grant P	eriod T	o:	12/31/23		(applications only)	Application Deadline:				
Funding	Type:		FED DIRECT	_		Multi-Department	Grant		► If yes, list be	elow.
Pass-Th				▼		Outside Consultar		✓]	
Award 1	Туре:		COMPETITIVE	•		Total Award:		\$0.00		
Status:			NEW	▼		Metro Cash Match	1:	\$0.00		
Metro C	ategor	y:	Est. Prior.	•		Metro In-Kind Mat	tch:	\$0.00		
CFDA#			15.904			Is Council approv	al required?	✓		
Project						Applic. Submitted Electrical Applic Applic Submitted Electrical Application and African Application Ap		✓		
_						s not requireany matchin	g funds.			
Plan for N/A	r contin	nuation of service	after expiration	ո of grant/Budge	etary Impact:					
How is	Match I	Determined?								
Fixed A	mount	of \$	\$0.00	or	0.0%	% of Grant		Other: <a>U		
Explana	ation fo	r "Other" means	of determining	match:						
Explanation for "Other" means of determining match: MHC staff time for completion of initial re-survey (previously identified resources) and administration is estimated at \$2,150.										
		FY, how much of				nd administration is	estimated at \$	2,150.		
For this	Metro		f the required lo			Fund	10101	Business Unit	11105	100
For this	Metro dy in do udgete	FY, how much of epartment budge d?	f the required lo	cal Metro cash	match: \$2,150.00	Fund Propos		Business Unit	11105 staff ti	
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juanita.paulsen@nashville.gov Contact: vaughn.wilson@nashville.gov

Date Awarded:

(or) Date Denied: (or) Date Withdrawn:

\$50,000.00

JP

\$52,150.00

P21AP11841-00

\$11,264.40

\$4,109.00

\$0.00

Contract#:

GCP Received 07/14/2023

07/14/23

\$0.00

\$2,150.00

Tot. Awarded:

Reason:

Reason:

\$0.00

Rev. 5/13/13 5659

Total

\$50,000.00

1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 06/02/2023 except that any additions or restrictions previously imposed 07/10/2023 remain in effect unless specifically rescinded 2. CFDA NO. 15.904 - Historic Preservation Fund Grants-In-Aid 3. ASSISTANCE TYPE Project Grant 4. GRANT NO. P21AP11841-03 5. TYPE OF AWARD Other Originating MCA # **4a. FAIN** P21AP11841 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY 12/31/2023 From 09/30/2021 Through 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From Through 09/30/2021 12/31/2023

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

54 USC §3001 et seq National Historic Preservation Act

8. TITLE OF PROJECT (OR PROGRAM)

2020 HPF AACR – Metropolitan Historical Commission, Civil Rights Related Re	esources in Nashvill	ille, 1944-1966				
9a. GRANTEE NAME AND ADDRESS NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 3000 Granny White Pike Nashville, TN, 37204-2901		9b. GRANTEE PROJECT DIRECTOR Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780				
10a. GRANTEE AUTHORIZING OFFICIAL		10b. FEDERAL PROJECT OFFICER				
Ms. Caroline Eller		Mary Shell				
3000 Granny White Pike		1849 C St NW				
Nashville, TN, 37204		Main Interior Building National Park Service				
Phone: 615-862-7970 x79780		Washington, DC, 20240-0001				
		Phone: 111-11-1111				
ALL	AMOUNTS ARE	SHOWN IN USD				
11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION				
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 50,000.00				
II Total project costs including grant funds and all other financial participation	II	b. Less Unobligated Balance From Prior Budget Periods \$ 0.00				
a. Salaries and Wages\$	6,510.00					
b. Fringe Benefits\$	21,301.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00				
c. Total Personnel Costs\$	27.811.00	13. Total Federal Funds Awarded to Date for Project Period \$ 50,000.00				
	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):				
d. Equipment\$		VEAD TOTAL DIDECT COOTS VEAD TOTAL DIDECT COOTS				
e. Supplies\$	250.00					
f. Travel\$	173.00	a. 2				
g. Construction \$	0.00					
g. Ocholadadh	0.00					
h. Other\$	0.00	ALTERNATIVES:				
i. Contractual\$	19,807.00	b. ADDITIONAL COSTS				
j. TOTAL DIRECT COSTS \$	48,041.00	c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)				
k. INDIRECT COSTS \$	4,109.00					
I. TOTAL APPROVED BUDGET \$	52,150.00	16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS.				
m. Federal Share \$	50,000.00	 Federal administrative requirements, cost principles and audit requirements applicable to this grant. 				
n. Non-Federal Share \$	2,150.00	In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.				

GRANTS MANAGEMENT OFFICIAL:

Megan Brown, Chief - State, Tribal, Local, Plans & Grants

REMARKS (Other Terms and Conditions Attached -

1849 C Street NW

7360

Washington, DC, 20240-1000 Phone: 202 354 2062

17. VE	17. VENDOR CODE 0070197035		18a. UEI LGZLHP6ZHM5	55 18b. DUNS	18b. DUNS 078217668		05
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE D	ESCRIPTION
1	0051012544-00010	\$0.00	09/30/2021	12/31/2023	5140	FY21 HPF AACR	TN Civil Rights Related Re

O No)

Yes

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2		DATE ISSUED 07/10/2023
GRANT NO.	P21A	AP11841-03

Federal Financial Report Cycle					
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date		
09/30/2021	12/31/2021	Semi-Annual	01/30/2022		
01/01/2022	03/31/2022	Semi-Annual	06/19/2022		
04/01/2022	09/30/2022	Semi-Annual	10/30/2022		
10/01/2022	03/31/2023	Semi-Annual	04/30/2023		
04/01/2023	09/30/2023	Semi-Annual	10/30/2023		
10/01/2023	12/31/2023	Final	04/29/2024		

Performance Progress Report Cycle					
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date		
09/30/2021	12/31/2021	Semi-Annual	01/30/2022		
01/01/2022	03/31/2022	Semi-Annual	04/30/2022		
04/01/2022	09/30/2022	Semi-Annual	10/30/2022		
10/01/2022	03/31/2023	Semi-Annual	04/30/2023		
04/01/2023	09/30/2023	Semi-Annual	10/30/2023		
10/01/2023	12/31/2023	Final	04/29/2024		

AWARD ATTACHMENTS

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF

P21AP11841-03

1. Modification

Modification/Amendment Number 02 to <u>Grant Agreement</u>

P21AP11841

Between THE UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

AND

METROPOLITAN GOVERNMENT OF NASHVILLE & DAVIDSON COUNTY,

GENERAL

The purpose of this modification is to modify ARTICLE VI, **Statement of Work**, and ARTICLE XII, **Award and Payment**. This modification reflects updated project conditions and expenditures.

MODIFICATION

1. ARTICLE XII - AWARD AND PAYMENT

The following is modified:

The approved Work/Cost Budget is summarized as follows:

Budget Item	Fed	Admin	Federal	Program	Recipient	Share Admir	Recipient Share	Program	Tota	al
Personnel	\$	-	\$	4,360.00	\$	-	\$	2,150.00	\$	6,510.00
Fringe Benefits	\$	-	\$ 2	21,301.00	\$	-			\$2	1,301.00
Travel	\$	-	\$	173.00	\$	-	\$	-	\$	173.00
Supplies	\$	-	\$	250.00	\$	-	\$	-	\$	250.00
Equipment	\$	-	\$	-	\$	-	\$	-	\$	-
Contractual/Consultant	\$	-	\$ 1	9,807.00	\$	-	\$	-	\$ 1	9,807.00
Construction	\$	-	\$	-	\$	-	\$	-	\$	-
Other	\$	-			\$	-			\$	-
Indirect Costs	\$4,	109.00	\$	-	\$	-	\$	-	\$	4,109.00
TOTAL	\$4,	109.00	\$ 4	5,891.00	\$	-	\$	2,150.00	\$ 5	2,150.00

2. ARTICLE VI - STATEMENT OF WORK

The following is deleted:

Addenda to Article VI, Addenda Section 2, Item 1(vi)

Install at least one new historical marker related to Nashville's African American civil rights history based on resulting research. A letter of permission from the owner for the site(s) selected for a historical marker must be submitted, as applicable, if the grantee is not the owner and a letter was not submitted with the application.

The new Scope of Work is:

1. Complete an historical context Multiple Property Documentation Form (MPDF) and National Register nomination(s) focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966 per the Secretary of the

Interior's Standards and Guidelines for Archeology and Historic Preservation, to include:

- i. Review and score all RFQ submittals
- ii. Develop a historic context focused on Nashville resources associated with the Civil Rights Movement from approximately 1944 to 1966, and identify, research, and evaluate associated historic properties.
- iii. Prepare a Multiple Property Documentation Form (10-900b) to include the Context, Property Type, Registration Requirements and Bibliography. MPDF will meet all recommendations as stated in National Register Bulletin 16B: How to Complete the National Register Multiple Property Documentation Form.
- iv. Nominate at least one (1) site and/or amend existing historic district nominations to the National Register of Historic Places. Such sites will be associated with African-American Civil Rights and the prepared historic context. Selected sites will comply with the National Historic Landmark theme study, Civil Rights in America, and the National Register of Historic Places, Criteria for Evaluation.
- v. Draft documentation must be submitted to NPS ATR as described in the deliverables below. Final National Register nominations must be submitted to the appropriate State Historic Preservation Office. Final National Historic Landmark nominations must be submitted to the appropriate NPS regional office by the NPS ATR. A letter of permission from the owner must be submitted if the grantee is not the owner and a letter was not submitted with the application.
- vi. Lead consultant must meet the Secretary of the Interior's Professional Qualifications for Historian or Architectural Historian.
- vii. Consultant service*
 - *Requires approval by NPS ATR prior to hire

The following requirement in Reports, Outcomes, & Deliverables is deleted:

vi. Draft proposals of the text of the interpretive marker signage at 80% to NPS. Such documentation must include any construction details related to signage installation

The following item in the Final Report requirements is deleted:

3.Marker installed

All other terms and conditions remain unchanged.

SIGNATURE PAGE FOR

GRANT NO. National Park Service African American Civil Rights (AACR) History <u>Grant- Amendment 2</u>

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

W. Tim Walker	7/14/2023
W. Tim Walker, Executive Director Metro Historical Commission	Date
APPROVED AS TO OF FUN	
kelly Flannery	7/19/2023 8:04 AM CDT
Kelly Flannery, Director of Finance Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
Balogun (obb Director of Insurance	7/20/2023 8:18 AM CDT
Director of Insurance	Date
APPROVED AS TO FORM AND LEGALITY:	
Courtney Mohan	7/19/2023 1:47 PM CDT
Metropolitan Attorney	Date
John Cooper	Date
Metropolitan Mayor	
ATTEST:	
Metropolitan Clerk	 Date

1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 09/19/2021 except that any additions or restrictions previously imposed 02/10/2023 remain in effect unless specifically rescinded 2. CFDA NO. 15.904 - Historic Preservation Fund Grants-In-Aid 3. ASSISTANCE TYPE Project Grant 4. GRANT NO. P21AP11841-01 5. TYPE OF AWARD Originating MCA # **4a. FAIN** P21AP11841 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY 09/30/2021 From Through 12/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From 09/30/2021 Through 12/31/2023

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

The grant program regulations.
This grant program regulations.
The defined and notice including terms and conditions, if any, noted below under REMARKS.
Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence sha prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise

The grant program legislation

obtained from the grant payment system

54 USC §301 et seg National Historic Preservation Act

8. TITLE OF PROJECT (OR PROGRAM)

9a. GR/	ANTEE NAME AND ADDRI	ESS		9b. GRANTE	E PROJECT DIRECTOR				
NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 3000 Granny White Pike Nashville, TN, 37204-2901					Ms. Caroline Eller 3000 Granny White Pike Nashville, TN, 37204 Phone: 615-862-7970 x79780				
10a. GR	ANTEE AUTHORIZING OF	FFICIAL		10b. FEDER	AL PROJECT OFFICER				
Ms	s. Caroline Eller			Taylor	Pearlstein				
	000 Granny White Pike			1849 C	St NW				
	ashville, TN, 37204				ngton, DC, 20240-0001				
Ph	none: 615-862-7970 x79780			Phone	202 354 2095				
			AMOUNTS ARE						
	ROVED BUDGET (Exclude				COMPUTATION			50.000.00	
		deral Awarding Agency Only	II	a. Amount of Federal Hamilian Assistance (Horn term 1111)					
II I otal		t funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods c. Less Cumulative Prior Award(s) This Budget Period 50,000.00					
a.	Salaries and Wages	\$	6,510.00	C. Less Cultidiative Filor Award(s) This Budget Fellod + 30,000.					
b.	Fringe Benefits	\$	21,301.00		leral Funds Awarded to Date for I		\$	0.00 50,000.00	
c.	Total Personnel Costs	\$	27,811.00	14. RECOMN	MENDED FUTURE SUPPORT		Ψ		
d.	Equipment	\$	0.00	(Subject to t	he availability of funds and satisfact	ory progress of th	ne project):		
e.	Supplies	\$	250.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOT	AL DIRECT COSTS	
	Саррисс	\$	173.00	a. 2	\$	d. 5	\$		
т.	Travel	·		b. 3	\$	e. 6	\$		
g.	Construction	\$	0.00	c. 4	\$	f. 7	\$		
h.	Other	\$	3,010.00	15. PROGRAM ALTERNATIVE	INCOME SHALL BE USED IN ACCORD WITH S:	ONE OF THE FOLLO	OWING		
i.	Contractual	\$	19,807.00	a. b.	DEDUCTION ADDITIONAL COSTS			b	
j.	TOTAL DIRECT COS	→ \$	51,051.00	c. d.	MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)				
	4 400 00								

REMARKS (Other Terms and Conditions Attached -Yes O No)

\$

\$

\$

\$

This amendment officially modifies and extends the period of performance end date to this agreement to 12/31/2023. The modified period of performance is located in blocks 6 and 7 of this Notice of Award.

4,109.00

55,160.00

50.000.00

5,160.00

GRANTS MANAGEMENT OFFICIAL:

TOTAL APPROVED BUDGET

INDIRECT COSTS

Federal Share

Non-Federal Share

n.

Megan Brown, Chief - State, Tribal, Local, Plans & Grants

1849 C Street NW

7360

Washington, DC, 20240-1000 Phone: 202 354 2062

17. VE	7. VENDOR CODE 0070197035		18a. UEI LGZLHP6ZHM55 18b. DUNS 078217668			19. CONG. DIST.	05
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051012544-00010	\$0.00	09/30/2021	12/31/2023	5140	FY21 HPF AACR T	N Civil Rights Related Re

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2		DATE ISSUED 02/10/2023
GRANT NO.	P21A	NP11841-01

Federal Financial Report Cycle				
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date	
09/30/2021	12/31/2021	Semi-Annual	01/30/2022	
01/01/2022	03/31/2022	Semi-Annual	06/19/2022	
04/01/2022	09/30/2022	Semi-Annual	10/30/2022	
10/01/2022	03/31/2023	Semi-Annual	04/30/2023	
04/01/2023	09/30/2023	Semi-Annual	10/30/2023	
10/01/2023	12/31/2023	Final	04/29/2024	

Performance Progress Report Cycle				
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date	
09/30/2021	12/31/2021	Semi-Annual	01/30/2022	
01/01/2022	03/31/2022	Semi-Annual	04/30/2022	
04/01/2022	09/30/2022	Semi-Annual	10/30/2022	
10/01/2022	03/31/2023	Semi-Annual	04/30/2023	
04/01/2023	09/30/2023	Semi-Annual	10/30/2023	
10/01/2023	12/31/2023	Final	04/29/2024	

SIGNATURE PAGE FOR

GRANT NO. National Park Service African American Civil Rights (AACR) History <u>Grant- Amendment 1</u>

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

W. Tim Walker	7/17/2023		
W. Tim Walker, Executive Director Metro Historical Commission	Date		
APPROVED AS TO OF FUN			
telly Flannery	7/19/2023 8:04 AM CDT		
Kelly Flannery, Director of Finance Department of Finance	Date		
APPROVED AS TO RISK AND INSURANCE:			
Balogun Cobb	7/20/2023 8:18 AM CDT		
Director of Insurance	Date		
APPROVED AS TO FORM AND LEGALITY:			
Courtney Molian	7/19/2023 1:47 PM CDT		
Metropolitan Attorney	Date		
John Cooper	Date		
Metropolitan Mayor			
ATTEST:			
Metropolitan Clerk	 Date		