

LEGISLATIVE TRACKING FORM

Filing for Council Meeting Date: 11/18/25

Resolution Ordinance

Contact/Prepared By: Brad Thompson

Date Prepared: 08/21/25

Title (Caption): Air Pollution 105 25-27 amendment 2 obligates additional funds of \$95,547.00 for a new total of \$1,105,573.00.

All other terms remain the same.

Submitted to Planning Commission? N/A Yes-Date: _____ **Proposal No:** _____

Proposing Department: Health **Requested By:** Health

Affected Department(s): Health **Affected Council District(s):** all

Legislative Category (check one):

Bonds
 Budget - Pay Plan
 Budget - 4%
 Capital Improvements
 Capital Outlay Notes
 Code Amendment
 Condemnation

Contract Approval
 Donation
 Easement Abandonment
 Easement Accept/Acquisition
 Grant
 Grant Application
 Improvement Acc.

Intergovernmental Agreement
 Lease
 Maps
 Master List A&E
 Settlement of Claims/Lawsuits
 Street/Highway Improvements
 Other: _____

FINANCE Amount +/-: \$ \$ 95,547.00

Match: \$ \$ 0.00

Funding Source: Capital Improvement Budget
Capital Outlay Notes
Departmental/Agency Budget
Funds to Metro
General Obligation Bonds
Grant
Increased Revenue Sources

Judgments and Losses
Local Government Investment Project
Revenue Bonds
Self-Insured Liability
Solid Waste Reserve
Unappropriated Fund Balance
4% Fund
Other: _____

Approved by OMB: Aaron Pratt

BN

Date to Finance Director's Office: _____

Approved by Finance/Accounts: _____

APPROVED BY

Approved by Div Grants Coordination: Juanita Paulsen FINANCE DIRECTOR'S OFFICE: _____

ADMINISTRATION

Council District Member Sponsors: _____

Council Committee Chair Sponsors: _____

Approved by Administration: _____ Date: _____

DEPARTMENT OF LAW Date to Dept. of Law: _____ Approved by Department of Law: _____

Settlement Resolution/Memorandum Approved by: _____

Date to Council: _____ For Council Meeting: _____ E-mailed Clerk

All Dept. Signatures Copies Backing Legislative Summary Settlement Memo Clerk Letter Ready to File

GRANT SUMMARY SHEET

Grant Name: Air Pollution 105 25-27 Amend 2

Department: HEALTH DEPARTMENT

Grantor: ENVIRONMENTAL PROTECTION AGENCY

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$95,547.00

Cash Match Amount \$0.00

Department Contact: Brad Thompson
340-0407

Status: AMENDMENT

Program Description:

Grant from the U.S. Environmental Protection Agency. This grant awards partial funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Amendment 1 - obligates additional funds of \$200,000.00 & updates the Administrative & Programmatic Terms & Conditions. Amendment 2 - obligates additional funds of \$95,547.00 for a new total of \$1,105,573.00, all other terms remain the same.

Plan for continuation of services upon grant expiration:

Services will end

Grants Tracking Form

Part One

Pre-Application	<input type="radio"/>	Application	<input type="radio"/>	Award Acceptance	<input type="radio"/>	Contract Amendment	<input checked="" type="radio"/>	
Department	Dept. No.	Contact					Phone	Fax
HEALTH DEPARTMENT	038	Brad Thompson					340-0407	
Grant Name:	Air Pollution 105 25-27 Amend 2							
Grantor:	ENVIRONMENTAL PROTECTION AGENCY							
Grant Period From:	10/01/24	(applications only) Anticipated Application Date:						
Grant Period To:	09/30/26	(applications only) Application Deadline:						
Funding Type:	FED DIRECT	Multi-Department Grant <input type="checkbox"/>					If yes, list below.	
Pass-Thru:		Outside Consultant Project: <input type="checkbox"/>						
Award Type:	FORMULA	Total Award: \$95,547.00						
Status:	AMENDMENT	Metro Cash Match: \$0.00						
Metro Category:	Est. Prior.	Metro In-Kind Match: \$0.00						
CFDA #	66.001	Is Council approval required? <input checked="" type="checkbox"/>						
Project Description:	Applic. Submitted Electronically? <input type="checkbox"/>							
Grant from the U.S. Environmental Protection Agency. This grant awards partial funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Amendment 1 - obligates additional funds of \$200,000.00 & updates the Administrative & Programmatic Terms & Conditions. Amendment 2 - obligates additional funds of \$95,547.00 for a new total of \$1,105,573.00, all other terms remain the same.								
Plan for continuation of service after expiration of grant/Budgetary Impact: Services will end								
How is Match Determined? Fixed Amount of \$ <input type="checkbox"/> or 44.1% <input type="checkbox"/> % of Grant <input type="checkbox"/> Other: <input type="checkbox"/>								
Explanation for "Other" means of determining match:								
For this Metro FY, how much of the required local Metro cash match: Is already in department budget? yes Fund 10101 Business Unit 38151203 Is not budgeted? Proposed Source of Match: (Indicate Match Amount & Source for Remaining Grant Years in Budget Below)								
Other: Number of FTEs the grant will fund: 4.50 Actual number of positions added: 0.00 Departmental Indirect Cost Rate 21.47% Indirect Cost of Grant to Metro: \$237,366.52 *Indirect Costs allowed? <input checked="" type="radio"/> Yes <input type="radio"/> No % Allow. 4.65% Ind. Cost Requested from Grantor: \$51,400.00 in budget *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable? <input type="checkbox"/> Metro or Community-based Partners:								

Part Two

Grant Budget

Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	26	\$395,547.00			\$355,013.00	10101, 38151203		\$750,560.00	\$161,145.23	\$51,400.00
Yr 2	27				\$355,013.00	10101, 38151203		\$355,013.00	\$76,221.29	
Yr 3	28									
Yr 4										
Yr 5										
Yr 6										
Total		\$395,547.00	\$0.00	\$0.00	\$710,026.00			\$0.00	\$1,105,573.00	\$237,366.52
		Date Awarded:	10/27/25	Tot. Awarded:	\$95,547.00	Contract#:				
		(or) Date Denied:		Reason:						
		(or) Date Withdrawn:		Reason:						

Contact: juanita.paulsen@nashville.gov
vaughn.wilson@nashville.gov

Rev. 5/13/13
6128

GCP Received 10/27/25

GCP Approved 10/27/25

JP

Resolution No. _____

A resolution approving amendment two to an Air Pollution Control Program Support grant from the United States Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

WHEREAS, the Metropolitan Government, acting by and through the Metropolitan Board of Health, previously entered into a grant agreement with the United States Environmental Protection Agency for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee approved by RS2025-1433 and RS2025-1637 (amendment one); and,

WHEREAS, the parties wish to amend that grant agreement to increase the amount of the grant by \$95,547.00, from \$300,000.00 to \$395,547.00. Including the local cash match, the total grant amount would be increased from \$ 1,010,026.00 to \$1,105,573.00. All administrative terms and conditions remain the same, a copy of which amendment two is attached hereto; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment two be approved; and,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendment two to the Air Pollution Control Program Support grant by and between the United States Environmental Protection Agency, and the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee, a copy of which amendment two is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY
OF FUNDS:

Jenneen Reed/mjw
Jenneen Reed, Director
Department of Finance

INTRODUCED BY:

APPROVED AS TO FORM AND
LEGALITY:

Abby Gruer
Assistant Metropolitan Attorney

Member(s) of Council

 <p>U.S. ENVIRONMENTAL PROTECTION AGENCY</p> <p>Assistance Amendment</p>	GRANT NUMBER (FAIN):	00408125	DATE OF AWARD
	MODIFICATION NUMBER:	2	08/01/2025
	PROGRAM CODE:	A	TYPE OF ACTION
			Augmentation: Increase
	PAYMENT METHOD:	ACH#	
	ASAP	40074	
RECIPIENT TYPE: County	Send Payment Request to: Contact EPA RTPFC at: rtpfc-grants@epa.gov		
RECIPIENT:	PAYEE:		
NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 2500 Charlotte Avenue Nashville, TN 37209-4129 EIN: 62-0694743	NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 2500 Charlotte Avenue Nashville, TN 37209-4129		
PROJECT MANAGER	EPA PROJECT OFFICER	EPA GRANT SPECIALIST	
John Finke 2500 Charlotte Avenue Nashville, TN 37209-4129 Email: john.finke@nashville.gov Phone: 615-340-5653	Angela Stampley 61 Forsyth Street, SW Atlanta, GA 30303-8960 Email: stampley.angela@epa.gov Phone: 404-562-9092	Leah Vasser Grants Management Section 61 Forsyth Street, SW Atlanta, GA 30303-8960 Email: vasser.leah@epa.gov Phone: 404-562-9742	
PROJECT TITLE AND EXPLANATION OF CHANGES			
Air Pollution Control Program Support			
This action approves an award in the amount of \$95,547 to the Metropolitan Government of Nashville and Davidson County. The recipient will implement air pollution control programs throughout the Nashville-Davidson County area, including continuing development and implementation of stationary source regulations, continuing promulgation and update of enhanced mobile source regulations, improvement of emission inventories for modeling simulations and operating a monitoring network that collects air data. These activities are to improve and maintain the public's air quality.			
BUDGET PERIOD 10/01/2024 - 09/30/2026	PROJECT PERIOD 10/01/2024 - 09/30/2026	TOTAL BUDGET PERIOD COST \$ 1,608,674.00	TOTAL PROJECT PERIOD COST \$ 1,608,674.00
NOTICE OF AWARD			
<p>Based on your Application dated 07/31/2024 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$ 95,547.00. EPA agrees to cost-share 55.86% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$ 395,547.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.</p>			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS		ORGANIZATION / ADDRESS	
U.S. EPA, Region 4 61 Forsyth Street Atlanta, GA 30303-8960		U.S. EPA, Region 4, Air and Radiation Division R4 - Region 4 61 Forsyth Street, SW Atlanta, GA 30303-8960	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Shantel Shelmon - Grants Management Officer			DATE 08/01/2025

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$ 300,000	\$ 95,547	\$ 395,547
EPA In-Kind Amount	\$ 0	\$ 0	\$ 0
Unexpended Prior Year Balance	\$ 0	\$ 0	\$ 0
Other Federal Funds	\$ 0	\$ 0	\$ 0
Recipient Contribution	\$ 0	\$ 0	\$ 0
State Contribution	\$ 0	\$ 0	\$ 0
Local Contribution	\$ 710,026	\$ 0	\$ 710,026
Other Contribution	\$ 0	\$ 0	\$ 0
Allowable Project Cost	\$ 1,010,026	\$ 95,547	\$ 1,105,573

Assistance Program	Statutory Authority	Regulatory Authority
66.001 - Air Pollution Control Program Support	Clean Air Act: Sec. 105	2 CFR 200, 2 CFR 1500, 40 CFR 33 and 40 CFR 35 Subpart A

Budget Summary Page

Table A - Object Class Category (Non-Construction)		Total Approved Allowable Budget Period Cost
1. Personnel		\$ 1,148,288
2. Fringe Benefits		\$ 344,486
3. Travel		\$ 15,000
4. Equipment		\$ 40,000
5. Supplies		\$ 2,000
6. Contractual		\$ 0
7. Construction		\$ 0
8. Other		\$ 7,500
9. Total Direct Charges		\$ 1,557,274
10. Indirect Costs: 15.00 % Base MTDC		\$ 51,400
11. Total (Share: Recipient <u>44.14</u> % Federal <u>55.86</u> %)		\$ 1,608,674
12. Total Approved Assistance Amount		\$ 898,648
13. Program Income		\$ 0
14. Total EPA Amount Awarded This Action		\$ 95,547
15. Total EPA Amount Awarded To Date		\$ 395,547

Administrative Conditions

All Administrative Terms and Conditions Remain the Same.

Programmatic Conditions

All Programmatic Terms and Conditions Remain the Same.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Signed by:

Sanmi Areola

0872295CD81A4B1...

Director, Metro Public Health Department

10/21/2025

Date

Signed by:

Tineé Hamilton Franklin

BEBF0BBF14D14B0...

Chair, Board of Health

10/27/2025

Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Jenneen Reed/mjw

Director, Department of Finance

1/5/2026 | 2:47 PM CST

Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb

Director of Risk Management Services

1/5/2026 | 4:24 PM CST

Date

APPROVED AS TO FORM AND LEGALITY:

Albany Greer

Metropolitan Attorney

1/5/2026 | 2:55 PM CST

Date

Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date