



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

March 17, 2022

To: Mike Atchison, Metro Water Services

**Re: 2109 Buchanan Development
Planning Commission Mandatory Referral #2022M-039ES-001
Council District #21– Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 154 linear feet of 8-inch sanitary sewer main (DIP), and one sanitary sewer manhole to serve the 2109 Buchanan Street development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Michelle Hollingsworth at michelle.hollingsworth@nashville.gov or 615-862-7197.

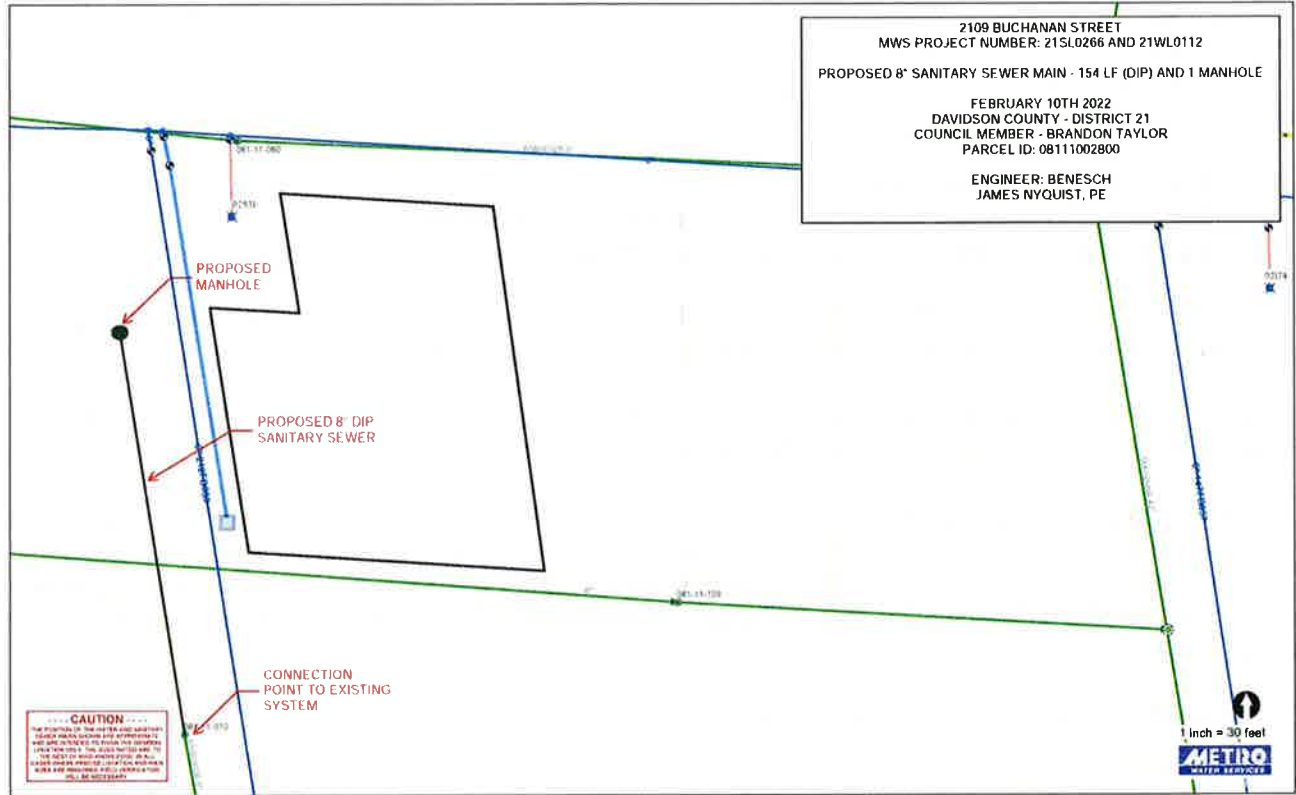
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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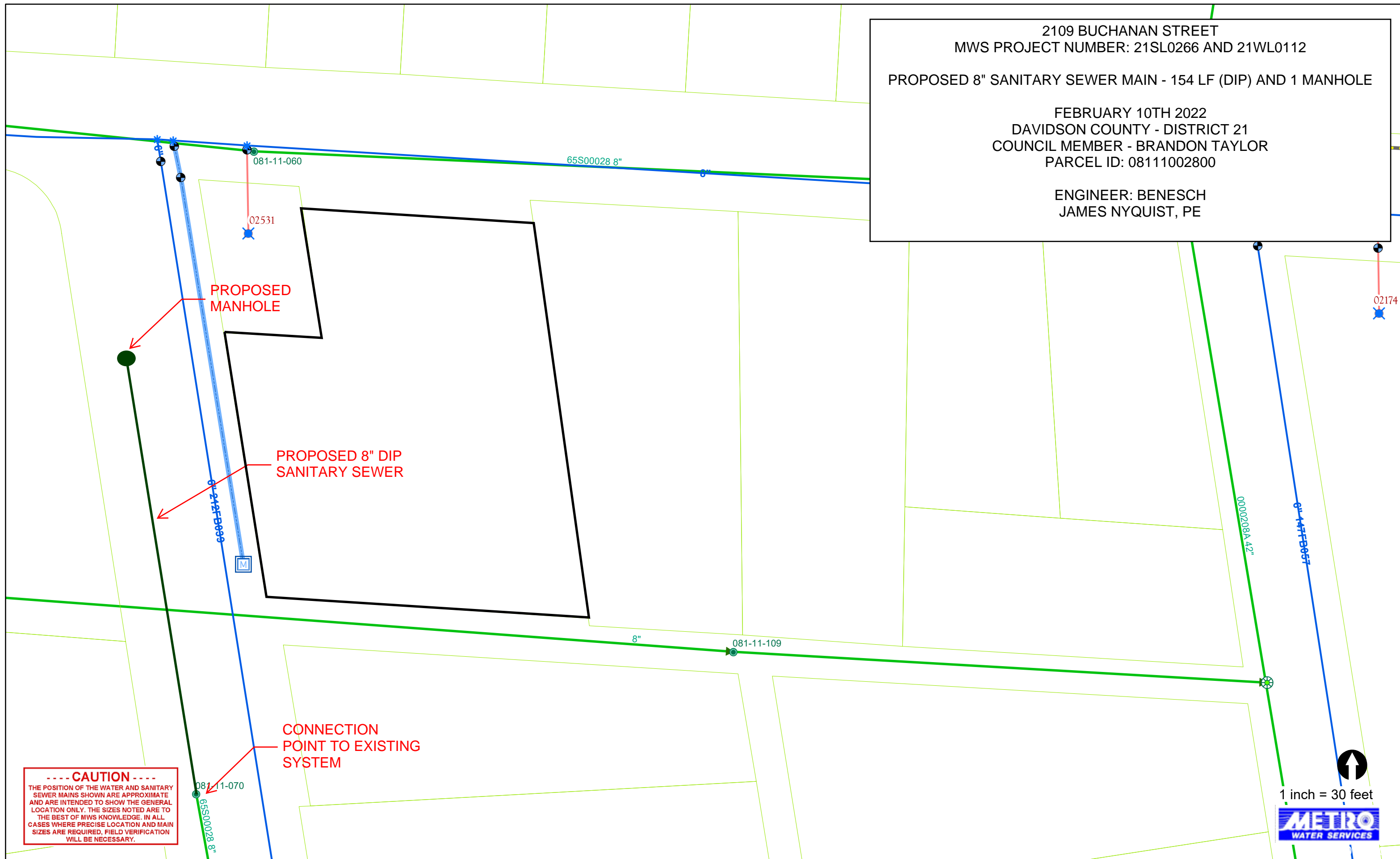


James Nyquist

2109 BUCHANAN STREET
 MWS PROJECT NUMBER: 21SL0266 AND 21WL0112
 PROPOSED 8" SANITARY SEWER MAIN - 154 LF (DIP) AND 1 MANHOLE

FEBRUARY 10TH 2022
 DAVIDSON COUNTY - DISTRICT 21
 COUNCIL MEMBER - BRANDON TAYLOR
 PARCEL ID: 08111002800

ENGINEER: BENESCH
 JAMES NYQUIST, PE



PROPOSED
 MANHOLE

PROPOSED 8" DIP
 SANITARY SEWER

CONNECTION
 POINT TO EXISTING
 SYSTEM

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY
 SEWER MAINS SHOWN ARE APPROXIMATE
 AND ARE INTENDED TO SHOW THE GENERAL
 LOCATION ONLY. THE SIZES NOTED ARE TO
 THE BEST OF MWS KNOWLEDGE. IN ALL
 CASES WHERE PRECISE LOCATION AND MAIN
 SIZES ARE REQUIRED, FIELD VERIFICATION
 WILL BE NECESSARY.

1 inch = 30 feet