

**LEGISLATIVE TRACKING FORM**Filing for Council Meeting Date: 02/03/26

Resolution



Ordinance

Contact/Prepared By: LaToya TownsendDate Prepared: 12/23/26Title (Caption): OFS Predators Foundation Helper Grant 26-27 ApplicationSubmitted to Planning Commission? ☒ N/A ☐ Yes-Date: \_\_\_\_\_ Proposal No: \_\_\_\_\_Proposing Department: Office of Family Safety Requested By: LaToya TownsendAffected Department(s): Office of Family Safety Affected Council District(s): All**Legislative Category (check one):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Bonds                | <input type="checkbox"/> Contract Approval            | <input type="checkbox"/> Intergovernmental Agreement   |
| <input type="checkbox"/> Budget - Pay Plan    | <input type="checkbox"/> Donation                     | <input type="checkbox"/> Lease                         |
| <input type="checkbox"/> Budget - 4%          | <input type="checkbox"/> Easement Abandonment         | <input type="checkbox"/> Maps                          |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition  | <input type="checkbox"/> Master List A&E               |
| <input type="checkbox"/> Capital Outlay Notes | <input type="checkbox"/> Grant                        | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment       | <input checked="" type="checkbox"/> Grant Application | <input type="checkbox"/> Street/Highway Improvements   |
| <input type="checkbox"/> Condemnation         | <input type="checkbox"/> Improvement Acc.             | <input type="checkbox"/> Other: _____                  |

**FINANCE** Amount +/-: \$ \$ 10,000.00**Match:** \$ \$ 0.00

**Funding Source:** Capital Improvement Budget  
 Capital Outlay Notes  
 Departmental/Agency Budget  
 Funds to Metro  
 General Obligation Bonds  
 Grant  
 Increased Revenue Sources

Judgments and Losses  
 Local Government Investment Project  
 Revenue Bonds  
 Self-Insured Liability  
 Solid Waste Reserve  
 Unappropriated Fund Balance  
 4% Fund  
 Other: \_\_\_\_\_

Approved by OMB: Asron Pratt *JD*

Date to Finance Director's Office: \_\_\_\_\_

Approved by Finance/Accounts: \_\_\_\_\_

**APPROVED BY**Approved by Div Grants Coordination: Quanita Paulsen**FINANCE DIRECTOR'S OFFICE:** \_\_\_\_\_**ADMINISTRATION**

Council District Member Sponsors: \_\_\_\_\_

Council Committee Chair Sponsors: \_\_\_\_\_

Approved by Administration: \_\_\_\_\_ Date: \_\_\_\_\_

**DEPARTMENT OF LAW**

Date to Dept. of Law: \_\_\_\_\_ Approved by Department of Law: \_\_\_\_\_

**Settlement Resolution/Memorandum Approved by:** \_\_\_\_\_Date to Council: \_\_\_\_\_ For Council Meeting: \_\_\_\_\_ ☐ E-mailed Clerk
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law - White Copy

Administration - Yellow Copy

Finance Department - Pink Copy

GRANT APPLICATION SUMMARY SHEET

Grant Name: OFS Predators Foundation Helper Grant 26-27  
Department: OFFICE OF FAMILY SAFETY  
Grantor: NASHVILLE PREDATORS FDN  
Pass-Through Grantor (If applicable):  
Total Applied For \$10,000.00  
Metro Cash Match: \$0.00  
Department Contact: LaToya Townsend  
862-5159  
Status: CONTINUATION

Program Description:  
The goal is to increase the safety of victims by providing a safe, fun, and trauma-informed back-to-school event that promotes safety and stability. The goal is to increase the safety of victims by providing a safe, fun, and trauma-informed back-to-school event that promotes safety and stability, reduces financial stress, supports physical and emotional well-being, and fosters hope by providing essential back-to-school items. Safety increases for victims as they become more connected to OFS.

Plan for continuation of services upon grant expiration:  
We expect to apply for this grant annually.

APPROVED AS TO AVAILABILITY OF FUNDS:	APPROVED AS TO FORM AND LEGALITY:
<div>Jennene Reed/mjw1/7/2026   8:02 AM CST Director of FinanceDate</div>	<div>Courtney Mohan1/7/2026   8:26 AM CST Metropolitan AttorneyDate</div>
APPROVED AS TO RISK AND INSURANCE:	
<div>Balagun Cobb1/7/2026   8:13 AM CST Director of Risk Management ServicesDate</div>	<div>Freddie O'Connellmt1/7/2026   9:03 AM CST Metropolitan MayorDate (This application is contingent upon approval of the application by the Metropolitan Council.)</div>

## Grants Tracking Form

## Part One

<b>Pre-Application</b> <input type="radio"/>		<b>Application</b> <input checked="" type="radio"/>		<b>Award Acceptance</b> <input type="radio"/>		<b>Contract Amendment</b> <input type="radio"/>	
<b>Department</b>	<b>Dept. No.</b>	<b>Contact</b>				<b>Phone</b>	<b>Fax</b>
OFFICE OF FAMILY SAFETY	51	LaToya Townsend				862-5159	
<b>Grant Name:</b>		OFS Predators Foundation Helper Grant 26-27					
<b>Grantor:</b>		NASHVILLE PREDATORS FDN				<b>Other:</b>	
<b>Grant Period From:</b>		05/01/26	<b>(applications only) Anticipated Application Date:</b>				
<b>Grant Period To:</b>		02/28/27	<b>(applications only) Application Deadline:</b>		01/09/26		
<b>Funding Type:</b>	FOUNDATION	<b>Multi-Department Grant</b>		<input type="checkbox"/> <b>If yes, list below.</b>			
<b>Pass-Thru:</b>		<b>Outside Consultant Project:</b>		<input type="checkbox"/>			
<b>Award Type:</b>	COMPETITIVE	<b>Total Award:</b>		\$10,000.00			
<b>Status:</b>	CONTINUATION	<b>Metro Cash Match:</b>		\$0.00			
<b>Metro Category:</b>	Est. Prior.	<b>Metro In-Kind Match:</b>		\$0.00			
<b>CFDA #</b>		<b>Is Council approval required?</b>		<input checked="" type="checkbox"/>			
<b>Project Description:</b>		<b>Applic. Submitted Electronically?</b> <input checked="" type="checkbox"/>					
<p>The goal is to increase the safety of victims by providing a safe, fun, and trauma-informed back-to-school event that promotes safety and stability. The goal is to increase the safety of victims by providing a safe, fun, and trauma-informed back-to-school event that promotes safety and stability, reduces financial stress, supports physical and emotional well-being, and fosters hope by providing essential back-to-school items. Safety increases for victims as they become more connected to OFS.</p>							
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b>							
We expect to apply for this grant annually.							
<b>How is Match Determined?</b>							
<b>Fixed Amount of \$</b>		n/a	<b>or</b>		0.0%	<b>% of Grant</b>	
<b>Explanation for "Other" means of determining match:</b>		<b>Other:</b> <input type="checkbox"/>					
n/a							
<b>For this Metro FY, how much of the required local Metro cash match:</b>							
<b>Is already in department budget?</b>		\$0.00		<b>Fund</b>		<b>Business Unit</b>	
<b>Is not budgeted?</b>				<b>Proposed Source of Match:</b>			
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>							
<b>Other:</b>							
<b>Number of FTEs the grant will fund:</b>		0.00		<b>Actual number of positions added:</b>		0.00	
<b>Departmental Indirect Cost Rate</b>		10.50%		<b>Indirect Cost of Grant to Metro:</b>		\$ 1,050.00	
<b>*Indirect Costs allowed?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No		% Allow.		0.00%		<b>Ind. Cost Requested from Grantor:</b>	
						\$0.00 in budget	
<b>*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)</b>							
<b>Draw down allowable?</b>		<input type="checkbox"/>					
<b>Metro or Community-based Partners:</b>							

## Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY26			\$10,000.00			\$0.00	\$10,000.00	\$1,050.00	\$0.00
Yr 2										
Yr 3										
Yr 4										
Yr 5										
<b>Total</b>		\$0.00	\$0.00	\$10,000.00	\$0.00		\$0.00	\$10,000.00	\$1,050.00	\$0.00
<b>Date Awarded:</b>					<b>Tot. Awarded:</b>		<b>Contract#:</b>			
<b>(or) Date Denied:</b>					<b>Reason:</b>					
<b>(or) Date Withdrawn:</b>					<b>Reason:</b>					

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

Rev. 5/13/13  
 6150

GCP Received 01/06/2026

GCP Approved 01/06/2026

*JP*

RESOLUTION NO. \_\_\_\_\_

A resolution approving an application for a Predators Foundation Helper Grant from the Nashville Predators Foundation to the Metropolitan Government, acting by and through the Office of Family Safety, to fund the third annual Back to School Fair for families impacted by interpersonal violence.

WHEREAS, the Nashville Predators Foundation is accepting applications for a Predators Foundation Helper Grant with an award of \$10,000 with no cash match required; and,

WHEREAS, the Metropolitan Government is eligible to participate in this grant program; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant application be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the application for a Predators Foundation Helper Grant with an award of \$10,000, a copy of which is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Nashville Office of Family Safety is authorized to submit said grant application to the Nashville Predators Foundation.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY  
OF FUNDS:

Jenneen Reed/mjr  
Jenneen Reed, Director  
Finance Department

INTRODUCED BY:

\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM AND  
LEGALITY:

Courtney Mohan  
Metropolitan Attorney

\_\_\_\_\_  
Member(s) of Council

**Predators Foundation  
Helper Grants**

**<https://www.nhl.com/predators/community/foundation/helper-grants>**

**Important Dates**

- **Helper Grants Open:** Oct. 24, 2025
- **Grant Deadline:** Jan. 9, 2026, at midnight
- **2026 Email Announcement:** Late April
- **Grant Distribution:** May

**Grant Guidelines**

- Applicant must be a 501c3 organization or government agency serving the Nashville or Middle Tennessee area
- Projects/programs must benefit youth and their families
- Each organization can only submit ONE application.
- Grants may range from \$500 to a maximum of \$10,000. Average 2024 grant was \$4,500
- Projects with a detailed itemized list of grant expenses are more likely to be funded.
- Organizations looking to partner with the Nashville Predators and the Nashville Predators Foundation beyond funding are given stronger consideration.
- Organizations whose operating budget is under \$2.0 million will receive priority consideration.
- Organizations that have received funding in three consecutive years will be considered but organizations that have not received grants in consecutive years may receive priority consideration.

**What Do We Fund?**

- Specific projects involving youth and families
- Durable goods
- One time programs

**What We Do Not Fund**

- General operating costs (including building/facility repairs and updates)
- Staff salaries & benefits, program per diems
- Sponsorship or fundraising of any kind
- Capital campaigns
- Endowments or reserve funds or grants to individuals
- PTAs, PTOs or Booster Clubs (We do donate items to auctions & raffles, please see information on donations [here](#).)

Foundation grants are reviewed and approved by the Board of Directors, which consists of individuals from the Nashville community and team representatives. All applicants are notified in late April via email and funding is distributed by early May. For this reason, we do not accept

requests for funding projects in April or May of that year. It is however acceptable to request funding for a project in April or May of the following year. If funding needs change after grant is approved, please contact us. All grant recipients must submit a midyear and final report by the preset deadline.

### **2025 Grant Recipient Reminders**

[Click here](#) to view your application and submit your midyear and final report.

All funding must be used by Feb. 28, 2026 (unless a special request is submitted). Reports are available to view and submit on the grant application site prior to the deadline.

- Mid-Year Report due Oct. 25, 2025
- Final Report due Feb. 13, 2026

Preds Foundation Grant Questions

## Part 1: Your Organization

**Organization Legal Name (per W9):** Metropolitan Government of Nashville & Davidson County

**Organization DBA Name (if applicable):** Metropolitan Government of Nashville & Davidson County's Office of Family Safety

**Organization's Website:** <https://ofs.nashville.gov/>

**Organization's Twitter Handle:** OFSNashville

**Organization's Instagram Handle:** OFSNashville

**Organization's Facebook Name:** Office of Family Safety

**Organization's LinkedIn Name:** Office of Family Safety

**Name of primary contact to receive all communication?** Courtney Muller

**Email of primary contact to receive all communication?** courtneyjmuller@jnsnashville.gov

**Phone number of primary contact to receive all communication?** 615-626-0079

**Organization's Contact First & Last Name:** Freddie O' Connell

**Organization Contact's Title:** Mayor

**Organization Contact's Email:** mayor@nashville.gov

**Secondary Contact Name:** LaToya Townsend

**Secondary Contact Email:** latoyatownsend@jnsnashville.gov

**Mailing Address:** 610 Murfreesboro Pike

**City:** Nashville

**County:** Davidson

**State:** Tennessee

**Zip:** 37210-3512

**Telephone:** 6158801100

***What mailing address should be used when mailing letters or items to your organization?***

610 Murfreesboro Pike. Nashville, TN 37210

***Has your mailing address changed in the past 18 months?*** No

***Grant Writer's Name (if applicable):***Courtney Muller

***Grant Writer's Email Address (if applicable):***courtneyjmuller@jisnashville.gov

***Grant Writer's Phone Number (if applicable):*** 6156260079

***Employer Identification Number(EIN):*** 620694743

***Is your organization a 501c3 organization?***

***Please upload 501(c)(3) documentation and a board of directors list.***

***501(c)(3) –*** Not Applicable

***Board of Directors -*** Not Applicable

***No file chosen- W-9 \****

***Organization Logo –*** uploaded- Metro Office of Family Safety.png

***One photo that best represents your organization-*** uploaded OFS Collage.png

***Organization Mission Statement:***

The mission of the Metropolitan Nashville-Davidson County Office of Family Safety is to increase victim safety and offender accountability by providing vital crisis intervention services to victims of interpersonal violence while maintaining the emotional wellness of service providers. This Mission is accomplished in our court and community based Family Safety Centers through client advocacy, training, outreach, and multi-disciplinary teams and Family Safety Center collaboration.

***Fiscal Year Dates:*** July 1st-June30th

***Total Operating Budget for Current Fiscal Year:*** 7,216,000

***Estimated Operating Budget for Next Fiscal Year:*** 7,516,000

***Total Revenues and Expenditures for 2025:***

***Revenues:*** 5,584,745

***Expenditures:*** 5,584,745



(If your fiscal year runs July to June please submit revenues and expenditures for July 2024 – June 2025)

***If needed, explain your Revenues & Expenditures:***

As a government entity, our revenues will equal our expenditures. Revenues consisted of funds from the Metro General Fund and four different grants (VSSG, STOP, State FJC Conference, and DV Liaison). Expenditures consisted of departmental operational costs such as salaries & benefits, advertising & promotion, info systems & telecommunications charges, office & admin supply, computer hardware, other licenses & fees, and grant contributions to partner organizations.

***What percent of your organization's budget is spent on salaries?*** 66.3%

***If this project includes staffing, please indicate the expected number:***

***Full Time:*** 2

***Part Time:*** 4

***Volunteers:*** 50

***Who are the top three funders (companies or individuals) of your organization?***

- 1.) Metro Government
- 2.) VOCA/VSSG grant
- 3.) DV Liaison Grant

***What percentage of your board donates (\$) to your charity?*** 0%

***If not 100%, why?*** We are a Metro Nashville Government Department and thus do not have a board.

***Is your information on givingmatters.com up to date?*** No

***If no, please update your online profile. If you are not registered, please visit their website and inquire. Although not mandatory we strongly recommend you complete your profile but understand not all organizations are eligible.***

***Has your organization been a recipient of a Preds Foundation grant in the past?*** No

## Part 2: Your Funding Request

***(In 30 words or less) Name the project, program or asset to be funded: \****

\$10,000 would fund OFS for our 3rd Annual Back to School Fair for families impacted by interpersonal violence (domestic and sexual violence, child abuse, vulnerable adult abuse, stalking, and trafficking.)

***Total funds requested from the Preds Foundation for this year's grant: \$10,000***

***Please upload a detailed itemized budget of the full project & program AND an itemized list of how the funds requested (\$500-\$10,000) from the Nashville Predators will be appropriated for this project, program or asset in the context of the entire budget for this project on a separate page. Reminder: We do not fund salaries, general operating costs, capital campaigns, event sponsorships or fundraising, endowments or reserve funds.***

***Itemized Budget:*** Uploaded

***Individually list other significant funding sources for this specific project, program or asset, denoting amounts and whether they are confirmed, committed or pending. \****

*There are no secured funds at this time. Our office begins to ask for donations in February.*

## Part 3: Your Project

***Give a brief description of the program or project for which funding is requested: \****

*The Office of Family Safety's Back-to-School Fair is a trauma-informed event supporting families impacted by interpersonal violence that aims to offer both practical support, such as essential school supplies, clothing, and access to dental exams, haircuts, and vaccines for children, along with urgent onsite crisis intervention where families can connect with our trained crisis advocates and many community partners about safety planning, legal guidance, housing support, financial assistance and counseling. More than a typical back-to-school event that focuses solely on providing backpacks, this fair prioritizes safety, empowerment, and healing—supporting not only academic success but also long-term well-being and healing.*

***Brief overview of goals, objectives, timetables and how results will be evaluated:***

The Back-to-School Fair was created to increase safety for victims of interpersonal violence by offering a fun, welcoming event that provides far more than school supplies. For families impacted by domestic violence, the financial strain of preparing for a new school year can be overwhelming, and this event helps ease that burden. While children enjoy face painting, games, meals, and take pictures on a fire truck, caregivers can select clothing and school supplies and connect with medical, health, and support services from providers across Nashville. The fair also strengthens collaboration among community partners, improving coordination of care for victims at the highest risk of serious injury or death and building life-saving connections to the Office of Family Safety.

Planning begins in February, outreach to clients occurs in late spring, and the event takes place in July. Impact is evaluated through participant satisfaction surveys.

***Describe how and when your organization will report outcomes of the project to the Nashville Predators Foundation if funds are granted? \****

If funds are granted, the Office of Family Safety will report project outcomes to the Nashville Predators Foundation in a timely and transparent manner. Following the Back-to-School Fair, staff will compile participation data, including the number of families served, resources distributed, and on-site advocacy and partner engagements. Client and partner satisfaction surveys will be analyzed to assess effectiveness, perceived impact on safety and well-being, and opportunities for improvement. The outcomes report will be submitted by September 2026 including a narrative summary, key metrics, and qualitative feedback. Upon request, photographs, testimonials, and acknowledgement of the Foundation's support will also be provided.

***How will this grant be recognized?***

*Social media, OFS website, partner and client newsletters, media press releases*

***If this is an on-going project, what plans does the organization have for sustainability? \****

The Back-to-School event is held annually. The OFS sustainability plan relies on ongoing collaboration with community partners and donors. Throughout the year, we focus on cultivating and strengthening these relationships to leverage both in-kind and monetary contributions for the event as well as community support. Without funding, OFS will need to focus heavily on increasing donations and may require participating agencies to provide school supplies and other resources to participate, ensuring the event remains well-resourced and continues to provide meaningful support to families impacted by interpersonal violence.

***Approximate number of youth/families who will be affected by this grant: \****

500

***What are the demographics of the youth being served? \****

The OFS 2025 Back-to-School Fair is open to residents of Nashville and Davidson County. The demographic breakdown of families served at our office in 2025 is as follows: 42% Black, 33% white, 21% Hispanic; 2% multiracial; 2% Asian Pacific Islander

*Close to 60% of youth served at the back to school event last year were primary school aged with the remainder being middle and high school youth.*

***What counties are served?***

The community to be served by this project are residents of Nashville and Davidson County, though resources are open to other Middle TN residents as needed.

***Why is this request needed and what impact will it have on the community?***

The 2026 Back-to-School Fair will mark the event's third year. From its first to second year, participation grew by 200%, demonstrating both the effectiveness of the event and the ongoing community demand. We anticipate continued growth, but without Predators Foundation funding, we cannot sustain this expansion. This grant will enable OFS to expand the critical resources available and serve a larger number of families impacted by interpersonal violence, ensuring that the event continues to provide critical support and has a meaningful impact on the safety and well-being of Nashville.

***Why is this project, program or asset important towards fulfilling your mission? \****

The mission of OFS is to increase interpersonal violence victim safety by providing critical crisis intervention services. For individuals impacted by domestic violence, the path to safety is often complex and long, and an ongoing and robust connection to Nashville's Family Safety Center strengthens outcomes along that journey. Our back-to-school event draws families back to the center by providing essential resources, including school supplies, clothing, food, and access to medical, dental, and hygiene resources. The event reinforces ongoing service engagement, continuity of care, thereby increasing victim safety.

***How does the project, program or asset help the Preds Foundation fulfill our vision and mission? \****

The Preds Foundation is dedicated to strengthening the educational, social, health, and cultural well-being of individuals across Middle Tennessee. The Back-to-School event brings this mission to life by serving children who have suffered from chronic trauma at home. OFS uses this event to remove barriers and support stability. Families attending receive school supplies and clothing to start the year prepared, while also being welcomed into a safe, trauma-informed space with access to crisis advocacy, counseling support, food, and wellness resources. On-site health services, including dental care, vaccinations, and haircuts, further support family well-being, alongside culturally responsive services and multilingual interpretation.

***Part 4: Partnership***

***Does your organization follow @Preds Foundation & @PredsNHL on social media (Facebook, LinkedIn, Instagram, X, YouTube (PredsNHL), Tiktok (Preds NHL)?*** Yes

***When we post about our Preds Foundation grant, we will tag and create a colab post.*** Yes

***Beyond funding and player appearances, in what ways can your organization creatively partner with the Nashville Predators and the Predators Foundation on this grant request you submitted? \****

- Preds foundation members can volunteer at the event.
- Face painting designs at the face painting station can be Preds themed.
- Predators Hockey-themed games and prizes can be facilitated at the event.
- Preds colors and themes can be include in decorations.
- Preds clothing can be donated as part of the clothing give away.

***Beyond funding and player appearances, in what ways can your organization creatively partner with the Nashville Predators and the Predators Foundation on other community outreach programs and events? \****

- OFS will post about Preds Foundations on social media.
- OFS will sign thank you cards for the players' community wall outside the locker room.
- OFS will provide awareness information to other Preds foundation participants, along with Preds fans.
- OFS will provide information on other volunteer projects as well as ways for the foundation to get involved that benefit clients.
- OFS will invite Preds Foundation to other key awareness events hosted at the Family Safety Center.
- OFS will work with the Preds Foundation to plan an "OFS Night" at one of the home games.

***We love collaborations! Please let us know if you currently partner with other nonprofits on any projects or programs. \****

Regular partnerships to support client safety, wellness, and awareness include but are not limited to: The YWCA, Agape, Mary Parrish Center, MNPD, Nashville Children's Alliance, Sexual Assault Center, Our Kids, Legal Aid Society of Middle Tennessee and the Cumberlands, Office of the District Attorney General, & Department of Children's Services.

***If you are not chosen to receive a 2025 Grant, why should your organization be selected as a Feature Charity?***

If OFS is not selected to receive a 2026 grant, being chosen as a Feature Charity would provide critical visibility for services available to victims.

***What item(s) would you collect at the game night drive? \****

*School supplies; Walmart gift cards; gas gift cards*

***How could your organization leverage your partnership with the Nashville Predators as a Feature Charity to further your mission? \****

-Partnering with the Nashville Predators as a Feature Charity amplifies the OFS mission by increasing visibility and raising awareness about services.

***What are the November and December holiday needs for your organization? (if none, please just say none)***

Holiday meal gift cards, toys, clothing, household items like pots and pans, laundry detergent, self-care items

***Has your organization or your employees participated in any of the following Preds Foundation Events?***

***Purchased tickets or attended:***

***Check all that apply***

***GnashVegas***

***Pred & Threads Fashion Show***

Wine Festival

Petey's Preds Party

Preds & Pins

Beer Festival

Clay Shoot

Fishing Tournament

Has your organization done any of the following?

***Check all that apply***

Emailed Nashville Predators Foundation event information to your board or donors

- ✓ Signed up for the Nashville Predators Foundation Monthly Newsletter
- ✓ Follow the Preds Foundation (@PredsFoundation) and Preds (@PredsNHL) on social media: Twitter, Facebook, or Instagram
- ✓ Tagged the Nashville Predators/Predators Foundation in a social media post
- ✓ Shared a Nashville Predators/Nashville Predators Foundation Facebook message, social media post or email

Purchased tickets to a Nashville Predators game

***Does your organization have volunteer opportunities for our staff? Yes***

***Briefly describe those volunteer opportunities: \****

Volunteers help with donation pick up and drop off, support with our donation closet, attend outreach events, and participate in our holiday programming.

***Please add a website link to information on volunteer opportunities, if applicable.***

<https://ofs.nashville.gov/get-involved/volunteer-opportunities/>

***Contact name for volunteer opportunities:*** Josie Carter

***Contact email for volunteer opportunities:*** josieecarter@jnsnashville.gov

***Is your organization in need of a KABOOM! playground?*** -No

***Would your organization be a good fit for one of our disabled hockey initiatives?*** No

***Are any of your staff's family members employees of the Nashville Predators?*** No

***Do any Preds employees regularly volunteer at your organization?*** No

***Are any of your board members or staff affiliated with the Nashville Predators organization?***  
No

***Do you have a Junior Board?*** No

***Do you have any additional information you would like to share with the Preds Foundation – pertaining to this grant or otherwise?***

OFS is deeply grateful for the Preds Foundation's consideration for this grant. Beyond the specifics outlined in our proposal, OFS is committed to strengthening the safety, stability, and well-being of families impacted by interpersonal violence in our community. Partnering with the Predators Foundation would not only provide critical resources to expand our programs but also raise awareness of the urgent need for comprehensive support services. Your investment helps build a stronger, safer community for all. We are committed to maintaining transparency, sharing outcomes, and celebrating the positive impact made possible through your support.

***Organizations seeking support from the Nashville Predators Foundation are required to record their agreement or disagreement with the Nashville Predators commitment to diversity and inclusion. Organizations that do not support diversity and inclusion will not be considered. In order to create a tangible mechanism for the Nashville Predators, Bridgestone Arena and Ford Ice Centers to effect positive change with the objective of diminishing the prevalence of social injustice in any form, the organization established the Smashville GUIDER board, an acronym that incorporates the following guiding principles: Growth, Understanding, Inclusion, Diversity, Equality and Representation. The goal of GUIDER is to utilize the resources, relationships, and reach of the Nashville Predators and its affiliated***



***entities to bring awareness and to implement change in the four areas that are at the core of our organizational existence - our staff, our fans, our sport and our community.***

***Do you agree or disagree?*** Agree

***As a representative for the applying organization, I acknowledge that I have read and understand the rules and guidelines regarding the Nashville Predators Foundation grant process. I verify that the above information is correct as of the date submitted and that any major change to this proposal prior to the selection of beneficiaries will be articulated to the Nashville Predators Foundation in a timely manner. I further confirm that if selected as a beneficiary for a grant, our organization will continue to provide updated program information to the Nashville Predators Foundation on a regular basis.***

***By typing in your name, this is acting as your electronic signature.*** Courtney Muller

***Title*** Director of Outreach and Community Engagement

***Today's Date*** 01/06/2026

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)  
**Metropolitan Government of Nashville and Davidson County**

2 Business name/disregarded entity name, if different from above.

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only **one** of the following seven boxes.  
☐ Individual/sole proprietor    ☐ C corporation    ☐ S corporation    ☐ Partnership    ☐ Trust/estate  
☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) \_\_\_\_\_  
**Note:** Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.  
☒ Other (see instructions) **government**

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  
Exempt payee code (if any) **3**  
Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) **C**  
*(Applies to accounts maintained outside the United States.)*

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions ☐

5 Address (number, street, and apt. or suite no.). See instructions.  
**700 President Ronald Reagan Way, Suite 310**

6 City, state, and ZIP code  
**Nashville, TN 37210**

7 List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**  
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.  
**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

**Social security number**  
[ ][ ] - [ ][ ] - [ ][ ][ ][ ]  
or  
**Employer identification number**  
**6 2 - 0 6 9 4 7 4 3**

**Part II Certification**  
Under penalties of perjury, I certify that:  
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and  
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and  
3. I am a U.S. citizen or other U.S. person (defined below); and  
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.  
**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**    **Signature of U.S. person** *Barbara Hagan*    **Date** *5/2/25*

**General Instructions**  
Section references are to the Internal Revenue Code unless otherwise noted.  
**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).  
**What's New**  
Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).  
**Purpose of Form**  
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

## BUDGET DETAIL WORKSHEET

### A. Supplies

<u>Item</u>	<u>Computations</u>	<u>Costs</u>
Elementary School Supply Kits	\$12.05 X 250	\$3,012.50
Middle/High School Supply Kits	\$34.99 X 100	\$3,499

**SUPPLIES TOTAL: \$6,511.50**

Elementary, Middle, and High School Supply Kits come fully assembled and are cost-efficient since they are purchased wholesale.

#### Elementary School Supply Kits include:

- (2) Notebooks
- (4) Folders
- (1) Clear Pencil Case
- (5) #2 Pencils
- (5) Pens
- (3) Highlighters
- (2) Large Erasers
- (5) Pencil Cap Erasers
- (10) Crayons *in a box*
- (10) Colored Pencils *in a box*

#### Middle/High School Supply Kits include:

- (1) clear backpack
- (1) 1" black binder
- (1) 12" wooden ruler,
- (4) 3-pronged folders in various colors,
- (1) 150-sheet pack of college ruled filler paper,
- (3) college-ruled single-subject notebooks in various colors,
- (1) Creative Colors 3pk of highlighters
- (1) 24ct School Supply Boxes, mechanical pencils.
- (1) The pencil bag/binder pouch
- (1) Scissors
- (1) classic pink eraser

### B. Other Cost

<u>Item</u>	<u>Computations</u>	<u>Costs</u>
Pizza	\$12.99 X 175	\$2,273.25
Drinks	\$1.50 X 500	\$750
Dessert	\$1.50 X 400	\$600

**TOTAL OTHER COST: \$3,623.25**

Families impacted by interpersonal violence who attend the Back-to-School Fair will be provided pizza, juice and water. A sweet treat (dessert) will also be provided.

**BUDGET SUMMARY**

<b>Budget Category</b>	<b>Amount</b>
<b>A. TOTAL SUPPLIES:</b>	<b>\$6,511.50</b>
<b>B. OTHER COST</b>	<b>\$3,623.25</b>
<b>TOTAL PROJECT COSTS: \$10,134.75</b>	
<b>TOTAL AWARD REQUEST \$10,000</b>	





Metro Office of  
Family Safety

Where Hope and Healing Begin



**APPLICATION FOR 2026 Predators Foundation Grant**

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

Signed by:

*Diane Lance/ldt*

3138D429935C485...

Director

Metro Office of Family Safety

12/29/2025

Date