

AGENDA/COMMITTEE REPORT TRANSPORTATION AND INFRASTRUCTURE COMMITTEE

Monday, November 6, 2023 3:30 p.m. – 4:45 p.m. David Scobey Council Chamber

Members (12)	P A	PΑ
Quorum (6)	() () Parker, Chair	()()Evans Segall
	()()Allen	() () Ewing
	()()Benedict	() () Hill
	() () Bradford	()()Horton
	() () Cash	()()Kupin
	() () Ellis	()()Spain

NDOT PRESENTATION: Vision Zero, WalkNBike Plan

3:30 – 4:00 p.m.

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. RS2023-88 (Webb, Porterfield, Gamble & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee (Gamble)
Referred to the Transportation & Infrastructure Committee (Parker)

Approves Amendment 2 to an intergovernmental agreement between the State of Tennessee Department of Transportation (TDOT), and the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), for the acceptance of work in connection with the construction of a Complete Street project on Gallatin Pike from Alta Loma Road to Liberty Lane. Fed. Project No. STP-M-NH-6(120), State Project No. 19LPM-F3-147, PIN 123838.00. Proposal No. 2023M-040AG-001.

ACTION	IN FAVOR	AGAINST	NV

2. RS2023-89 (Welsch, Porterfield, Gamble & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee (Gamble)
Referred to the Transportation & Infrastructure Committee (Parker)

Approves a project modification to an agreement between the Metropolitan Government of Nashville and Davidson County and the United States Department of Army, to add two parcels related to the acquisition and removal of flood-prone properties in the Mill Creek, Sorghum Branch, and Whittemore Branch watersheds. (MWS Project No. 18-SWC-136 and Proposal Number 2018M-019PR-004)

ACTION	IN FAVOR	AGAINST	NV

3.	RS2023-90	(Johnston, :	Sepulveda	, Porterfield	& Others
----	-----------	--------------	-----------	---------------	----------

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee (Gamble)
Referred to the Transportation & Infrastructure Committee (Parker)

Approves a project modification to an agreement between the Metropolitan Government of Nashville and Davidson County and the United States Department of Army, to add two parcels related to the acquisition and removal of flood-prone properties in the Sevenmile Creek watersheds. (MWS Project No. 19-SWC-214 and Proposal Number 2019M-014PR-005)

ACTION	IN FAVOR	AGAINST	NV

BILLS ON SECOND READING

4. BL2023-5 (Benedict, Rutherford, Parker)

Approved by the Planning Commission 9/1/2023 Referred to the Planning & Zoning Committee (Gamble) Referred to the Transportation & Infrastructure Committee (Parker)

Amends the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County, by renaming Due West Avenue, between Gallatin Pike and Fernbank Drive, to "Montague Way." (Proposal Number 2022M-003SR-001).

ACTION	IN FAVOR	AGAINST	NV

5. BL2023-70 (Kupin, Evans, Huffman)

Referred to the Public Health & Safety Committee (Evans)
Referred to the Transportation & Infrastructure Committee (Parker)

Amends Section 13.08.040 of the Metropolitan Code of Laws related to the offering of merchandise for sale on or near public property.

ACTION	IN FAVOR	AGAINST	NV

6.	BL2023-71 (Benedict, Welsch, Porterfield & Others)	
Re	ferred to the Public Health & Safety Committee (Evans)	

Referred to the Transportation & Infrastructure Committee (Parker)

Amends section 13.08.080 of the Metropolitan Code of Laws related to the placement and removal of license plate readers and related signage.

ACTION	IN FAVOR	AGAINST	NV

7. BL2023-74 (Taylor, Porterfield, Parker)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Transportation & Infrastructure Committee (Parker)

Approves Amendment Number 2 to a contract between the Metropolitan Government of Nashville and Davidson County ("Metro") and KCI Technologies, Inc. for Jefferson Street intersection improvements.

ACTION	IN FAVOR	AGAINST	NV

8. <u>BL2023-75</u> (Kupin)

Referred to the Transportation & Infrastructure Committee (Parker)

Renames the Kelly Miller Smith Memorial Bridge on Jefferson Street as the "Rev. Kelly M. Smith Memorial Bridge."

ACTION	IN FAVOR	AGAINST	NV

9. **BL2023-76** (Kupin, Parker)

Approved by the Planning Commission 7/12/2023 Referred to the Planning & Zoning Committee (Gamble)

Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes Newco Arc, LLC to construct and install underground encroachments at 223 4th Avenue North (Proposal No. 2023M-010EN-001).

ACTION	IN FAVOR	AGAINST	NV

10. **BL2023-77** (Toombs, Parker)

Approved by the Planning Commission 9/22/2023

Referred to the Planning & Zoning Committee (Gamble)

Referred to the Transportation & Infrastructure Committee (Parker)

Amends the Geographic Information Systems Street and Alley Centerline Layer for the Metropolitan Government of Nashville and Davidson County by abandoning a portion of right-of-way and easements of existing Lemuel Road at the intersection of Dickerson Pike and Lemuel Road, after the completion of the realignment of Lemuel Road at that intersection. (Proposal Number 2023M-011AB-001).

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.