

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Budget and Finance Committee

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Monday, April 6, 2026

5:15 PM

David Scobey Council Chambers

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2026-1861](#) A resolution accepting a grant from the Tennessee Department of Human Services, to the Metropolitan Government, acting by and through the Davidson County Juvenile Court, to establish and enforce federal and state mandated child support program guidelines for children born out of wedlock.

**Sponsors:** Toombs, Huffman and Gadd

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/31/26	Metropolitan Council	filed

2. [RS2026-1862](#) A resolution accepting the terms of a cooperative purchasing master agreement with Kofile Technologies, Inc. for digital solutions and records management for the Circuit Court Clerk.

**Sponsors:** Toombs

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	filed

3. [RS2026-1863](#) A resolution approving an application for an Advancing Workforce Mobility Grant from Walmart, Inc. to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to expand the MAC4Jobs program and empower STARS workers (Skilled Through Alternative Routes) from low-income households in Nashville to access high-demand tech roles and to move from credential offered to credential validated so non-degree credentials become portable.

**Sponsors:** Toombs, Huffman and Welsch

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/31/26	Metropolitan Council	filed

4. [RS2026-1864](#) A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2025-1524 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Urban Housing Solutions.

**Sponsors:** Toombs, Horton, Welsch and Allen

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	filed

5. [RS2026-1865](#) A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2024-592 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and The William Franklin Buchanan Community Development Corporation.

**Sponsors:** Toombs, Horton, Welsch and Allen

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	filed

6. [RS2026-1866](#) A resolution approving a contract by and between The Metropolitan Government of Nashville and Davidson County and Botero and Finley Investments for the provision of golf cart and utility cart rental services.

**Sponsors:** Toombs

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
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- 3/31/26 Metropolitan Council filed
7. [RS2026-1867](#) A resolution approving a contract by and between The Metropolitan Government of Nashville and Davidson County and Grand Central Party Rental, Inc. dba Grand Tent Event for the provision of tent rental services.
- Sponsors:** Toombs
- Legislative History**
- 3/31/26 Metropolitan Council referred to the Budget and Finance Committee
- 3/31/26 Metropolitan Council filed
8. [RS2026-1868](#) A resolution accepting the terms of a cooperative purchasing master agreement with ADP, Inc. for human capital management systems and managed business solutions for the Finance Department.
- Sponsors:** Toombs
- Legislative History**
- 3/31/26 Metropolitan Council referred to the Budget and Finance Committee
- 3/31/26 Metropolitan Council filed
9. [RS2026-1869](#) A resolution approving an application for a Historic Preservation Fund Grant from the Tennessee Historical Commission to the Metropolitan Government, acting by and through the Metropolitan Historical Commission, to fund support for a survey of three community subareas of Davidson County - North, South, and Southeast Nashville - which comprise a wide mix of racial and socio-economic communities and histories.
- Sponsors:** Toombs, Horton and Allen
- Legislative History**
- 3/31/26 Metropolitan Council referred to the Budget and Finance Committee
- 3/31/26 Metropolitan Council referred to the Planning and Zoning Committee
- 3/31/26 Metropolitan Council filed
10. [RS2026-1870](#) A resolution appropriating a total of \$80,000 from a certain account of the Community Safety Fund for a grant to Friends of Mill Ridge Park to improve community safety by increasing access to greenspace and outdoor services as part of the Community Safety Initiative.
- Sponsors:** Toombs, Huffman, Vo, Welsch and Allen
- Legislative History**
- 3/31/26 Metropolitan Council referred to the Budget and Finance Committee
- 3/31/26 Metropolitan Council referred to the Public Health and Safety Committee
- 3/31/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee
- 3/31/26 Metropolitan Council filed

11. [RS2026-1871](#) A resolution accepting a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.
- Sponsors:** Toombs, Huffman, Welsch and Bradford
- Legislative History**
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| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |
12. [RS2026-1872](#) A resolution accepting the terms of a cooperative purchasing master agreement with CORT Business Services Corporation for home and office furniture rental services for the Office of Homeless Services.
- Sponsors:** Toombs and Huffman
- Legislative History**
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|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |
13. [RS2026-1873](#) A resolution accepting the terms of a cooperative purchasing master agreement with Buckeye International, Inc. for custodial supplies for the Nashville Public Library.
- Sponsors:** Toombs, Vo and Welsch
- Legislative History**
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|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
14. [RS2026-1874](#) A resolution approving amendment one to grant contracts with various nonprofit organizations for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch and Allen
- Legislative History**
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|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |

15. [RS2026-1875](#) A resolution approving a grant application for a National Leadership Grant for Libraries from the Institute of Museum and Library Services to the Metropolitan Government, acting by and through the Nashville Public Library, in conjunction with its Nashville After Zone Alliance, to use funding to address a critical and timely need in equipping youth and adults with Artificial Intelligence (AI) literacy skills.
- Sponsors:** Toombs, Vo, Welsch and Allen
- Legislative History**
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|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
16. [RS2026-1876](#) A resolution approving amendment four to the Centennial Park Master Plan Support Grant from The Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to support the implementation of the Centennial Park Master Plan.
- Sponsors:** Taylor, Toombs, Vo, Welsch and Allen
- Legislative History**
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| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
17. [RS2026-1877](#) A resolution approving amendment one to an in-kind grant package from the Cumberland River Compact to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund improvements to the restroom in the Quonset Hut in Shelby Park.
- Sponsors:** Capp, Toombs, Vo, Welsch and Allen
- Legislative History**
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| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
18. [RS2026-1878](#) A resolution approving amendment one to an in-kind grant from the Nashville Parks Foundation to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for the second phase of the Watkins Park Pump Track (Watkins Pump Track 2) with completed improvements.
- Sponsors:** Kupin, Toombs, Vo, Welsch and Allen
- Legislative History**
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| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee |
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|  | 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
|  | 3/31/26 | Metropolitan Council | filed   |
- 19. [RS2026-1879](#)** A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury claims of Kierra Sims, individually and as natural parent of her minor child, Jazele Sampson, against the Metropolitan Government of Nashville and Davidson County in the amount of \$40,000.00, and that said amount be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Legislative History**
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|  | 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 3/31/26 | Metropolitan Council | filed  |
- 20. [RS2026-1880](#)** A resolution approving an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department (“MNPD”), and Middle Tennessee State University (“MTSU”), for use of the Tennessee Miller Coliseum (“Facility”), for mounted patrol training.
- Sponsors:** Toombs, Huffman and Hill
- Legislative History**
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|  | 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
|  | 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 3/31/26 | Metropolitan Council | filed  |
- 21. [RS2026-1881](#)** A resolution accepting the terms of a cooperative purchasing master agreement with N Ear, Inc. for the purchase of radio earpieces for the Metropolitan Nashville Police Department.
- Sponsors:** Toombs, Huffman and Hill
- Legislative History**
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|  | 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
|  | 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 3/31/26 | Metropolitan Council | filed  |
- 22. [RS2026-1882](#)** A resolution accepting the terms of a cooperative purchasing master agreement with Populus Technologies, Inc. for curb and mobility management systems for the Nashville Department of Transportation and Multimodal Infrastructure.
- Sponsors:** Toombs and Evans-Segall
- Legislative History**
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|  | 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 3/31/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

3/31/26 Metropolitan Council filed

23. [RS2026-1883](#) A resolution approving an application for a license agreement between the Metropolitan Government of Nashville and Davidson County (“Metro”), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), and the State of Tennessee, Department of Transportation (“TDOT”) and supporting a permanent art installation of Metro, acting by and through the Metro Arts Commission (“Arts”), on the TDOT property at the North point of the intersection of Clarksville Highway and Rosa L. Parks Blvd.

**Sponsors:** Taylor, Toombs, Vo, Welsch, Allen and Hill

**Legislative History**

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee

3/31/26 Metropolitan Council filed

24. [RS2026-1884](#) A resolution approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and SWAMI -SHREEJI HERMITAGE, LLC, to provide public sewer service improvements for Swami - Shreeji Hermitage’s proposed development, as well as other existing properties in the area (MWS Project No. 21-SL-0147 and Proposal No. 2026M-010AG-001).

**Sponsors:** Evans, Toombs, Horton and Evans-Segall

**Legislative History**

3/17/26 Planning Commission approved

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Planning and Zoning Committee

3/31/26 Metropolitan Council referred to the Transportation and Infrastructure Committee

3/31/26 Metropolitan Council filed

25. [RS2026-1885](#) A resolution accepting the terms of a cooperative purchasing master agreement with Hydromax USA, LLC. for valve exercising, hydrant maintenance and other related services for the Department of Water and Sewerage Services.

**Sponsors:** Toombs and Evans-Segall

**Legislative History**

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Transportation and Infrastructure Committee

3/31/26 Metropolitan Council filed

26. [RS2026-1890](#) A resolution requesting the Metropolitan Government conduct additional research and analysis regarding tax rates and services within the Urban Services District and General Services District to ensure all taxpayers in Davidson County are treated equitably.

**Sponsors:** Spain, Evans, Rutherford, Allen, Huffman, Weiner and Gamble

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	filed

### Bills on Second Reading

27. [BL2026-1255](#) An ordinance amending Chapter 13.08 of the Metropolitan Code of Laws, related to sandwich board signs in the public right-of-way.

**Sponsors:** Huffman, Horton and Kupin

**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	referred to the Budget and Finance Committee
2/3/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/3/26	Metropolitan Council	referred to the Traffic and Parking Commission
2/3/26	Metropolitan Council	passed on first reading
2/17/26	Metropolitan Council	deferred
3/17/26	Metropolitan Council	deferred

28. [BL2026-1295](#) An ordinance amending Section 2.24.230 of the Metropolitan Code of Laws regarding the community meeting requirements for leasing certain Metropolitan Government-owned properties.

**Sponsors:** Allen, Bradford and Huffman

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
3/3/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/3/26	Metropolitan Council	passed on first reading
3/17/26	Metropolitan Council	deferred

29. [BL2026-1319](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to participate in the master agreement between the Wilson County Board of Education, a state of Tennessee municipal agency, and Dell Marketing, L.P., to purchase computer hardware and software.

**Sponsors:** Toombs and Hill

**Legislative History**

3/10/26	Metropolitan Council	filed
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3/17/26	Metropolitan Council	referred to the Budget and Finance Committee
3/17/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/17/26	Metropolitan Council	passed on first reading

30. [BL2026-1320](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Domain Timberlake Multistate 2, LLC; C/O Clayton Properties Group, Inc., for greenway improvements at 552 Misty Creek Court (Parcel No. 032160B90400CO) (Proposal No. 2026M-007AG-001).

**Sponsors:** Gamble, Toombs, Horton, Evans-Segall, Vo, Ewing and Allen

**Legislative History**

2/26/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Budget and Finance Committee
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/17/26	Metropolitan Council	passed on first reading

31. [BL2026-1321](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and 2500 W Heiman, LP, for greenway improvements at 2518 W Heiman Street (Parcel No. 08100003300) (Proposal No. 2026M-005AG-001).

**Sponsors:** Taylor, Horton, Evans-Segall, Vo, Ewing and Allen

**Legislative History**

2/19/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/17/26	Metropolitan Council	referred to the Budget and Finance Committee
3/17/26	Metropolitan Council	passed on first reading

### Bills on Third Reading

32. [BL2026-1294](#) An ordinance authorizing a one-time bill credit to water and sewer users as a result of the January 2026 winter storm.

**Sponsors:** Toombs, Gadd, Vo, Porterfield, Cortese, Allen, Ellis and Suara

**Legislative History**

2/17/26	Rules, Confirmations, and Public Elections Committee	no objection to late filing
2/17/26	Metropolitan Council	passed on first reading
3/2/26	Budget and Finance Committee	approved
3/2/26	Transportation and Infrastructure Committee	approved
3/3/26	Metropolitan Council	passed on second reading
3/17/26	Metropolitan Council	deferred
4/1/26	Metropolitan Council	referred to the Budget and Finance Committee

### Chair Report / Updates