



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

March 8, 2022

To: Mike Atchison, Metro Water Services

**Re: Mulberry Downs Phase 5
Planning Commission Mandatory Referral #2022M-033ES-001
Council District #03– Jennifer Gamble, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of one fire hydrant assembly and the acceptance of approximately 1,268 linear feet of eight inch sanitary sewer main (PVC), seven sanitary sewer manholes, 1,243 linear feet of eight inch water main (DIP), eight linear feet of six inch water main (DIP), and four fire hydrant assemblies to serve the Mulberry Downs Phase 5 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Michelle Hollingsworth at michelle.hollingsworth@nashville.gov or 615-862-7197.

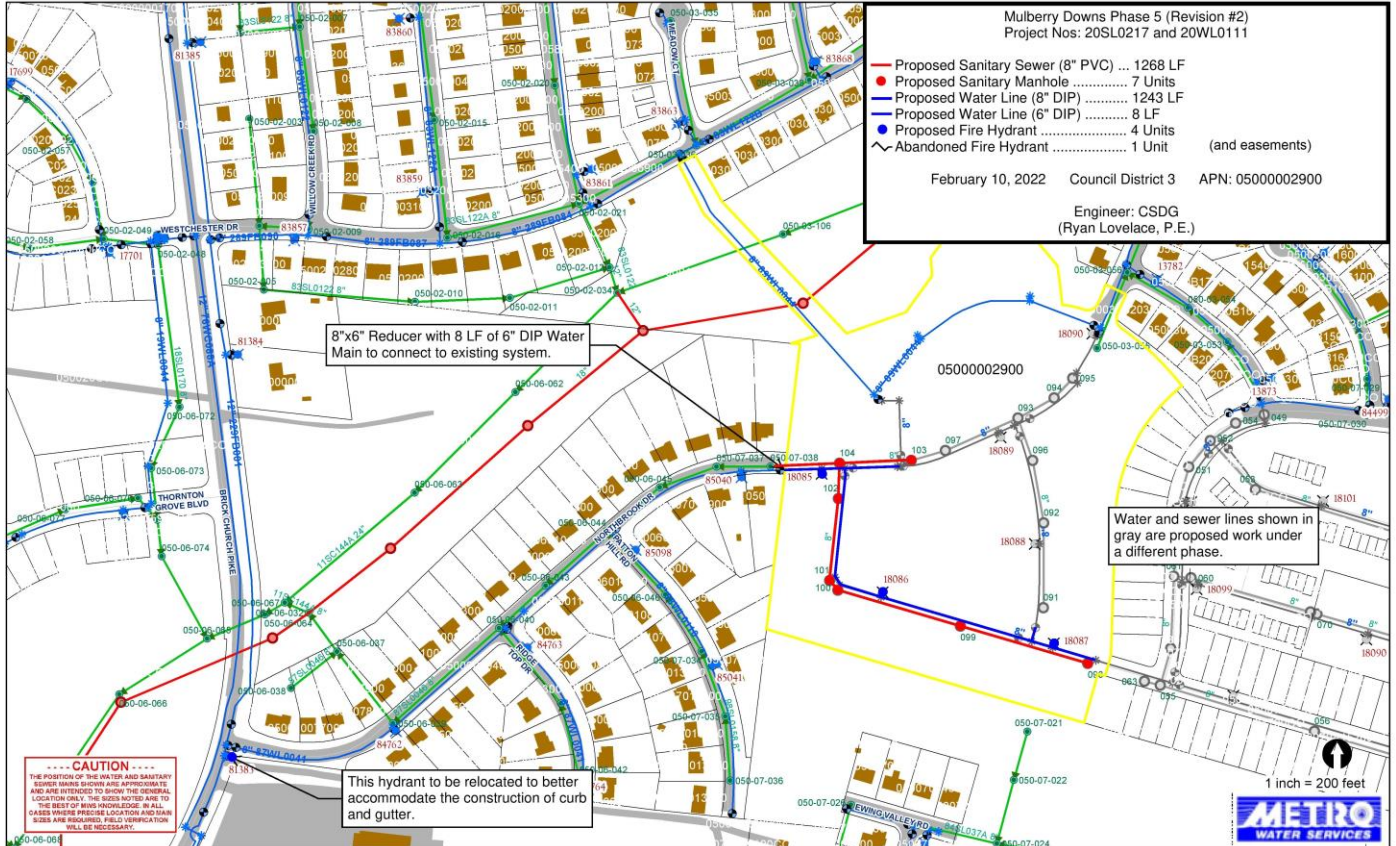
Sincerely,

A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

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Mulberry Downs Phase 5 (Revision #2)
Project Nos: 20SL0217 and 20WL0111

- Proposed Sanitary Sewer (8" PVC) ... 1268 LF
- Proposed Sanitary Manhole 7 Units
- Proposed Water Line (8" DIP) 1243 LF
- Proposed Water Line (6" DIP) 8 LF
- Proposed Fire Hydrant 4 Units
- ~ Abandoned Fire Hydrant 1 Unit (and easements)

February 10, 2022 Council District 3 APN: 05000002900

Engineer: CSDG
(Ryan Lovelace, P.E.)

8"x6" Reducer with 8 LF of 6" DIP Water Main to connect to existing system.

Water and sewer lines shown in gray are proposed work under a different phase.

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

This hydrant to be relocated to better accommodate the construction of curb and gutter.

1 inch = 200 feet

