



METROPOLITAN GOVERNMENT OF NASHVILLE

AND DAVIDSON COUNTY

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

August 2, 2023

To: Stephanie James Metro Water Services

Re: **3156 ANDERSON ROAD**
Planning Commission Mandatory Referral 2023M-125ES-001
Council District #29 Delishia Porterfield, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 580 linear feet of eight-inch sanitary sewer main (DIP), 683 linear feet of eight-inch sanitary sewer main (PVC), eight sanitary sewer manholes, 171 linear feet of eight-inch water main (DIP), one fire hydrant assembly and any associated easements to serve the development at 3156 Anderson Road.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

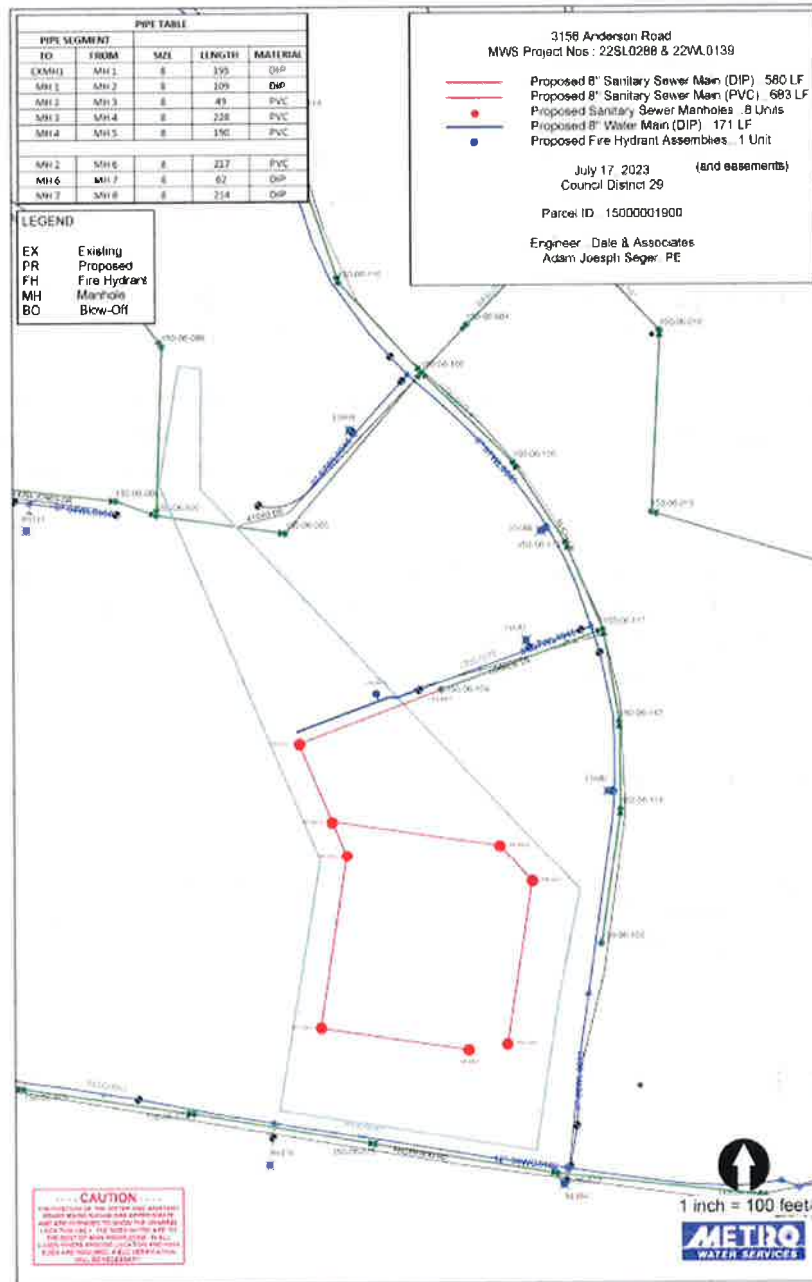
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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PIPE TABLE				
PIPE SEGMENT		SIZE	LENGTH	MATERIAL
TO	FROM			
EXMH1	MH 1	8	195	DIP
MH 1	MH 2	8	109	DIP
MH 2	MH 3	8	49	PVC
MH 3	MH 4	8	228	PVC
MH 4	MH 5	8	190	PVC
MH 2	MH 6	8	217	PVC
MH 6	MH 7	8	62	DIP
MH 7	MH 8	8	214	DIP

3156 Anderson Road
 MWS Project Nos.: 22SL0288 & 22WL0139

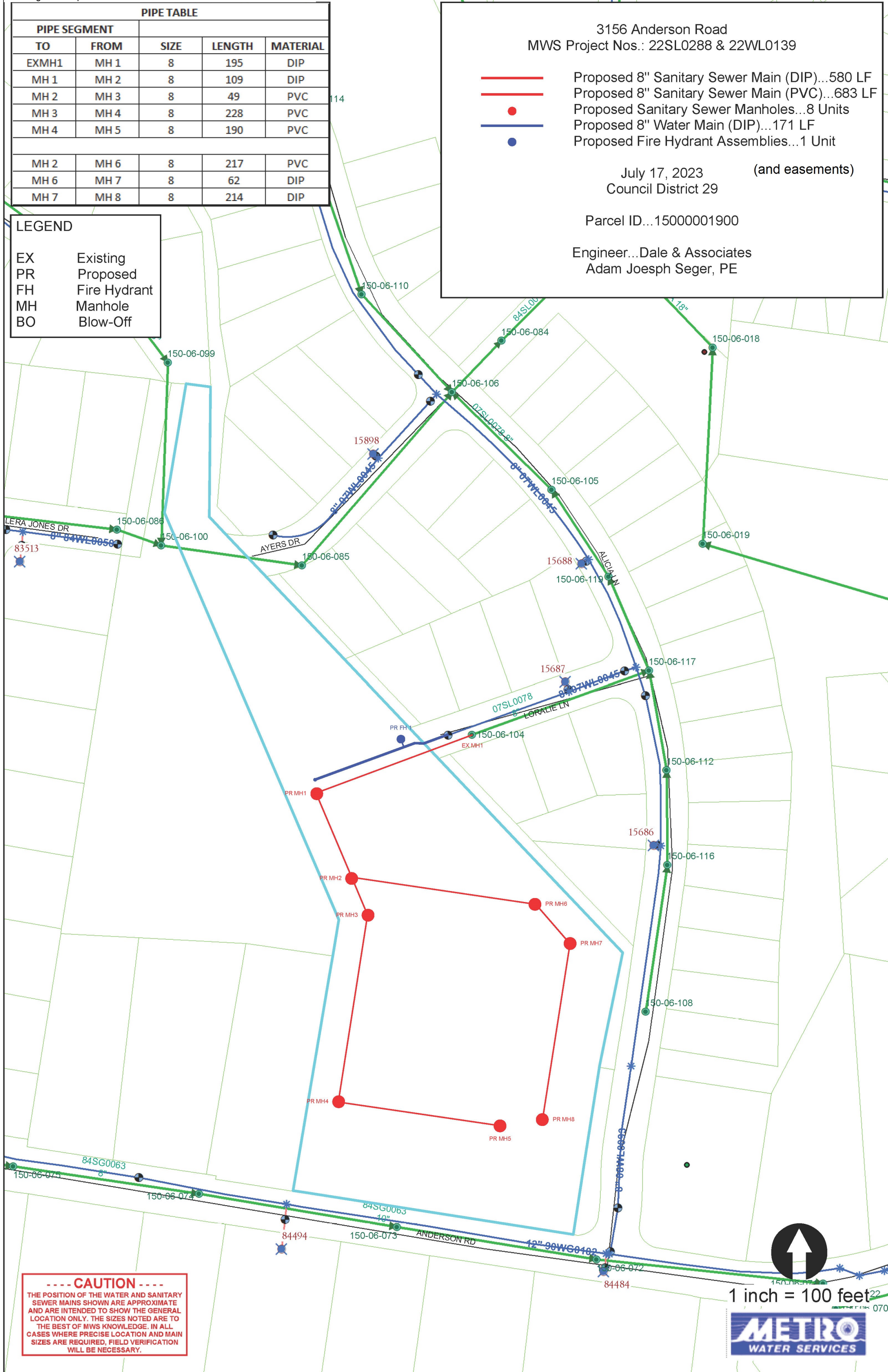
- Proposed 8" Sanitary Sewer Main (DIP)...580 LF
- Proposed 8" Sanitary Sewer Main (PVC)...683 LF
- Proposed Sanitary Sewer Manholes...8 Units
- Proposed 8" Water Main (DIP)...171 LF
- Proposed Fire Hydrant Assemblies...1 Unit

July 17, 2023 (and easements)
 Council District 29

Parcel ID... 15000001900

Engineer... Dale & Associates
 Adam Joseph Seger, PE

LEGEND	
EX	Existing
PR	Proposed
FH	Fire Hydrant
MH	Manhole
BO	Blow-Off



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet