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## GRANT SUMMARY SHEET

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**Grant Name:** U=U Ambassador Project 22-22 Amend 1

**Department:** HEALTH DEPARTMENT

**Grantor:** MUSIC CITY PrEP CLINIC

**Pass-Through Grantor  
(If applicable):**

**Total Award this Action:** \$0.00

**Cash Match Amount** \$0.00

**Department Contact:** Brad Thompson  
340-0407

**Status:** AMENDMENT

**Program Description:**

A grant from the Music City PrEP Clinic to support the U=U Ambassador Project. This grant will fund photoshoots, training, advertising campaigns and stipends to people promoting U=U on social media. Amendment #1 adds additional time to the project with the end date being 12/31/2023.

**Plan for continuation of services upon grant expiration:**

Grants Tracking Form

Part One

Pre-Application <input type="radio"/>					Application <input type="radio"/>					Award Acceptance <input type="radio"/>					Contract Amendment <input checked="" type="radio"/>				
Department			Dept. No.			Contact			Phone			Fax							
HEALTH DEPARTMENT			038			Brad Thompson			340-0407										
Grant Name: U=U Ambassador Project 22-22 Amend 1																			
Grantor: MUSIC CITY PrEP CLINIC																			
Grant Period From: 01/01/22																			
Grant Period To: 12/31/23																			
Funding Type: FOUNDATION																			
Pass-Thru:																			
Award Type: OTHER																			
Status: AMENDMENT																			
Metro Category: New Initiative																			
CFDA #: N/A																			
Project Description: A grant from the Music City PrEP Clinic to support the U=U Ambassador Project. This grant will fund photoshoots, training, advertising campaigns and stipends to people promoting U=U on social media. Amendment #1 adds additional time to the project with the end date being 12/31/2023.																			
Plan for continuation of service after expiration of grant/Budgetary Impact:																			
How is Match Determined?																			
Fixed Amount of \$ or % of Grant Other: <input type="checkbox"/>																			
Explanation for "Other" means of determining match:																			
For this Metro FY, how much of the required local Metro cash match:																			
Is already in department budget?																			
Is not budgeted?																			
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)																			
Other:																			
Number of FTEs the grant will fund: 0.00																			
Actual number of positions added: 0.00																			
Departmental Indirect Cost Rate: 24.82%																			
Indirect Cost of Grant to Metro: \$2,482.49																			
*Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No % Allow. 0%																			
Ind. Cost Requested from Grantor: \$0.00 in budget																			
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)																			
Draw down allowable? <input type="checkbox"/>																			
Metro or Community-based Partners:																			

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22	\$0.00	\$0.00	\$10,000.00	\$0.00		\$0.00	\$10,000.00	\$2,482.49	\$0.00
Yr 2	FY									
Yr 3	FY									
Yr 4	FY									
Yr 5	FY									
<b>Total</b>		\$0.00	\$0.00	\$10,000.00	\$0.00		\$0.00	\$10,000.00	\$2,482.49	\$0.00
Date Awarded:				09/19/23	Match Source (Fund, BU):		\$0.00	Contract#: Letter		
(or) Date Denied:										
(or) Date Withdrawn:										

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)





## U=U Ambassador Campaign Grant Update

May 10, 2023

Governance Committee, U=U Ambassador Project  
Metro Nashville Public Health Department  
2500 Charlotte Avenue  
Nashville, TN 37209

To the Governance Committee of the U=U Ambassador Project,

Music City PrEP Clinic's (MCPC) is proud to join with Metro Nashville Public Health Department in the creation of the U=U Ambassador Campaign. We applaud your ongoing efforts to realize the full potential of this campaign, as originally conceived. We acknowledge the challenges that the team has faced since the inception of the project. Enlight of those challenges, we are approving the following changes to the previously executed agreement.

- Of the initial \$10,000 grant, your committee reports that roughly \$6,000 remains unused
- MCPC, therefore approves a timeline extension of the grant until December 31, 2023 or until the remaining funds are exhausted
- The committee is granted authority to change the number of ambassadors that are recruited and maintained
- The committee is hereby granted the authority to increase the ambassador stipend per posted message in order to help them attain a living wage

It is MCPC's hope that these changes will help the committee to realize success for this campaign. These approved changes are regarding the funds that remain from the initial grant. MCPC is unable to commit to providing any additional funds to the campaign at this time. Please provide a summary report at the end of this newly extended grant period.

Organization Name: Rod Bragg Music City PrEP Clinic  
Signer's Name: Steven Ogooué  
Title: Director, Community Relations  
Phone: 615-928-2409  
Email: [Steven.Ogooue@musiccityprep.org](mailto:Steven.Ogooue@musiccityprep.org)  
Mailing Address: 501 28th Avenue North  
City, State, Zip: Nashville, TN, 37209

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

5/10/2023



**Certificate Of Completion**

Envelope Id: D21FBC2B872E41F1B87C7592C77FC40C	Status: Completed
Subject: Complete with DocuSign: Health U=U Ambassador Project 22-22 Amend 1 Ready.pdf	
Source Envelope:	
Document Pages: 6	Signatures: 6
Certificate Pages: 15	Initials: 1
AutoNav: Enabled	Envelope Originator:
Envelopeld Stamping: Enabled	Juanita Paulson
Time Zone: (UTC-06:00) Central Time (US & Canada)	730 2nd Ave. South 1st Floor
	Nashville, TN 37219
	Juanita.Paulsen@nashville.gov
	IP Address: 170.190.198.185

**Record Tracking**

Status: Original	Holder: Juanita Paulson	Location: DocuSign
10/4/2023 12:55:02 PM	Juanita.Paulsen@nashville.gov	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Metropolitan Government of Nashville and Davidson County	Location: DocuSign

**Signer Events**

Signer Events	Signature	Timestamp
Brittany Bryant	<i>BB</i>	Sent: 10/4/2023 1:02:01 PM
brittany.bryant@nashville.gov		Viewed: 10/4/2023 1:46:24 PM
Security Level: Email, Account Authentication (None)		Signed: 10/4/2023 1:47:25 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	

**Electronic Record and Signature Disclosure:**  
 Accepted: 10/4/2023 1:46:24 PM  
 ID: 8eb32594-7fe9-4293-b4d3-50f73abb5575

Aaron Pratt	<i>Aaron Pratt</i>	Sent: 10/4/2023 1:47:26 PM
Aaron.Pratt@nashville.gov		Viewed: 10/4/2023 3:52:16 PM
Security Level: Email, Account Authentication (None)		Signed: 10/4/2023 3:52:19 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

Jenneen Reed	<i>Jenneen Reed</i>	Sent: 10/4/2023 3:52:20 PM
Jenneen.Kaufman@nashville.gov		Viewed: 10/5/2023 6:16:17 AM
Deputy Finance Director		Signed: 10/5/2023 6:17:10 AM
Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style	
	Using IP Address: 136.58.101.167	
	Signed using mobile	

**Electronic Record and Signature Disclosure:**  
 Accepted: 10/5/2023 6:16:17 AM  
 ID: 020335eb-caa8-42a9-8e44-6fbad83eea86

Courtney Mohan	<i>Courtney Mohan</i>	Sent: 10/5/2023 6:17:11 AM
Courtney.Mohan@nashville.gov		Viewed: 10/5/2023 11:23:04 AM
Security Level: Email, Account Authentication (None)		Signed: 10/5/2023 1:11:43 PM
	Signature Adoption: Pre-selected Style	
	Using IP Address: 170.190.198.185	

**Electronic Record and Signature Disclosure:**

Signer Events	Signature	Timestamp
Accepted: 10/5/2023 11:23:04 AM ID: 900d17be-d176-48b7-9a9f-6f93f110107b		
Balogun Cobb balogun.cobb@nashville.gov Security Level: Email, Account Authentication (None)	<i>Balogun Cobb</i>  Signature Adoption: Pre-selected Style Using IP Address: 172.58.150.113 Signed using mobile	Sent: 10/5/2023 1:11:45 PM Viewed: 10/5/2023 1:33:23 PM Signed: 10/5/2023 1:33:35 PM
<b>Electronic Record and Signature Disclosure:</b> Accepted: 10/5/2023 1:33:23 PM ID: 8a8d0e14-b677-4c28-9675-c3aeab23ca31		

In Person Signer Events	Signature	Timestamp
<b>Editor Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Agent Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Intermediary Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Certified Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Carbon Copy Events</b>	<b>Status</b>	<b>Timestamp</b>
Danielle Godin Danielle.Godin@nashville.gov Security Level: Email, Account Authentication (None)	<b>COPIED</b>	Sent: 10/5/2023 1:33:37 PM Viewed: 10/5/2023 3:14:04 PM
<b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign		
Sally Palmer sally.palmer@nashville.gov Security Level: Email, Account Authentication (None)	<b>COPIED</b>	Sent: 10/5/2023 1:33:38 PM Viewed: 10/5/2023 1:38:01 PM
<b>Electronic Record and Signature Disclosure:</b> Accepted: 10/4/2023 2:04:11 PM ID: 78027e66-84ec-4756-a6aa-9c88e4723143		

Witness Events	Signature	Timestamp
<b>Notary Events</b>	<b>Signature</b>	<b>Timestamp</b>
<b>Envelope Summary Events</b>	<b>Status</b>	<b>Timestamps</b>
Envelope Sent	Hashed/Encrypted	10/4/2023 1:02:01 PM
Certified Delivered	Security Checked	10/5/2023 1:33:23 PM
Signing Complete	Security Checked	10/5/2023 1:33:35 PM
Completed	Security Checked	10/5/2023 1:33:38 PM
<b>Payment Events</b>	<b>Status</b>	<b>Timestamps</b>
<b>Electronic Record and Signature Disclosure</b>		