



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**  
Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

March 10, 2023

To: Edward Thurman Metro Water Services

Re: **BIRCHSTONE VILLAGE**  
**Planning Commission Mandatory Referral # 2023M-036ES-001**  
**Council District #09 Tonya Hancock, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 868 linear feet of 8-inch sanitary sewer main (PVC), 217 linear feet of 8-inch sanitary sewer main (DIP), six sanitary sewer manholes and easements to serve the Birchstone Village development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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### Birchstone Village Project No.: 22SL0063

- Proposed Sanitary Sewer (8" PVC) ... 868 LF
  - Proposed Sanitary Sewer (8" DIP) .... 217 LF
  - Proposed Sanitary Manhole ..... 6 Units
- (and easements)

February 15, 2023 Council District 9 APN 04310012000

Engineer: Ragan Smith & Associates  
(Matt Lackey, P.E.)



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 200 feet

