

LEGISLATIVE TRACKING FORMFiling for Council Meeting Date: 08/04/26

Resolution



Ordinance

Contact/Prepared By: Casey HopkinsDate Prepared: 07/13/26

Title (Caption): A resolution approving Amendment 6 to an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for improvements on Jefferson Street, Federal No. STP-M-1900(28), State No. 19LPLM-F3-011, PIN 103490.00, Prop No. ().

Submitted to Planning Commission? ☒ N/A ☐ Yes-Date: _____ Proposal No: 2026M-044AG-001Proposing Department: NDOT Requested By: NDOTAffected Department(s): NDOT Affected Council District(s): 21**Legislative Category (check one):**

- | | | |
|---|--|--|
| ☐ Bonds | ☐ Contract Approval | ☐ Intergovernmental Agreement |
| ☐ Budget - Pay Plan | ☐ Donation | ☐ Lease |
| ☐ Budget - 4% | ☐ Easement Abandonment | ☐ Maps |
| ☐ Capital Improvements | ☐ Easement Accept/Acquisition | ☐ Master List A&E |
| ☐ Capital Outlay Notes | ☐ Grant | ☐ Settlement of Claims/Lawsuits |
| ☐ Code Amendment | ☐ Grant Application | ☐ Street/Highway Improvements |
| ☐ Condemnation | ☐ Improvement Acc. | ☒ Other: _____ |

FINANCE Amount +/-: \$ \$ 0.00

Funding Source: Capital Improvement Budget
Capital Outlay Notes
Departmental/Agency Budget
Funds to Metro
General Obligation Bonds
Grant
Increased Revenue Sources

Approved by OMB: DS GLM
 Approved by Finance/Accounts: _____
 Approved by Div Grants Coordination: _____

Match: \$ \$ 0.00

Judgments and Losses
Local Government Investment Project
Revenue Bonds
Self-Insured Liability
Solid Waste Reserve
Unappropriated Fund Balance
4% Fund
 Other: _____

7/30/2026

Date to Finance Director's Office: DS AP
APPROVED BY
FINANCE DIRECTOR'S OFFICE: _____

ADMINISTRATION

Council District Member Sponsors: _____

Council Committee Chair Sponsors: _____

Approved by Administration: _____ Date: _____

DEPARTMENT OF LAW

Date to Dept. of Law: _____ Approved by Department of Law: _____

Settlement Resolution/Memorandum Approved by: _____Date to Council: _____ For Council Meeting: _____ ☐ E-mailed Clerk
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law – White Copy

Administration –Yellow Copy

Finance Department - Pink Copy

RESOLUTION NO. _____

A resolution approving Amendment Number 6 to an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for improvements on Jefferson Street, Federal No. STP-M-1900(28), State No. 19LPLM-F3-011, PIN 103490.00, Prop No. (2026M-044AG-001).

WHEREAS, RS2008-245 approved an intergovernmental agreement between TDOT and the Metropolitan Government, by and through the Metropolitan Public Works Department, now known as NDOT ("Metro"), for improvements on Jefferson Street; and,

WHEREAS, based upon the Agreement, TDOT awarded to Metro a grant in an amount not to exceed \$920,808.00, with a required match of \$480,203.00 by the Metropolitan Government, for intersection improvements on Jefferson Street; and,

WHEREAS, RS2013-745 approved Amendment Number 1 to the Agreement, which extended the original project completion date to June 1, 2017, and specifically identified the two intersections on Jefferson Street which are to be improved, 28th Avenue/Ed Temple and 21st Avenue North; and,

WHEREAS, RS2017-708 approved Amendment Number 2 to the Agreement, which extended the project completion date to June 1, 2019, in light of a traffic study that made additional recommendations that affected the project schedule; and,

WHEREAS, RS2019-1624 approved Amendment Number 3 to the Agreement, which extended the project completion date to December 31, 2020, in light of a revised schedule for delivery of final construction plans; and,

WHEREAS, RS2020-649 approved Amendment Number 4 to the Agreement, which extended the project completion date to December 31, 2022, to allow time to procure right-of-way and construction inspection on-call services from TDOT, and approved the TDOT-awarded grant to an amount not to exceed \$2,880,000, with an increased required match of \$1,045,563 from Metro, to cover the design, right-of-way, and construction of a proposed roundabout at 28th Avenue; and,

WHEREAS, RS2023-2271 approved Amendment Number 5 to the Agreement, which extended the project completion date to December 31, 2025 to allow time to negotiate adjusted design costs, acquire right-of-way, and build out the proposed improvements at 28th Avenue North and Jefferson Street, along with improvements at 21st Avenue North and Jefferson Street; and,

WHEREAS, as set forth in Amendment Number 6 to the Agreement, attached hereto as Exhibit A and incorporated by reference, the parties now desire to extend the project completion date to May 31, 2029; and

WHEREAS, Tennessee Code Annotated § 12-9-104(a)(2)(b) authorizes the Metropolitan Council to approve an agreement with TDOT by resolution; and,

WHEREAS, it is in the interest of the Metropolitan Government of Nashville and Davidson County that Amendment Number 6 to the Agreement be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That Amendment Number 6 to the intergovernmental agreement by and between the Tennessee Department of Transportation and the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure, attached hereto as Exhibit A and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That any amendments, renewals, or extension of the terms of the agreement may be approved by resolution of the Metropolitan Council.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of the Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

DocuSigned by:

AD2852A55F9C45F

Phillip Jones, Interim Director
Department of Transportation and
Multimodal Infrastructure

INTRODUCED BY:

Member(s) of Council

APPROVED AS TO AVAILABILITY
OF FUNDS:

Signed by:

62377A2A87A2469

Jenneen Reed, Director
Department of Finance

APPROVED AS TO FORM AND
AND LEGALITY:

DocuSigned by:

D4F54A68158D454...

Assistant Metropolitan Attorney



STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION
LOCAL PROGRAMS & COMMUNITY INVESTMENTS DIVISION
12TH FLOOR, WILLIAM R. SNODGRASS TOWER
312 ROSA L. PARKS AVENUE
NASHVILLE, TENNESSEE 37243
(615) 741-2208

WILL REID
COMMISSIONER

BILL LEE
GOVERNOR

July 10, 2026

The Honorable Freddie O'Connell
Mayor, Metropolitan Government of
Nashville and Davidson County
1 Public Square
Nashville, TN 37201

Re: Jefferson Street, from 28th Avenue North/Ed Temple Boulevard to 21st Avenue North
Nashville, Davidson County
PIN: 103490.00
Federal Project Number: STP-M-1900(28)
State Project Number: 19LPLM-F3-011
Agreement Number: 080019

Dear Mayor O'Connell:

I am attaching an amendment to the original contract to this letter. The amendment extends the expiration date of the contract. Please review the amendment and advise me if it requires further explanation. If you find the amendment satisfactory, please execute it in accordance with all rules, regulations, and laws. Adobe Sign will then forward the document for the signature of the attorney for your agency. Once the amendment is fully executed Adobe Sign will email you a link to the fully executed amendment.

If you have any questions or need any additional information, please contact Jonathan Russell at 615-253-1045 or jonathan.russell@tn.gov.

Sincerely,

Mike Gilbert

Mike Gilbert
Manager, Local Programs & Community Investments Division

Attachment

Amendment to Change Completion Date

Amendment Number: 6**Agreement Number: 080019****Project Identification Number: 103490.00****Federal Project Number: STP-M-1900(28)****State Project Number: 19LPLM-F3-011**

THIS AGREEMENT AMENDMENT is made and entered into this _____ day of _____, 20____ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and the METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY (hereinafter called the "Agency"), for the purpose of providing an understanding among the parties of their respective obligations related to the management of the project described as:

Jefferson Street, from 28th Avenue North/Ed Temple Boulevard to 21st Avenue North

1. The language of Agreement # 080019 A5 dated June 28, 2023 Section B.2 a) is hereby deleted in its entirety.
2. The following is added as B.2 a) .

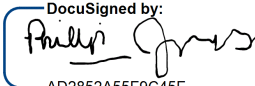
B.2 a) The Agency agrees to complete the herein assigned phases of the Project on or before **May 31, 2029**. If the Agency does not complete the herein described phases of the Project within this time period, this Agreement will expire on the last day of scheduled completion as provided in this paragraph unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of the Agreement. An extension of the term of this Agreement will be effected through an amendment to the Agreement. Expiration of this Agreement will be considered termination of the Project. The cost of any work performed after the expiration date of the Agreement will not be reimbursed by the Department.

All provisions of the original contract not expressly amended hereby shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials on the date first above written.

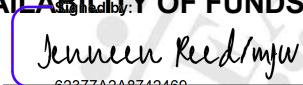
RECOMMENDED BY:

**STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION**

DocuSigned by:
 7/30/2026
BY: AD2852A55E9C45E
Philip Jones, Director Date
Nashville Department of Transportation

BY: _____
Will Reid Date
Commissioner

**APPROVED AS TO AND
AVAILABILITY OF FUNDS**

DocuSigned by:
 7/31/2026
BY: 629377A2A8742469...
Jenneen Reed Date
Director Department of Finance

**APPROVED AS TO FORM AND
LEGALITY**

BY: _____
Leslie South Date
General Counsel

**APPROVED AS TO RISK AND
INSURANCE**

DocuSigned by:
 8/3/2026
By: 68804BF12FD741C...
Director of Insurance Date

By: _____
Steve Allen Date
Director, Local Programs
& Community Investments
Division

APPROVED AS TO FORM AND LEGALITY

DocuSigned by:
 8/3/2026
BY: 04F54A6846BD464...
Metropolitan Attorney Date

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND
DAVIDSON COUNTY**

BY: _____
Freddie O'Connell Date
Metropolitan Mayor

ATTEST, this the _____ day of _____,
_____, 20 _____.

BY: _____
Metropolitan Clerk