#### **GRANT SUMMARY SHEET**

**Grant Name:** 2020 VOCA - Law Enforcement Victim Coordinator 19-22

Amend. 2

**Department:** POLICE DEPARTMENT

Grantor: U.S. DEPARTMENT OF JUSTICE

**Pass-Through Grantor** 

(**If applicable**): TENN. DEPT. OF FIN. & ADMIN.

**Total Award this Action:** \$80,000.00

Cash Match Amount: \$0.00

**Department Contact:** Jim Stephens

880-2850

**Status:** AMENDMENT

#### **Program Description:**

Funding will be used to pay for a salary for a Police Advocate over the next three years. Amendment 2 adds an additional \$80,000.00 to the previous total of \$240,000.00 for a new grand total of \$320,000.00 and extends the end date from 6/30/22 to 6/30/23.

#### Plan for continuation of services upon grant

Project is totally grant funded and will cease upon expiration of the grant.



#### **Grants Tracking Form**

Part One										
Pre-Application ○ Application ○ Award Acceptance ○ Contract Amendment ●										
	Depart	ment	Dept. No.			Contact			Phone	Fax
POLICE DEPARTMENT ▼ 031 Jim Stephens 880-2850 88						880-3077				
Grant N	lame:		2020 VOCA - La	aw Enforcement	Victim Coordina	tor 19-22 Amend. 2	!			
Granto	r:		U.S. DEPARTMENT OF	JUSTICE		▼	Other:			
Grant F	eriod F	rom:	11/01/19		(applications only) A	Inticipated Application	Date:	07/05/19		
Grant F	Period T	0:	06/30/23		(applications only) A	application Deadline:		07/05/19		
Fundin	Funding Type: FED PASS THRU ▼ Multi-Department Grant ☐ If yes,						_ If yes, list	helow		
Pass-Th			TENN. DEPT. OF FIN.	® ADMIN ▼		Outside Consulta		<del></del>	] you,o.	DOIOW.
	Award Type: COMPETITIVE			<b>▼</b>		Total Award:		\$80,000.00	1	
	Status: AMENDMENT			_	Metro Cash Match:		h:	\$0.00	†	
	Category	<i>r</i> :	Est. Prior.	_		Metro In-Kind Ma		\$0.00	†	
CFDA #		<u>'-</u>	16.575			Is Council approv		Π	1	
		tion	10.070			Applic. Submitted Ele	•	<b>√</b>		
Project			a colony for a Do	liaa Advaaata av		years. Amendme			00 to the prov	oue total of
Plan fo	r contin	uation of serv	ice after expirated will cease upo	ion of grant/Bu	dgetary Impact:	1 6/30/22 to 6/30/23	· 1			
		Determined?								
Fixed A	mount	of \$		or		% of Grant		Other:		
Explana	ation fo	"Other" mea	ns of determini	ng match:						
For this	s Metro	FY, how much	of the required	l local Metro cas	sh match:					
Is alrea	dy in de	partment bud	lget?		Yes	Fund	10101	Business Unit	3112	1501
	udgete	-				Propos	sed Source of	Match:		
(Indicate	e Match	Amount & Sc	urce for Remain	ning Grant Year	s in Budget Bel	low)				
Other:										
	r of FTE	s the grant w	ill fund:		1.00	Actual number of	positions add	led:	0.00	
		ndirect Cost F			34.00%	Indirect Cost of G	•		\$106,500.00	
		allowed?	○ Yes	∘ % Allow.	0.0%	Ind. Cost Request	ted from Grant	or:	\$0.00	in budget
-						t allowable. See Ins			*****	2
	own allo			grantor that man	001 00010 010 110	t unowable. Occ me	in dollono,			
		nunity-based	Partners:							
Micti o C	<i>7</i> 1 <b>O</b> 011111	idility based i	artifers.							
					Part Tw	0				
					Gra	ant Budget				
	Metro								Indirect	Ind. Cost
Budget	Fiscal	Federal	State Grantor	Other Grantor	Local Match	Match Source	Local Match	Total Grant	Cost to	Neg. from
Year	Year	Grantor			Cash	(Fund, BU)	In-Kind	Each Year	Metro	Grantor
Yr 1	FY20	\$80,000.00			\$20,000.00			\$100,000.00	\$27,200.00	\$0.00
Yr 2					Ψ_U,UUU.UU			ψ100,000.00	Ψ21,200.00	
ļ					\$20.000.00			\$100,000.00	\$27.200.00	
Yr3	FY21	\$80,000.00			\$20,000.00 \$20,000.00			\$100,000.00 \$100,000.00	\$27,200.00 \$27,200.00	\$0.00
Yr 3 Yr 4					\$20,000.00 \$20,000.00 \$0.00			\$100,000.00 \$100,000.00 \$80,000.00		
	FY21 FY22	\$80,000.00 \$80,000.00			\$20,000.00			\$100,000.00	\$27,200.00	\$0.00 \$0.00
Yr 4	FY21 FY22 FY23 FY_	\$80,000.00 \$80,000.00	\$0.00	\$0.00	\$20,000.00 \$0.00		\$0.00	\$100,000.00 \$80,000.00	\$27,200.00	\$0.00 \$0.00
Yr 4 Yr 5	FY21 FY22 FY23 FY	\$80,000.00 \$80,000.00 \$80,000.00 \$320,000.00	\$0.00		\$20,000.00 \$0.00 \$60,000.00	\$80,000 00		\$100,000.00 \$80,000.00 \$380,000.00	\$27,200.00 \$24,960.00 \$106,560.00	\$0.00 \$0.00 \$0.00
Yr 4 Yr 5	FY21 FY22 FY23 FY tal	\$80,000.00 \$80,000.00 \$80,000.00 \$320,000.00 ate Awarded:			\$20,000.00 \$0.00 \$60,000.00 <b>Tot. Awarded:</b>	\$80,000.00	\$0.00 Contract#:	\$100,000.00 \$80,000.00	\$27,200.00 \$24,960.00 \$106,560.00	\$0.00 \$0.00 \$0.00
Yr 4 Yr 5	FY21 FY22 FY23 FY_ tal  Da (o	\$80,000.00 \$80,000.00 \$80,000.00 \$320,000.00	l:		\$20,000.00 \$0.00 \$60,000.00	\$80,000.00		\$100,000.00 \$80,000.00 \$380,000.00	\$27,200.00 \$24,960.00 \$106,560.00	\$0.00 \$0.00 \$0.00

Contact:

trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

Rev. 04/23/09 5441 TW

GCP APPROVED 5/18/22



May 12, 2022

John Cooper, Mayor Metropolitan Government of Nashville and Davidson County 1 Public Square Suite 100 Nashville, TN 372015025

#### Dear Mayor Cooper:

Enclosed is amendment to Contract 40287. As the authorized official for your agency, you or the identified designee, must sign and date the documents in the appropriate places. If the designee is signing, OCJP must have designee authorization on file and the designee must sign the Authorized Official's name with designee's initials following the signature. An image of the signed contract is unacceptable. All signed contracts must be submitted electronically. Return the contract to the enclosed address by 05/16/2022. Please contact your program manager (see below) if you have concerns about returning the signed contract back by the due date.

After the State of Tennessee has approved the Contract, a fully executed copy will be returned to your agency.

Your Program Manager is Kimberly Casillas. For questions or assistance regarding this contract, please contact Kimberly Casillas, at, or email Kimberly. Casillas@tn.gov.

We look forward to our continued partnership with you.

ennefer Brunkman

Sincerely,

Jennifer Brinkman

Director

cc: Amy Griffith Taylor, Metropolitan Government of Nashville and Davidson County

Speed Chart

FA00003101/FA00003247

							3 20 10 AIVIEND
THE SECOND TO TH	GRANT AMENDMENT						
Agency T	racking #	Edison	ID	Contract #	<i>‡</i>		Amendment #
	NA		40287			40287	2
Contracto	r Legal Entity Name						Edison Vendor ID
Metro	politan Government	of Nash	ville and Davidson	County			4
Amendme	ent Purpose & Effect(s	;)					
Increa	ases Maximum Liabil	ity and E	Extends Expiration	Date			
Amendme	ent Changes Contract	End Dat	te: XES	□ NO	End Date:	6/30/2	023
TOTAL Co	ontract Amount INCR	EASE or	DECREASE per this	Amendmen	t (zero if N/A	):	\$80,000.00
Funding -	_			•		•	
FY	State		Federal	Interde	partmental	Other	TOTAL Contract Amount
FY20			\$80,000.0	00			\$80,000.00
FY21			\$80,000.0	00			\$80,000.00
FY22			\$80,000.0	00			\$80,000.00
FY23			\$80,000.0	00			\$80,000.00
TOTAL:		\$0.00	\$320,000.0	00			\$320,000.00
		•		•		•	
appropriat	Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.					OCR USE	:

Account Code

County - 71301000

# AMENDMENT 2 OF GRANT CONTRACT 40287

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. Grant Contract section B.1. is deleted in its entirety and replaced with the following:
  - B.1. This Grant Contract shall be effective on 11/1/2019 ("Effective Date") and extend for a period of Forty Four (44) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.
- 2. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
  - C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed Three Hundred Twenty Thousand Dollars (\$320,000.00) ("Maximum Liability"). The Grant Budget attached and incorporated as Attachment A-1 for fiscal year Attachment A-1 for fiscal year 2020, Attachment A-1 for fiscal year 2021, Attachment A-1 for fiscal year 2022, and Attachment A-1 for fiscal year 2023, is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- 3. Grant Contract Attachment A-1 is deleted in its entirety and replaced with the new attachment A-1 attached hereto.
- 4. Grant Contract Attachment B is deleted in its entirety and replaced with the new attachment B attached hereto.

<u>Required Approvals</u>. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective 6/30/2022. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

GRANTEE SIGNATURE	DATE
John Cooper, Mayor	
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)	
DEPARTMENT OF FINANCE AND ADMINISTRATION:	
HOWARD H. ELEY. COMMISSIONER	DATE

# SIGNATURE PAGE FOR

### 2020 VOCA – Victim Service Coordinator Grant Amendment #2

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY	
Of C. Drobe	5-16-22
John Drake Chief of Police	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
Lelly Flannery Ketty Flannery, Director Department of Finance	5/20/2022 <b>Date</b>
APPROVED AS TO RISK AND INSURANCE:	
Balogun (obb Director of Insurance	5/25/2022 <b>Date</b>
APPROVED AS TO FORM AND LEGALITY:	
Mcli Ecu Metropolitan Attorney	5/25/2022 <b>Date</b>
John Cooper Metropolitan Mayor	Date
ATTEST:	
Metropolitan Clerk	Date

#### **ATTACHMENT A-1**

Page 1

#### **GRANT BUDGET**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

**FUND SOURCE: VOCA** 

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

The grant budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: 11/01/2019 END: 06/30/2020

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT
1, 2	Salaries, Benefits & Taxes <sup>2</sup>	\$49,540.00	\$20,000.00	\$69,540.00
4, 15	Professional Fee, Grant & Award <sup>2</sup>	\$7,000.00	\$0.00	\$7,000.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications <sup>2</sup>	\$11,460.00	\$0.00	\$11,460.00
11. 12	Travel, Conferences & Meetings <sup>2</sup>	\$11,000.00	\$0.00	\$11,000.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance <sup>2</sup>	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$1,000.00	\$0.00	\$1,000.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost <sup>2</sup>	\$0.00	\$0.00	\$0.00
24	In-Kind Expense <sup>2</sup>	\$0.00	\$0.00	\$0.00
n/a	Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above)	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$80,000.00	\$20,000.00	\$100,000.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.*(posted on the Internet at: https://www.tn.gov/content/dam/tn/finance/ocjp/Appendix J Policy 03 Report.xls)

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>&</sup>lt;sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

# <u>CASH MATCH SHOULD BE REFLECTED IN THE TOTAL PROJECT AMOUNT IN THE SUMMARY AND DETAIL PAGES WHEN APPLICABLE</u>

#### **ATTACHMENT A-1**

Page 2

#### **GRANT BUDGET LINE-ITEM DETAIL:**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

FUND SOURCE: VOCA

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

SALARIES, BENEFITS & TAXES	AMOUNT
Position 1: Victim Coordinator salary & benefits, est 100% (prorated 8 months)	\$49,540.00
Position 1: Victim Counselor, \$90,981.00, est 32.9712% (prorated 8 months)	\$20,000.00
TOTAL	\$69,540.00

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
Translation and interpretation services for counseling and advocacy services for LEP crime victims -	
primary and secondary	\$7,000.00
TOTAL	\$7,000.00

SUPPLIES (includes "Sensitive Minor Equipment"), TELEPHONE, POSTAGE & SHIPPING, OCCUPANCY, EQUIPMENT RENTAL & MAINTENANCE, PRINTING & PUBLICATION	AMOUNT
Sensitive Minor Equipment: Computer (\$2,000 (est.) laptop & accessories) cell phone (\$250)	\$2,250.00
Supplies: Cell phone (\$69) and aircard (\$100) monthly charges (prorated 8 months)	\$1,243.33
General office supplies, outreach materials, and printing of outreach materials/brochure/business cards, file cabinets, desk/work table, printing and set up charges for multiple language materials, supplies for	4-000
groups, workbooks, and professional books	\$7,966.67
TOTAL	\$11,460.00

TRAVEL, CONFERENCES & MEETINGS	AMOUNT
Local Travel:court, meetings, outreach, etc. Applicable conus rates will be used.	\$1,000.00
Training and Conferences Attended by Agency Staff: National, Regional, State and Local.	
Registration/fees for trainings. Applicable conus rates will be used.	\$10,000.00
TOTAL	\$11,000.00

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
Description of Specific Assistance to Invividuals: Transportation for crime victims to receive services and	
participate in the CJS process. (Taxi, Uber, Lyft)	\$1,000.00
TOTAL	\$1,000.00

#### **ATTACHMENT A-1**

Page 1

#### **GRANT BUDGET**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

**FUND SOURCE: VOCA** 

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

The grant budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period:

BEGIN: 07/01/2020

END: 06/30/2021

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT
1, 2	Salaries, Benefits & Taxes <sup>2</sup>	\$68,200.00	\$20,000.00	\$88,200.00
4, 15	Professional Fee, Grant & Award <sup>2</sup>	\$2,199.00	\$0.00	\$2,199.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications <sup>2</sup>	\$3,528.00	\$0.00	\$3,528.00
11. 12	Travel, Conferences & Meetings <sup>2</sup>	\$5,073.00	\$0.00	\$5,073.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance <sup>2</sup>	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$1,000.00	\$0.00	\$1,000.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost <sup>2</sup>	\$0.00	\$0.00	\$0.00
24	In-Kind Expense <sup>2</sup>	\$0.00	\$0.00	\$0.00
n/a	Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above)	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$80,000.00	\$20,000.00	\$100,000.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.*(posted on the Internet at: https://www.tn.gov/content/dam/tn/finance/ocjp/Appendix J Policy 03 Report.xls)

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>&</sup>lt;sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

# <u>CASH MATCH SHOULD BE REFLECTED IN THE TOTAL PROJECT AMOUNT IN THE SUMMARY AND DETAIL PAGES WHEN APPLICABLE</u>

#### **ATTACHMENT A-1**

Page 2

#### **GRANT BUDGET LINE-ITEM DETAIL:**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

FUND SOURCE: VOCA

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

SALARIES, BENEFITS & TAXES	AMOUNT
Position 1: Victim Coordinator, salary & benefits, est 100%	\$68,200.00
Position 1: Victim Counselor, \$90,981.00, est 21.9826%	\$20,000.00
TOTAL	\$88,200.00

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
Translation and interpretation services for counseling and advocacy services for LEP crime victims -	
primary and secondary	\$2,199.00
TOTAL	\$2,199.00

SUPPLIES (includes "Sensitive Minor Equipment"), TELEPHONE, POSTAGE & SHIPPING, OCCUPANCY, EQUIPMENT RENTAL & MAINTENANCE, PRINTING & PUBLICATION	AMOUNT
Supplies: Cell phone (\$69) and aircard (\$100) monthly charges	\$2,028.00
General office supplies, outreach materials, and printing of outreach materials/brochure/business cards,	
workbooks, group supplies, and professional books	\$1,500.00
TOTAL	\$3,528.00

TRAVEL, CONFERENCES & MEETINGS	AMOUNT
Local Travel:court, meetings, outreach, etc. Applicable conus rates will be used.	\$1,500.00
Training and Conferences Attended by Agency Staff: National, Regional, State and Local.	
Registration/fees for trainings. Applicable conus rates will be used.	\$3,573.00
TOTAL	\$5,073.00

SPECIFIC ASSISTANCE TO INDIVIDUALS	AMOUNT
Description of Specific Assistance to Invividuals: Transportation for crime victims to receive services and participate in the CJS process. ( Taxi, Uber, Lyft)	\$1,000.00
TOTAL	\$1,000.00

## MEMORANDUM FY22 40287

TO: Veronica Coleman, Fiscal Director Office of Business and Finance

FROM: Jennifer Brinkman, Director Office of Criminal Justice Programs

CC: Daina Moran, Deputy Director

Ronald G. Williams, Asst. Director; Quality Assurance

Wendy Heath, Asst. Director; Fiscal

DATE: October 01, 2021

SUBJECT: Amendment of budget plan due to VOCA match Waiver

## Original Budget plan thru September 30, 2021

	GRANT	BUDGET					
	NAME: Metro Nashville Gov./MNPD/VIP Program						
	JRCE: VOCA						
SOLICITATION NUMBER: 40287  The grant budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: 07/01/2021 END: 06/30/2022							
POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT			
1, 2	Salaries, Benefits & Taxes <sup>2</sup>	\$68,200.00	\$20,000.00	\$88,200.00			
4, 15	Professional Fee, Grant & Award <sup>2</sup>	\$2,406.00	\$0.00	\$2,406.00			
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications <sup>2</sup>	\$3,778.00	\$0.00	\$3,778.00			
11/12:	Travel, Conferences & Meetings <sup>2</sup>	\$5,616.00	\$0.00	\$5,616.00			
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00			
14	Insurance <sup>2</sup>	\$0.00	\$0.00	\$0.00			
18	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00			
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00			
18	Other Non-Personnel 2	\$0.00	\$0.00	\$0.00			
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00			
22	Indirect Cost <sup>2</sup>	\$0.00	\$0.00	\$0.00			
24	In-Kind Expense <sup>2</sup>	\$0.00	\$0.00	\$0.00			
n/a	Grantee Match Requirement (for any amount of the required Grantee Match that is not specifically delineated by budget line-items above)	\$0.00	\$0.00	\$0.00			
25	GRAND TOTAL	\$80,000.00	\$20,000.00	\$100,000.00			

# Amended Budget plan From October 1, 2021 thru June 30, 2022

Agency Name: Metropolitan Gove Nashville and Davidson Cou		Contract Number: 40287									
	Total Original Project			Paid amount 07-01-2021 till 09-30-2021			Total Amended Project			Net available	
Line Item Fed		GRANTEE MATCH	TOTAL PROJECT	Allowable Reimbursem ent YTD	Allowable Match YTD	Total Actual Expenditures YTD	Adjustment Required	Revised Federal	Revised Grantee Match	Total Revised Project	B-E
Salaries, Benefits & Taxes	\$68,200.00	\$20,000.00	\$88,200.00	\$15,205.39	\$3,801.35	\$19,006.74	\$0.00	\$68,200.00	\$3,801.35	\$72,001.35	\$52,994.61
Professional Fee, Grant & Award	\$2,406.00	\$0.00	\$2,406.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,406.00	\$0.00	\$2,406.00	\$2,406.00
Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	\$3,778.00	\$0.00	\$3,778.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,778.00	\$0.00	\$3,778.00	\$3,778.00
Travel, Conferences & Meetings	\$5,616.00	\$0.00	\$5,616.00	\$230.40	\$57.60	\$288.00	\$0.00	\$5,616.00	\$57.60	\$5,673.60	\$5,385.60
Interest	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Depreciation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Non-Personnel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Capital Purchase	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Indirect Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$80,000.00	\$20,000.00	\$100,000.00	\$15,435.79	\$3,858.95	\$19,294.74	\$0.00	\$80,000.00	\$3,858.95	\$83,858.95	\$64,564.21

#### **ATTACHMENT A-1**

Page 1

#### **GRANT BUDGET**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

**FUND SOURCE: VOCA** 

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

The grant budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: 07/01/2022 END: 06/30/2023

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT
1, 2	Salaries, Benefits & Taxes <sup>2</sup>	\$69,700.00	\$0.00	\$69,700.00
4, 15	Professional Fee, Grant & Award <sup>2</sup>	\$3,000.00	\$0.00	\$3,000.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications <sup>2</sup>	\$4,300.00	\$0.00	\$4,300.00
11. 12	Travel, Conferences & Meetings <sup>2</sup>	\$3,000.00	\$0.00	\$3,000.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance <sup>2</sup>	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost <sup>2</sup>	\$0.00	\$0.00	\$0.00
24	In-Kind Expense <sup>2</sup>	\$0.00	\$0.00	\$0.00
n/a	Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above)	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$80,000.00	\$0.00	\$80,000.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.*(posted on the Internet at: https://www.tn.gov/content/dam/tn/finance/ocjp/Appendix J Policy 03 Report.xls)

<sup>&</sup>lt;sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>&</sup>lt;sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

# <u>CASH MATCH SHOULD BE REFLECTED IN THE TOTAL PROJECT AMOUNT IN THE SUMMARY AND DETAIL PAGES WHEN APPLICABLE</u>

#### **ATTACHMENT A-1**

Page 2

#### **GRANT BUDGET LINE-ITEM DETAIL:**

AGENCY NAME: Metro Nashville Gov./MNPD/VIP Program

FUND SOURCE: VOCA

SOLICITATION NUMBER: VOCA Law Enforcement Victim Coordinator

SALARIES, BENEFITS & TAXES	AMOUNT
Position 1: Victim Coordinator, salary & benefits, est 100%	\$69,700.00
TOTAL	\$69,700.00

PROFESSIONAL FEE, GRANT & AWARD	AMOUNT
Translation and interpretation services for counseling and advocacy services for LEP crime victims -	
primary and secondary	\$3,000.00
TOTAL	\$3,000.00

SUPPLIES (includes "Sensitive Minor Equipment"), TELEPHONE, POSTAGE & SHIPPING, OCCUPANCY, EQUIPMENT RENTAL & MAINTENANCE, PRINTING & PUBLICATION	AMOUNT
Supplies: Cell phone (\$69) and aircard (\$100) monthly charges ; General office supplies, outreach	
materials, and printing of outreach materials/brochure/business cards	\$4,300.00
TOTAL	\$4,300.00

TRAVEL, CONFERENCES & MEETINGS	AMOUNT
Local Travel:court, meetings, outreach, etc. Applicable conus rates will be used.	\$3,000.00
TOTAL	\$3,000.00

## **ATTACHMENT B**

### **Federal Award Identification Worksheet**

Subrecipient's name (must match name associated with its Unique Entity Identifier	Metropolitan Government of Nashville and Davidson County
(SAM)	070047660
Subrecipient's Unique Entity Identifier (SAM) Federal Award Identification Number (FAIN)	078217668 2017-VA-GX-0051
Federal Award Identification Number (FAIN)	
	2018-V2-GX-0024
	2019-V2-GX-0043
Federal award date	9/28/2017
	8/09/2018
	9/13/2019
Subaward (Federal Award) Period of	01-Oct-17; 30-Sep-21
Performance Start and End Date	Ext: 30-Sep-22
	01-Oct-18; 30-Sep-22
Cuboward (Fodoral Ayyard) Dydrot Doried	Ext:
Subaward (Federal Award) Budget Period Start and End Date	01-Oct-17; 30-Sep-21,
Start and End Date	Ext: 30-Sep-22 01-Oct-18; 30-Sep-22
	Ext:
Assistance Listing number (formerly known	16.575; Victims of Crime Act
as the CFDA number) and Assistance Listing	10.070, Victims of Office Act
program title.	
Grant contract's (Sub-Recipient) begin date	11/1/2019
Grant contract's (Sub-Recipient) end date	6/30/2023
Amount of federal funds obligated by this	\$ 60,000.00
grant contract	\$140,000.00
	\$120,000.00
Total amount of federal funds obligated to the	\$320,000.00
subrecipient	¥
Total amount of the federal award to the	\$37,516,765.00
pass-through entity (Grantor State Agency)	\$67,791,613.00
	\$46,055,649.00
Federal award project description (as	LE - VC
required to be responsive to the Federal	-
Funding Accountability and Transparency Act	
(FFATA)	
Name of federal awarding agency	Office for Victims of Crime
Name and contact information for the federal	DOJ:
awarding official	Attorney General
	Merrick B. Garland
	202-514-2000
	E) /DO 4
	FVPSA:
	Secretary
	Xavier Becerra
	877-696-6775

Name of pass-through entity	State of Tennessee: Finance &
	Administration; Office of Criminal Justice
	Programs
Name and contact information for the pass-	Kimberly Casillas
through entity awarding official	Kimberly.Casillas@tn.gov
Is the federal award for research and	No
development?	
Indirect cost rate for the federal award (See 2	N/A
C.F.R. §200.331 for information on type of	
indirect cost rate)	

#### Resolution No. RS2021-1097

A resolution approving amendment one to a Victims of Crime Act (VOCA) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator.

WHEREAS, the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, previously entered into a grant agreement with the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to fund the position of a VOCA Law Enforcement Victim Coordinator approved by RS2019-88; and,

WHEREAS, the parties wish to amend the grant agreement as reflected in a copy of amendment one attached hereto to: (i) add Section E.7. Counterpart Clause; (ii) add Section E.8. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment; and (iii) delete Attachment A-1 in its entirety and replace it with a new Attachment A-1; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment one to this grant be approved.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendment one to the (VOCA) grant by and between the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, and the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator, a copy of which is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:

kenin (numbo/mpu

Kevin Actumbo, Director Department of Finance

APPROVED AS TO FORM AND

LEGALITY:

Assistant₃Metropolitan Attorney

INTRODUCED BY:

Member(s) of Council

#### GRANT SUMMARY SHEET

**Grant Name:** 2020 VOCA - Law Enforcement Victim Coordinator 19-22

Amend. 1

**Department:** POLICE DEPARTMENT

**Grantor:** U.S. DEPARTMENT OF JUSTICE

**Pass-Through Grantor** 

(If applicable): TENN. DEPT. OF FIN. & ADMIN.

**Total Award this Action:** \$0.00 **Cash Match Amount:** \$0.00

**Department Contact:** Jim Stephens

880-2850

Status: AMENDMENT

**Program Description:** 

Funding will be used to pay for a salary for a Police Advocate over the next three years. Amendment 1 adds sections E.7. Counterpart Clause, and E.8. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Amendment 1 also revises the budget line items. No new funding is being added.

#### Plan for continuation of services upon grant expiration:

Project is totally grant funded and will cease upon expiration of the grant.

### **Grants Tracking Form**

				Part	One				
Pre-Application ○		Application (	)	<b>Award Accept</b>	ance O	<b>Contract Amendm</b>	nent		
Department		Dept. No.			Contact			Phone	Fax
POLICE DEPARTMENT	•	031	Jim Stephens					880-2850	880-3077
Grant Name:		2020 VOCA - La	w Enforcement	Victim Coordina	tor 19-22 Amer	nd. 1			
Grantor:		U.S. DEPARTMENT OF	JUSTICE			▼ Other:			
Grant Period From:		11/01/19		(applications only) A	nticipated Applica	ation Date:	07/05/19		
Grant Period To:		06/30/22		(applications only) A	pplication Deadlin	ne:	07/05/19		
Funding Type:		FED PASS THRU	▼	77	Multi-Departn			► If yes, list	holow
Pass-Thru:		TENN. DEPT. OF FIN. 8			Outside Cons			ii yes, iisi	below.
Award Type:		COMPETITIVE	ADIVIIN.		Total Award:	ultant Froject.	\$0.00		
Status:		AMENDMENT	▼		Metro Cash N	latah:	\$0.00	_	
Metro Category:			<b>▼</b>		Metro In-Kind		ψ0.00		
CFDA #		New Initiative	•						
		16.575			-	proval required?			
Project Description: Funding will be used to	_				Applic. Submittee		✓		
Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Amendment 1 also revises the budget line items. No new funding is being added.  Plan for continuation of service after expiration of grant/Budgetary Impact:  Project is totally grant funded and will cease upon expiration of the grant.									
How is Match Determ	Chania								
Fixed Amount of \$	iinea ?		or		% of Grant		Other:		
Explanation for "Othe					76 Of Grafft		Other.		
For this Metro FY, ho				sh match:					
Is already in departm	ent bud	lget?		Yes	Fu	ind 10101	Business Unit	3112	1501
Is not budgeted?					Pro	posed Source of I	Match:		
(Indicate Match Amou	ınt & So	urce for Remair	ning Grant Year	s in Budget <u>Be</u>	low)				
Other:									
Number of FTEs the	grant wi	ill fund:		1.00	Actual number	er of positions add	ed:		
Departmental Indirec				34.00%	Indirect Cost	of Grant to Metro:		\$81,600.00	
*Indirect Costs allow		○ Yes ● No	% Allow.	0.0%	0.0% Ind. Cost Requested from Grantor: \$0.00 in budget				
*(If "No", please attach o		itation from the							
Draw down allowable					,	,			
Metro or Community		Partners:							
,									
				Part Tw	0				
				Gra	ant Budget				
Fiscal	deral antor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	2004:410	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor

					Part Tw Gra	nt Budget				
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY20	\$80,000.00			\$20,000.00			\$100,000.00	\$27,200.00	\$0.00
Yr 2	FY21	\$80,000.00			\$20,000.00			\$100,000.00	\$27,200.00	\$0.00
Yr 3	FY22	\$80,000.00			\$20,000.00			\$100,000.00	\$27,200.00	\$0.00
Yr 4	FY									
Yr 5	FY									
Tot	tal	\$240,000.00	\$0.00	\$0.00	\$60,000.00		\$0.00	\$300,000.00	\$81,600.00	\$0.00
Date Awarded:		07/22/21	Tot. Awarded:	\$0.00	Contract#:	Z16GHS	237			
(or) Date Denied:			Reason:							
	10)	r) Date Withdra	awn:		Reason:					

Contact:

trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

Rev. 04/23/09 5297 GCP Rec'd 08/02/21

GCP Approved 08/03/21

VW

Speed Chart (optional)

FA00002890/FA0000310

						9-20-18 AMEND-
AGRICUL AGRICUL MILE 1738	GRAN	IT AMENDI	MENT			
Agency 1	Tracking #	Edison ID		Contract #	<del>‡</del>	Amendment #
	N	4	40287		40287	1
Contracto	or Legal Entity Nan		Edison Vendor ID			
Metro	opolitan Governi	ment of Nashville	and Dav	idson Co	unty	4
Amendme	ent Purpose & Effe	ct(s)				
Revis	e Budget					
Amendme	ent Changes Contra	act End Date:	YES	⊠ no	End Date:	6/30/2022
TOTAL C	ontract Amount IN	CREASE or DECREA	ASE per th	is Amendm	ent (zero if	\$ 0.00
Funding -	State	Federal	Interdepa	artmental	Other	TOTAL Contract Amount
2020		\$80,000.00				\$80,000.00
2021		\$80,000.00				\$80,000.00
2022		\$80,000.00				\$80,000.00
TOTAL:		\$240,000.00				\$240,000.00
appropriat	tion from which obliq I that is not already	: There is a balance gations hereunder are encumbered to pay o	e required		OCR	USE

Account Code (optional)

County - 71301000

# AMENDMENT 1 OF GRANT CONTRACT 40287

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. The following is added as Grant Contract section E.7.
  - E.7. <u>Counterpart Clause</u>: This agreement may be executed in two or more dated counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same effective instrument.
- 2. The following is added as Grant Contract section E.8.
  - E.8. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. If applicable and as required by 2 CFR 200.216, Grantee is prohibited from obligating or expending loan or grant funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as a critical technology as part of any system. As described in Public Law 115-232, Section 889, "covered telecommunications equipment" is as follows:
    - a. Telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).
    - b. For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).
    - c. Telecommunications or video surveillance services provided by such entities or using such equipment.
    - d. Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.
- 3. Grant Contract Attachment A-1 is deleted in its entirety and replaced with the new attachment A-1 attached hereto.

9-20-18 AMEND-G

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective 8/1/2021. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Corper	AUG 1 8 2021	
GRANTEE SIGNATURE	DATE	_
John Cooper, Mayor		
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)	RS2021-1097	
DEPARTMENT OF FINANCE AND ADMINISTRATION:		
HOWARD H. ELEY, COMMISSIONER	DATE	_

**METROPOLITAN GOVERNMENT OF** 

# SIGNATURE PAGE FOR

### 2020 VOCA – Victim Service Coordinator Grant Amendment #1

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

NASHVILLE AND DAVIDSON COUNTY	
John Drøke Chief of Police	<u> </u>
APPROVED AS TO AVAILABILITY OF FUNDS:	<i>,</i>
—DocuSigned by:	8/5/2021
<u> </u>	Date
APPROVED AS TO RISK AND INSURANCE:	
— Docusigned by: Balogum Cobb	8/5/2021
- Director of Insurance	Date
APPROVED AS TO FORM AND LEGALITY:	
— DocuSigned by:	8/5/2021
- Metropolitan Attorney	Date
"See Previous Page"	
John Cooper Date Metropolitan Mayor	
ATTEST: ESHINGE	
	AUG 18 2021
Metropolitan Clerk	Date

## **ORIGINAL**

METROPOLITAN COUNTY COUNCIL

Resolution No. R52021-1097

A resolution approving amendment one to a Victims of Crime Act (VOCA) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator.

Introduced	AUG	17	2021
Amended			
	٠, _		
Adopted	AUG	17	2021
Approved (	Tola	u	Corper
$B_y$			2021
Metropolitan	Mayor		

Resolution No. RS2019 - 88

A resolution accepting a Victims of Crime Act (VOCA) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator to enhance services and serve more victims.

WHEREAS, the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, has awarded a grant in an amount not to exceed \$240,000.00 with a required cash match of \$60,000.00 to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator to enhance services and serve more victims; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the Victims of Crime Act (VOCA) grant by and between the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, in an amount not to exceed \$240,000.00, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator to enhance services and serve more victims, a copy of which is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That the amount of this grant be appropriated to the Metropolitan Nashville Police Department based on the revenues estimated to be received and any match to be applied

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS: Kein Cruby/Ho	INTRODUCED BY:
Kevin Crumbo, Director	
Department of Finance	
APPROVED AS TO FORM AND LEGALITY:	Member(s) of Council
Assistant Metropolitan Attorney	

AGRICUM AGRICUM 17756	(cost reimb		rant c	ontract with a		ONTRA or Tennessee		overnmental entity or their		
Begin Da	te	End Date	•		Agency Tracking #			Edison ID		
	11/1/2019			6/30/2022			NA			
Grantee L	egal Entity Name	•						Edison Vendor ID		
Metro	politan Govern	ment of N	lashv	ille and Dav	idson	County		4		
Subrecipient or Contractor CFDA # 16.575  Subrecipient				# 16.575	<u>.                                    </u>					
☐ c	Contractor Grantee's fiscal ye				ar end	June 30				
Service C	aption (one line o	nly)			-					
VOCA	, VOCA Law En	forcement \	Victim	Coordinator						
Funding - FY	_ State	Federal		Interdepartn		Other	101	'Al Crant Canton Amount		
2020	State	\$80,00	0.00	mterdeparti	ileillai	Other	101	AL Grant Contract Amount \$80,000.00		
2021		\$80,00	0.00	-				\$80,000.00		
2022	· <del>-</del>	\$80,00	0.00			-		\$80,000.00		
TOTAL:		\$240,00	0.00					\$240,000.00		
	<u>-</u> -			<u> </u>				<del></del>		
Grantee S	election Process	Summary				·	_			
Comp	etitive Selection			The C DGA.	ompeti	tive Selection	process	s utilized was as per the		
Non-c	competitive Selec	ction								
Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.						CPO US	SE - GG			
Speed Cha	FA00002890	Account Co		(optional) - 71301000		· 				

- c. If this Grant Contract is amended to extend its term, the Grantee must submit an executive total compensation report to the State by the end of the month in which the amendment to this Grant Contract becomes effective.
- d. The Grantee will obtain a Data Universal Numbering System (DUNS) number and maintain its DUNS number for the term of this Grant Contract. More information about obtaining a DUNS Number can be found at: <a href="http://fedgov.dnb.com/webform/">http://fedgov.dnb.com/webform/</a>.

The Grantee's failure to comply with the above requirements is a material breach of this Grant Contract for which the State may terminate this Grant Contract for cause. The State will not be obligated to pay any outstanding invoice received from the Grantee unless and until the Grantee is in full compliance with the above requirements.

E.6. Transfer of Grantee's Obligations.

STUART C. MCWHORTER, COMMISSIONER

The Grantee shall not transfer or restructure its operations related to this Grant Contract without the prior written approval of the State. The Grantee shall immediately notify the State in writing of a proposed transfer or restructuring of its operations related to this Grant Contract. The State reserves the right to request additional information or impose additional terms and conditions before approving a proposed transfer or restructuring.

IN WITNESS WHEREOF,

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

GRANTEE SIGNATURE

PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF FINANCE AND ADMINISTRATION

DATE

## SIGNATURE PAGE FOR 2020 VOCA Grant (Law Enforcement Victim Coordinator)

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVII	LE AND DAVIDSON COUNTY
Michael S. Anderson, MNPD Chief of Police	10/28/19 Date
APPROVED AS TO AVAILABILITY OF FUNDS:  Kevin Crumbo Ao  Kevin Crumbo, Director Department of Finance	11-01-19 Date
APPROVED AS TO RISK AND INSURANCE:	
Director of Insurance	Date 9
APPROVED AS TO FORM AND LEGALITY:	
Metropolitan Attorney	Date (19
John Cooper Metropolitan Mayor	(1-6-19. Date
ATTEST:  Metropolitan Clerk R52019 - 88	11/6/19 Date

ID <u>1841</u>

ATTACHMENT A
APPLICATION FOR FUNDING
GRANT PROJECT COVER SHEET

### **OFFICE OF CRIMINAL JUSTICE PROGRAMS**

FUND SOURCE	VOCA
OCJP JAG Priority Area	

Required Information on Authorizing Agency:	Implementing Agency:	1
Name: Metropolitan Government of Nashville and Davidso		_
Federal ID Number (FEIN): 62-0694743	Address: 610 Murfreesboro Pike	
DUNS Number: 078217668		_,
SAM Expiration Date: 2/20/20	20 Nashville , TN 37208-3512	}
Fiscal Year End Date: June 30		_
Will You Have Any Subcontracts? No	AND OR FORMULANDE WAS ARRESTED FOR THE STATE OF THE STATE	
Project Title: VOCA Law Enforcement Victim Coordinator		
Contract Start Date: 11/1/2019	Contract End Date: 6/30/2022	
AUTHORIZED OFFICIAL - Contact Information		
(Name, Title, and Complete Mailing Address)	Phone Number: E-Mail Address:	
John Cooper , Mayor	(615) 862-6000 John.cooper@nashville.gov	ļ
1 Public Square	EXT:	
		- 1
Nashville , 372015025		
PROJECT DIRECTOR - Contact Information		!
		_
(Name, Title, and Complete Mailing Address)	Phone Number: E-Mail Address:	
Amy Griffith Taylor , PCC Supervisor Family I	n (615) 862-7773 amy.griffith@nashville.gov	
610 Murfreesboro Pike	EXT:	
Nashville , 372083512		
FINANCIAL DIRECTOR - Contact Information		=
(Name, Title, and Complete Mailing Address)	Phone Number: E-Mail Address:	
Samir Mehic , Financial Manager	(615) 862-7362 samir.mehic@nashville.gov	
3055 Lebanon Road	EXT:	i I
Room 363		
Nashville , 372146300		i I
, , , , , , , , , , , , , , , , , , ,		!
County/Counties Served (Type ALL if Statewide):		
Davidson		
U.S. Congressional District(s): 5		

# **ORIGINAL**

METROPOLITAN COUNTY COUNCIL

Resolution No. RS 2019 - 88

A resolution accepting a Victims of Crime Act (VOCA) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to fund the position of a VOCA Law Enforcement Victim Coordinator to enhance services and serve more victims.

Introduced	NOV 0 5 2019
Amended	
Adopted	NOV 05 2019
Approved	NOV 06 2019
By Metropolita	Du Corpe