



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

June 7, 2023

To: Ronald Colter Metropolitan Government of Nashville

**Re: 7166 HIGHWAY 100 LAND DONATION  
Planning Commission Mandatory Referral 2023M-009PR-001  
Council District #34 Angie Henderson, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*An ordinance approving and authorizing the Director of Public Property Administration, to accept a donation of real property consisting of approximately .53 acres located at 7166 Highway 100 (Parcel No. 14300001800), to increase park land for Edwin Warner Park (Proposal No. 2023M-009PR-001).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

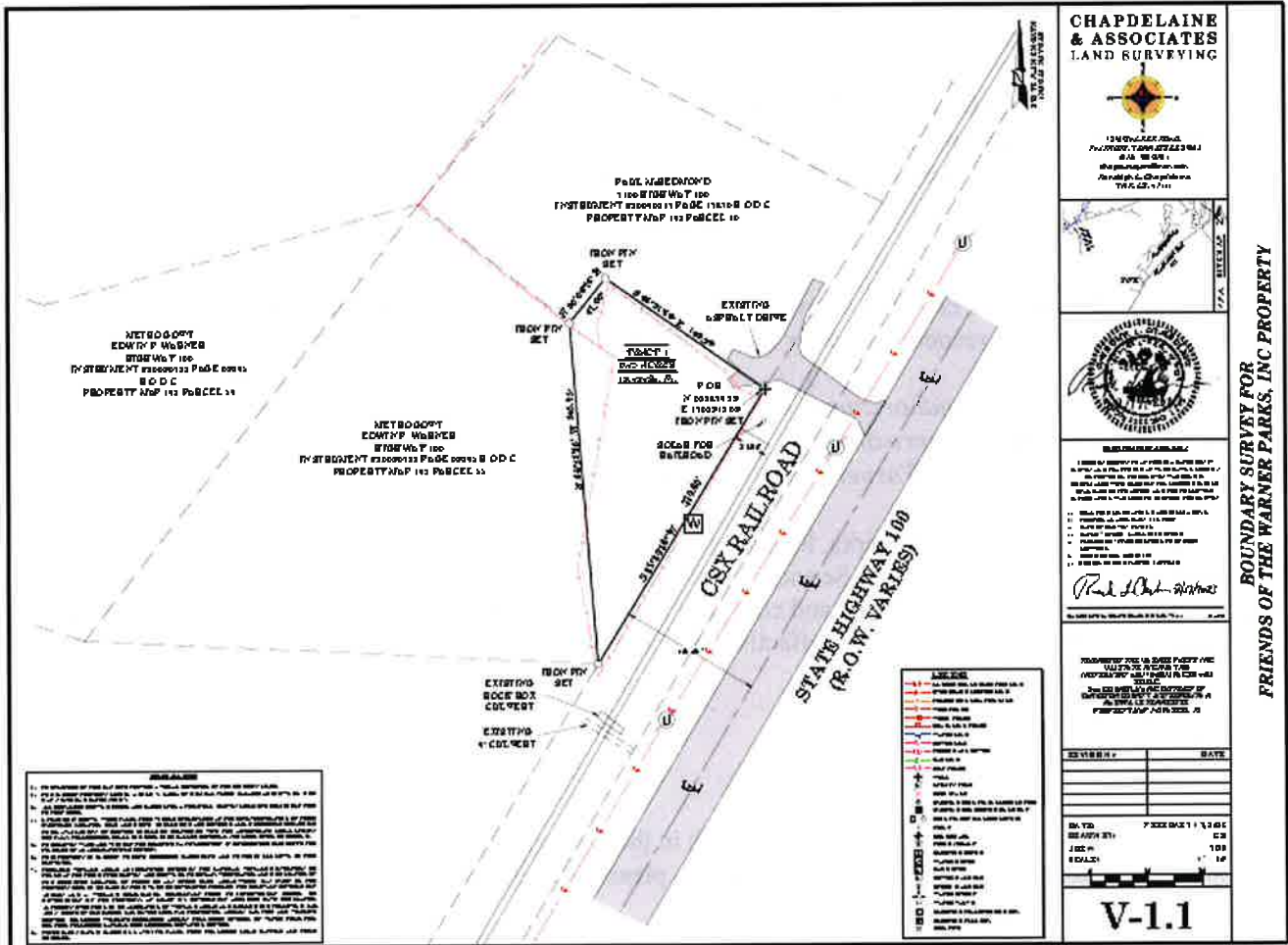
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

**Re: 7166 HIGHWAY 100 LAND DONATION**  
**Planning Commission Mandatory Referral # 2023M-009PR-001**  
**Council District #34 Angie Henderson, Council Member**

*An ordinance approving and authorizing the Director of Public Property Administration, to accept a donation of real property consisting of approximately .53 acres located at 7166 Highway 100 (Parcel No. 14300001800), to increase park land for Edwin Warner Park (Proposal No. 2023M-009PR-001).*



**CHAPELAINE & ASSOCIATES  
LAND SURVEYING**

12400 N. STATE ST. SUITE 100  
DENVER, CO 80231  
781.448.2222  
www.chapelaine.com

DATE: 12/15/23  
SCALE: AS SHOWN

PROJECT: BOUNDARY SURVEY FOR FRIENDS OF THE WARNER PARKS, INC

PREPARED BY: [Signature]

APPROVED BY: [Signature]

REVISIONS:

NO.	DESCRIPTION	DATE

DATE: 12/15/23  
 TIME: 1:30 PM  
 SCALE: 1" = 100'

**V-1.1**

**METROPOLITAN BOARD OF PARKS AND RECREATION**

**MINUTES OF BOARD MEETING  
FEBRUARY 7, 2023**

A meeting of the Board of Parks and Recreation of the Metropolitan Government of Nashville and Davidson County, Tennessee was held on Tuesday, February 7, 2023, at 12:00 pm in the Centennial Park Boardroom, 2565 Park Plaza, Nashville, TN. Board members present were: Dr. Michelle Steele, Ms. Christiane Buggs, Mr. Pete DeLay, Mr. Jeff Haynes, and Mr. Crews Johnston. Mr. George Anderson and Ms. Susannah Scott-Barnes were not in attendance.

The meeting was called to order by Dr. Michelle Steele.

**MINUTES OF MEETING HELD JANUARY 10, 2023, APPROVED**

Upon motion of Mr. DeLay and seconded by Mr. Johnston the Board approved the minutes of the board meeting held January 10, 2023, as presented.

**V. METRO COUNCIL REFERRALS**

**VI. OLD BUSINESS**

**01-23-05**

**BOARD ACCEPTS A DONATION FROM THE FRIENDS OF WARNER PARKS OF A  
7.81 ACRE OF LAND LOCATED AT 7156 HIGHWAY 100, PARCEL  
#14300001500, INTENDED AS AN ADDITION TO EDWIN WARNER PARK.**

Upon motion of Mr. DeLay, seconded by Mr. Johnston, and discussion, The Friends of Warner Parks donation of a 7.81-acre parcel of land located at 7156 Highway 100, Parcel #14300001500, as an addition to Edwin Warner Park, was accepted.

**01-23-06**

**BOARD ACCEPTS A DONATION FROM THE FRIENDS OF WARNER PARKS OF A  
0.53 ACRE OF LAND LOCATED AT 7166 HIGHWAY 100, PARCEL  
#14300001800, INTENDED AS AN ADDITION TO EDWIN WARNER PARK.**

Upon motion of Mr. DeLay, seconded by Mr. Johnston, and discussion, The Friends of Warner Parks donation of a 0.53-acre parcel of land located at 7166 Highway 100, Parcel #14300001800, as an addition to Edwin Warner Park, was accepted.

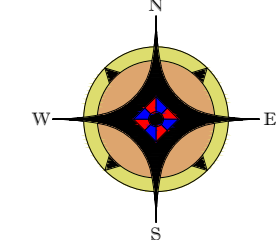
**VII. CONSENT AGENDA**

**02-23-01**

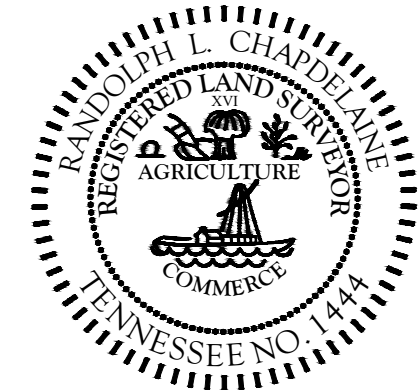
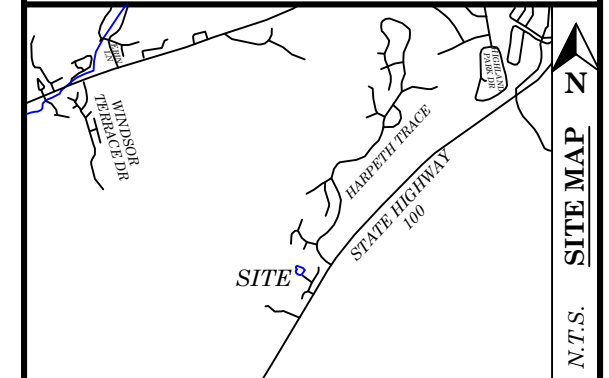
**BOARD APPROVES FEBRUARY 2023 CONSENT AGENDA**

Upon motion of Mr. Haynes, and seconded by Mr. DeLay, the February 2023 Consent Agenda was approved.

**CHAPDELAINÉ  
& ASSOCIATES  
LAND SURVEYING**



7376 WALKER ROAD,  
FAIRVIEW, TENNESSEE 37062  
(615) 799-8104  
chapsurveyors@msn.com  
Randolph L. Chapdelaine  
TN R.L.S. #1444



**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THIS IS A CATEGORY IV SURVEY AND THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION, THIS SURVEY WAS DONE IN COMPLIANCE WITH CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE, AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:

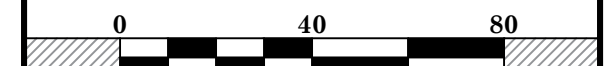
- a. REAL TIME KINEMATIC & BASE SOKKIA GRX 3
- b. POSITIONAL ACCURACY: 0.05 FEET
- c. DATE OF SURVEY: 2/6/2023
- d. DATUM / EPOCH: NAD83 (2011) EPOCH
- e. PUBLISHED / FIXED CONTROL: TDOT CORS NETWORK
- f. GEOID MODEL: GEOID 12B
- g. COMBINED GRID FACTOR: 0.99993260

RANDOLPH L. CHAPDELAINÉ, R.L.S. # 1444 DATE

FRIENDS OF THE WARNER PARKS, INC  
7166 STATE HIGHWAY 100  
INSTRUMENT #2017040915 PAGE 94496  
R.O.D.C.  
34th COUNCILMANIC DISTRICT OF  
DAVIDSON COUNTY, METROPOLITAN  
NASHVILLE TENNESSEE  
PROPERTY MAP 143 PARCEL 18

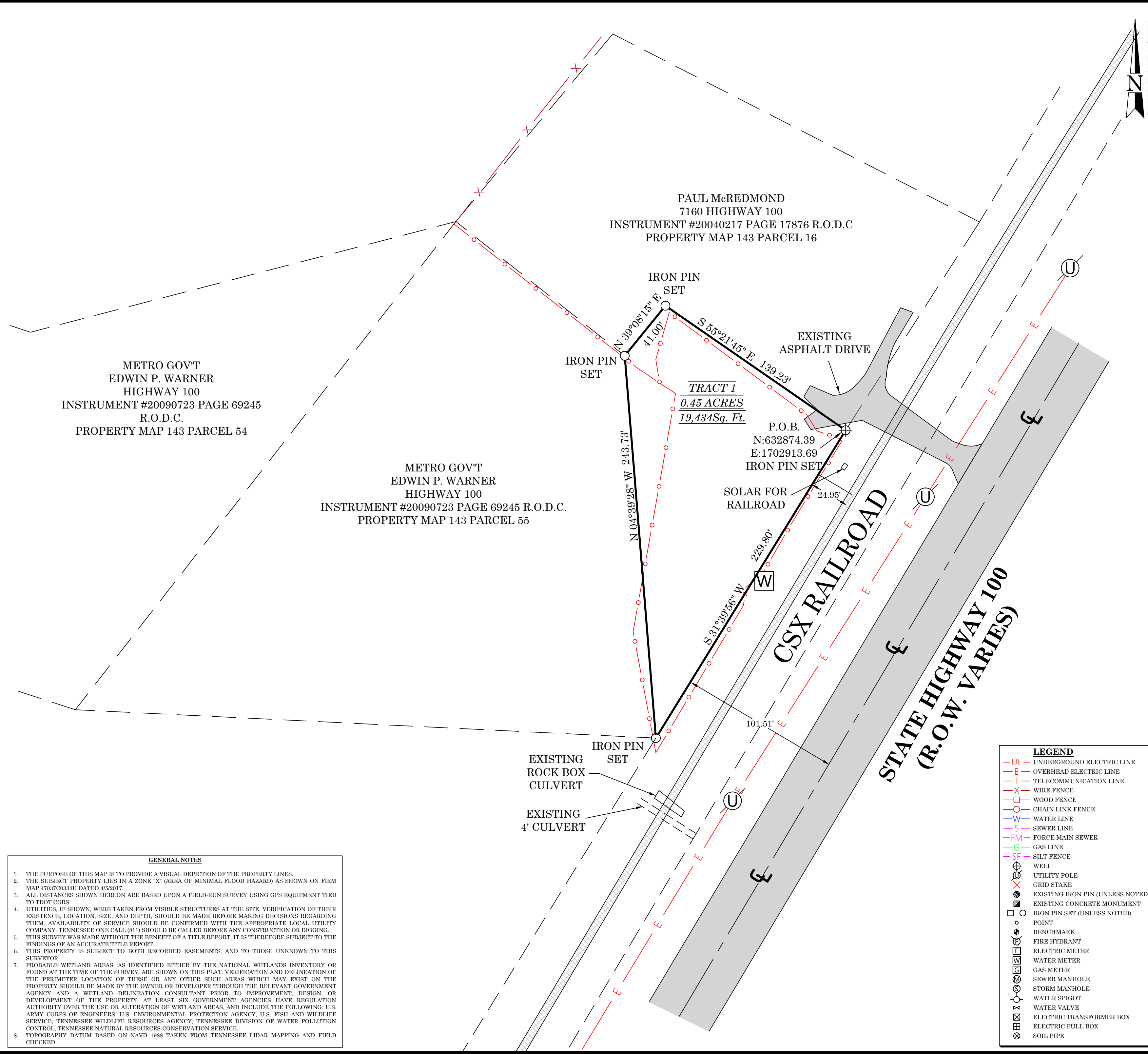
REVISION #	DATE

DATE: FEBRUARY 17, 2023  
DRAWN BY: GH  
JOB #: 7425  
SCALE: 1" = 40'



**V-1.1**

**BOUNDARY SURVEY FOR  
FRIENDS OF THE WARNER PARKS, INC PROPERTY**



**LEGEND**

- UE- UNDERGROUND ELECTRIC LINE
- E- OVERHEAD ELECTRIC LINE
- T- TELECOMMUNICATION LINE
- X- WIRE FENCE
- W- WOOD FENCE
- C- CHAIN LINK FENCE
- W- WATER LINE
- S- SEWER LINE
- FM- FORCE MAIN SEWER
- G- GAS LINE
- SF- SILT FENCE
- WELL
- UTILITY POLE
- GRID STAKE
- EXISTING IRON PIN (UNLESS NOTED)
- EXISTING CONCRETE MONUMENT
- IRON PIN SET (UNLESS NOTED)
- POINT
- BENCHMARK
- FIRE HYDRANT
- ELECTRIC METER
- WATER METER
- GAS METER
- SEWER MANHOLE
- STORM MANHOLE
- WATER SPIGOT
- WATER VALVE
- ELECTRIC TRANSFORMER BOX
- ELECTRIC PULL BOX
- SOIL PIPE

- GENERAL NOTES**
- THE PURPOSE OF THIS MAP IS TO PROVIDE A VISUAL DEPICTION OF THE PROPERTY LINES.
  - THE SUBJECT PROPERTY LIES IN A ZONE "X" (AREA OF MINIMAL FLOOD HAZARD) AS SHOWN ON FIRM MAP 47037C0334H DATED 4/9/2017.
  - ALL DISTANCES SHOWN HEREON ARE BASED UPON A FIELD-RUN SURVEY USING GPS EQUIPMENT TIED TO TDOT CORNERS.
  - UTILITIES, IF SHOWN, WERE TAKEN FROM VISIBLE STRUCTURES AT THE SITE. VERIFICATION OF THEIR EXISTENCE, LOCATION, SIZE, AND DEPTH, SHOULD BE MADE BEFORE MAKING DECISIONS REGARDING THEM. AVAILABILITY OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE LOCAL UTILITY COMPANY. TENNESSEE ONE CALL (811) SHOULD BE CALLED BEFORE ANY CONSTRUCTION OR DIGGING.
  - THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A TITLE REPORT, IT IS THEREFORE SUBJECT TO THE FINDINGS OF AN ACCURATE TITLE REPORT.
  - THIS PROPERTY IS SUBJECT TO BOTH RECORDED EASEMENTS, AND TO THOSE UNKNOWN TO THIS SURVEYOR.
  - PROBABLE WETLAND AREAS, AS IDENTIFIED EITHER BY THE NATIONAL WETLANDS INVENTORY OR FOUND AT THE TIME OF THE SURVEY, ARE SHOWN ON THIS PLAT. VERIFICATION AND DELINEATION OF THE PERIMETER LOCATION OF THESE OR ANY OTHER SUCH AREAS WHICH MAY EXIST ON THE PROPERTY SHOULD BE MADE BY THE OWNER OR DEVELOPER THROUGH THE RELEVANT GOVERNMENT AGENCY AND A WETLAND DELINEATION CONSULTANT PRIOR TO IMPROVEMENT, DESIGN, OR DEVELOPMENT OF THE PROPERTY. AT LEAST SIX GOVERNMENT AGENCIES HAVE REGULATION AUTHORITY OVER THE USE OR ALTERATION OF WETLAND AREAS, AND INCLUDE THE FOLLOWING: U.S. ARMY CORPS OF ENGINEERS, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. FISH AND WILDLIFE SERVICE, TENNESSEE WILDLIFE RESOURCES AGENCY, TENNESSEE DIVISION OF WATER POLLUTION CONTROL, TENNESSEE NATURAL RESOURCES CONSERVATION SERVICE.
  - TOPOGRAPHY DATUM BASED ON NAVD 1988 TAKEN FROM TENNESSEE LIDAR MAPPING AND FIELD CHECKED.


**Certificate Of Completion**

Envelope Id: 3164AA119D294AD7BBE6D410A7DDF0D7	Status: Completed
Subject: Complete with DocuSign: Legislative Tracking Form - 7166 Highway 100 Property Donation (N053993...	
Source Envelope:	
Document Pages: 6	Signatures: 4
Certificate Pages: 15	Initials: 0
AutoNav: Enabled	Envelope Originator:
Envelope Stamping: Enabled	Ronald Colter
Time Zone: (UTC-06:00) Central Time (US & Canada)	730 2nd Ave. South 1st Floor
	Nashville, TN 37219
	Ronald.colter@nashville.gov
	IP Address: 170.190.198.190


**Record Tracking**

Status: Original	Holder: Ronald Colter	Location: DocuSign
6/13/2023 12:03:42 PM	Ronald.colter@nashville.gov	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Metropolitan Government of Nashville and Davidson County	Location: DocuSign


**Signer Events**

Signer Events	Signature	Timestamp
Abraham Wescott abraham.wescott@nashville.gov Security Level: Email, Account Authentication (None)	  Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185	Sent: 6/13/2023 12:08:00 PM Viewed: 6/13/2023 1:06:02 PM Signed: 6/13/2023 1:07:00 PM

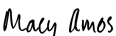
**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Monique Odom monique.odom@nashville.gov Monique Horton Odom Security Level: Email, Account Authentication (None)	  Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.68	Sent: 6/13/2023 1:07:02 PM Viewed: 6/14/2023 7:25:22 AM Signed: 6/14/2023 7:25:32 AM
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kelly flannery kelly.flannery@nashville.gov Security Level: Email, Account Authentication (None)	  Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.100	Sent: 6/14/2023 7:25:34 AM Viewed: 6/14/2023 7:58:10 AM Signed: 6/14/2023 7:58:19 AM
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ID: 875545a2-4d91-46ac-b5cf-14fb1cb8cf9c

Macy Amos macy.amos@nashville.gov Security Level: Email, Account Authentication (None)	  Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185	Sent: 6/14/2023 7:58:20 AM Viewed: 6/15/2023 8:00:58 AM Signed: 6/15/2023 8:01:27 AM
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**Electronic Record and Signature Disclosure:**

<b>Signer Events</b>	<b>Signature</b>	<b>Timestamp</b>
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Accepted: 6/15/2023 8:00:58 AM  
ID: 9ee13ceb-2864-452f-84cc-cdf5531d1453

<b>In Person Signer Events</b>	<b>Signature</b>	<b>Timestamp</b>
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<b>Editor Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Agent Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Intermediary Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Certified Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Carbon Copy Events</b>	<b>Status</b>	<b>Timestamp</b>
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<b>Witness Events</b>	<b>Signature</b>	<b>Timestamp</b>
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<b>Notary Events</b>	<b>Signature</b>	<b>Timestamp</b>
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<b>Envelope Summary Events</b>	<b>Status</b>	<b>Timestamps</b>
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Certified Delivered	Security Checked	6/15/2023 8:00:58 AM
Signing Complete	Security Checked	6/15/2023 8:01:27 AM
Completed	Security Checked	6/15/2023 8:01:27 AM

<b>Payment Events</b>	<b>Status</b>	<b>Timestamps</b>
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<b>Electronic Record and Signature Disclosure</b>
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