



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

April 05, 2022

To: Mike Atchison, Metro Water

**Re: 204 Ben Allen Phase 2  
Planning Commission Mandatory Referral #2022M-052ES-001  
Council District #08– Nancy VanReece, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for acceptance of approximately 886 linear feet of eight-inch sanitary sewer (PVC), six sanitary sewer manholes, 838 linear feet of eight-inch water main (DIP), and two fire hydrant assemblies to serve the 204 Ben Allen Phase 2 development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

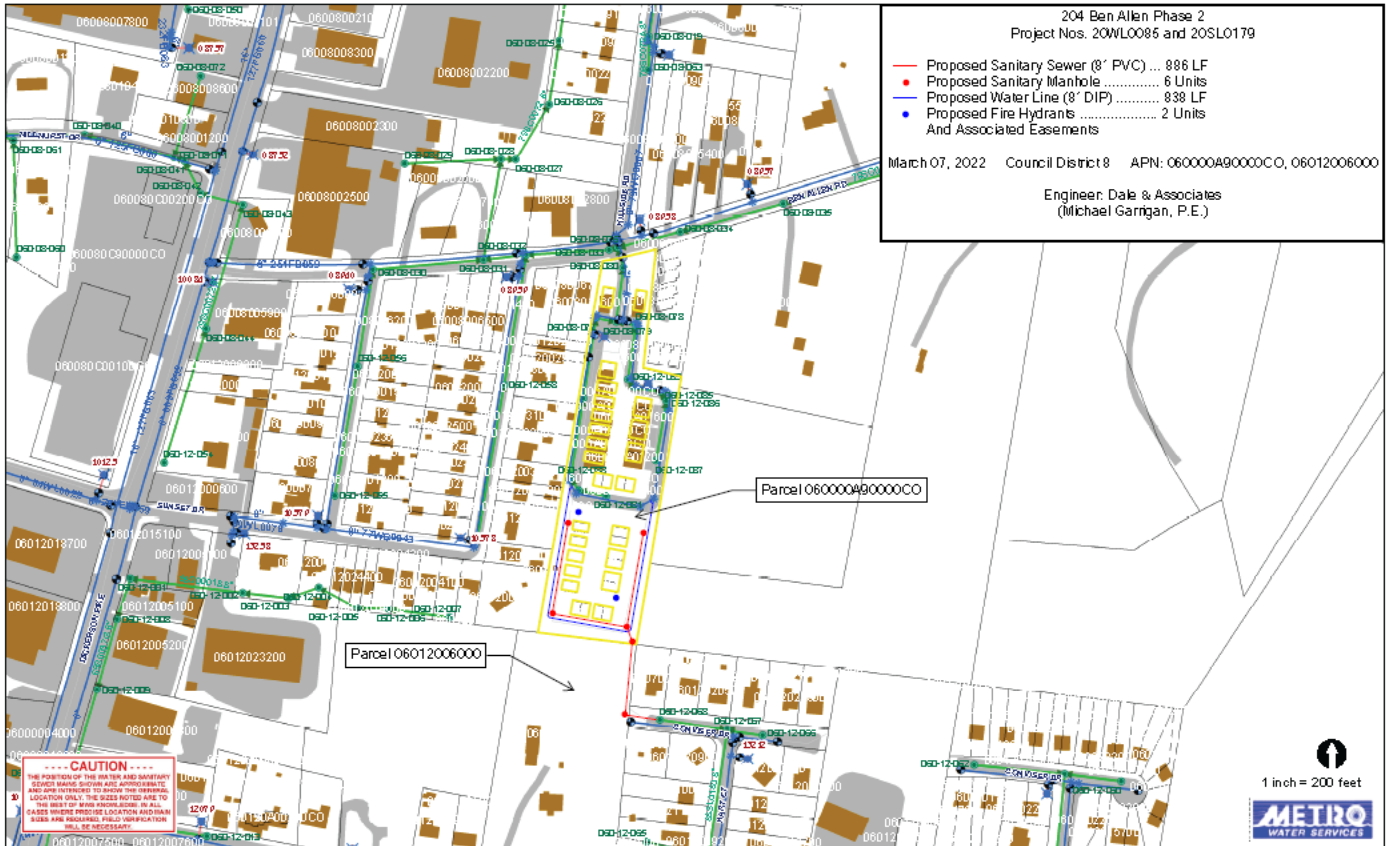
**Lisa Milligan**

Digitally signed by Lisa Milligan  
DN: cn=Lisa Milligan, o=Metro Planning  
Department, ou=Land Development,  
email=lisa.milligan@nashville.gov, c=US  
Date: 2022.04.14 13:38:13 -05'00'

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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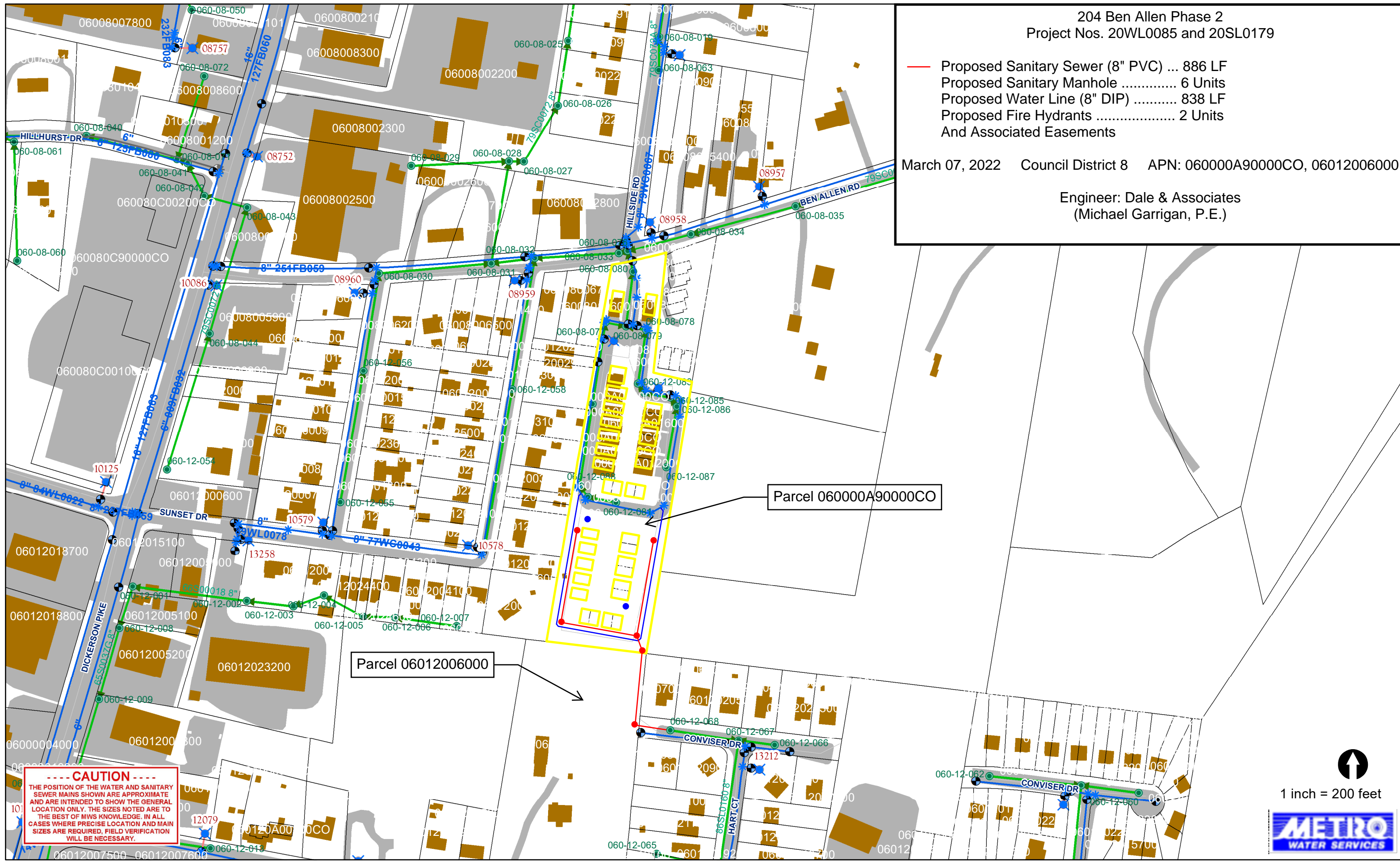


204 Ben Allen Phase 2  
Project Nos. 20WL0085 and 20SL0179

- Proposed Sanitary Sewer (8" PVC) ... 886 LF
- Proposed Sanitary Manhole ..... 6 Units
- Proposed Water Line (8" DIP) ..... 838 LF
- Proposed Fire Hydrants ..... 2 Units
- And Associated Easements

March 07, 2022 Council District 8 APN: 060000A90000CO, 06012006000

Engineer: Dale & Associates  
(Michael Garrigan, P.E.)



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

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1 inch = 200 feet