



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 18, 2023

To: Stephanie James Metro Water Services

Re: **1010 4TH AVE. N.  
Planning Commission Mandatory Referral # 2023M-060ES-001  
Council District #19 Freddie O'Connell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of one sanitary sewer manhole to serve the development at 1010 4th Avenue North.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in blue ink that reads 'Lisa Milligan'.




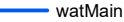

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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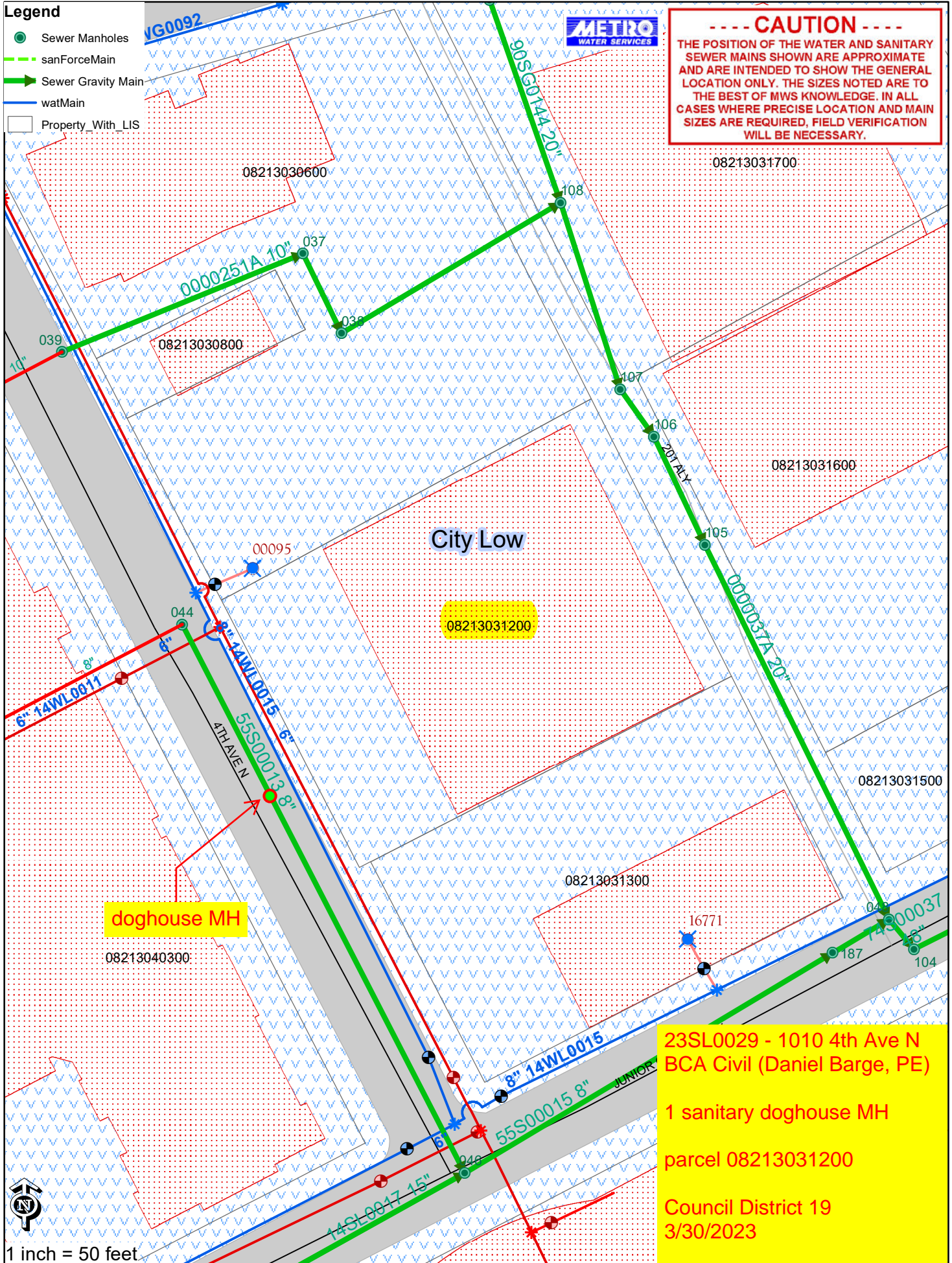
**Legend**

-  Sewer Manholes
-  sanForceMain
-  Sewer Gravity Main
-  watMain
-  Property\_With\_LIS



**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



**doghouse MH**

**City Low**

08213031200

23SL0029 - 1010 4th Ave N  
BCA Civil (Daniel Barge, PE)

1 sanitary doghouse MH

parcel 08213031200

Council District 19  
3/30/2023



1 inch = 50 feet