



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

April 4, 2023

To: Mike Atchison Metro Water Services

**Re: MAUPIN SUBDIVISION
Planning Commission Mandatory Referral # 2023M-053ES-001**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 3,400 linear feet of eight-inch sanitary sewer mains (PVC), 1,219 linear feet of eight-inch sewer mains (DIP), 20 sanitary sewer manholes, and easements to serve the Maupin residential development in Williamson County.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

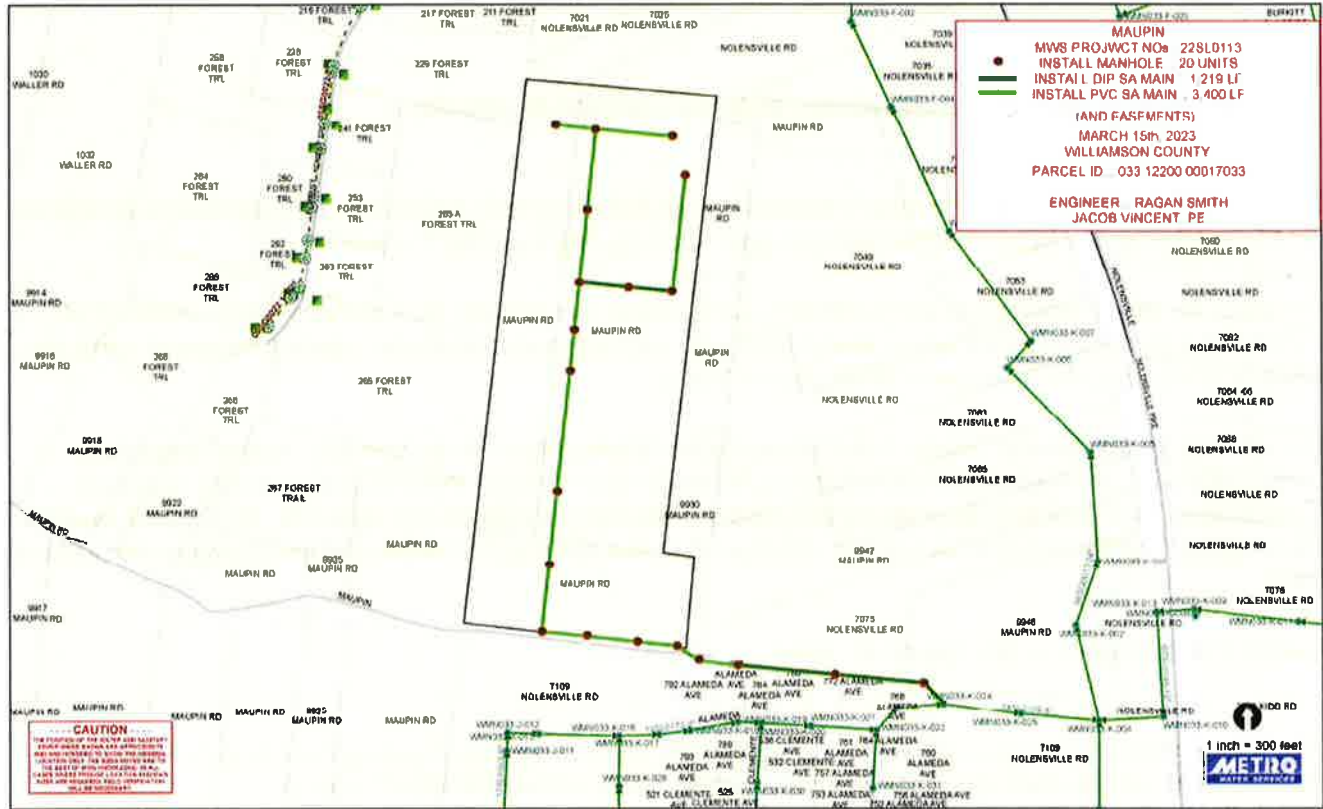
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

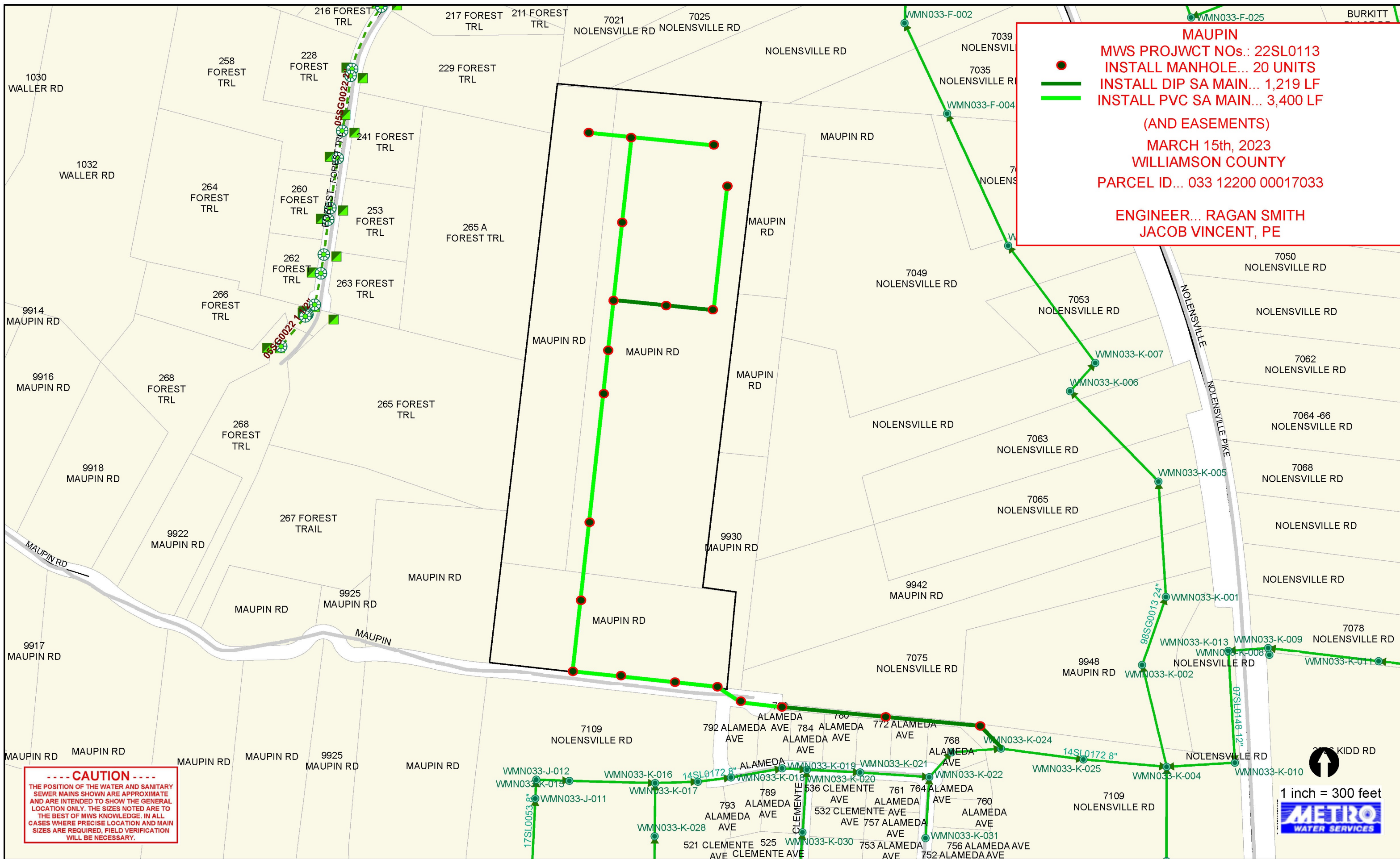
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MAUPIN
MWS PROJWCT NOs.: 22SL0113
INSTALL MANHOLE... 20 UNITS
INSTALL DIP SA MAIN... 1,219 LF
INSTALL PVC SA MAIN... 3,400 LF
 (AND EASEMENTS)
 MARCH 15th, 2023
 WILLIAMSON COUNTY
 PARCEL ID... 033 12200 00017033

ENGINEER... RAGAN SMITH
JACOB VINCENT, PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 300 feet