



WILLIAM TURNER PKWY - MWS PROJECT 24WL0014

ENGINEER: BARGE DESIGN SOLUTIONS (MICHAEL PIGG, PE)
 APRIL 29, 2024
 COUNCIL DISTRICT: 32
 TAX MAP 174, PARCEL 279

- 12" WATERLINE RELOCATION (APPROX 283 LF, 12" DIP) ———
- 12" ABANDONMENT (DIP) APPROX. 260 LF ———



1 inch = 100 feet

----- CAUTION -----

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



July 12, 2024

To: Stephanie James Metro Water Services

Re: **William Turner Water Relocation
Planning Commission Mandatory Referral 2024M-083ES-001
Council District #32 Joy Styles, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 260 linear feet of 12-inch water main (DIP) and its easement and the acceptance of approximately 283 linear feet of 12-inch water main (DIP) and easement to serve the William Turner Water Relocation project.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in black ink that reads "Lisa Milligan". The signature is written in a cursive, flowing style.

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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