

**AMENDMENT #3 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND AFFORDABLE HOUSING RESOURCES**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **AFFORDABLE HOUSING RESOURCES** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 60 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Affordable Housing Resources

By: 

Eddie Latimer, Chief Executive Officer

Date: 10/20/21

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:

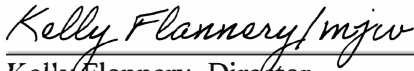


Gina Emmanuel, Chair
Metropolitan Housing Trust Fund Commission

10/23/2021

Date

APPROVED AS TO AVAILABILITY OF FUNDS:

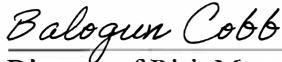


Kelly Flannery, Director
Department of Finance

10/26/2021

Date

APPROVED AS TO RISK AND INSURANCE:

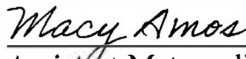


Director of Risk Management Services

October 26, 2021

Date

APPROVED AS TO FORM AND LEGALITY:



Assistant Metropolitan Attorney

October 26, 2021

Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper
Metropolitan County Mayor

Date

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk