

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

21st and Spruce
20WL0068
 Map: 92-07 Parcel: 339
 July 16, 2020
 Engineer: John Richard Patterson (Kimley Horn)
 Council District # 21

- Fire Hydrant - 2 Units
- 8-inch Water Main (DIP) - 1,324 LF
- ~ Abandonment of 6-inch Water Main (890 LF) and 8-inch Water Main (64 LF)

