



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

August 25, 2022

To: Stephanie James, Metro Water Services

**Re: EATON CREEK COMMINS PHASE 1
Planning Commission Mandatory Referral #2022M-124ES-001
Council District #01 Jonathan Hall, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for approval for the acceptance approximately 1,590 linear feet of eight-inch sewer main (PVC), 10 sanitary sewer manholes, approximately 2,173 linear feet of eight-inch water main (DIP), four fire hydrant assemblies, the relocation of two fire hydrant assemblies and abandonment of 660 linear feet of eight inch water main to serve the Eaton Creek Commons Phase 1 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

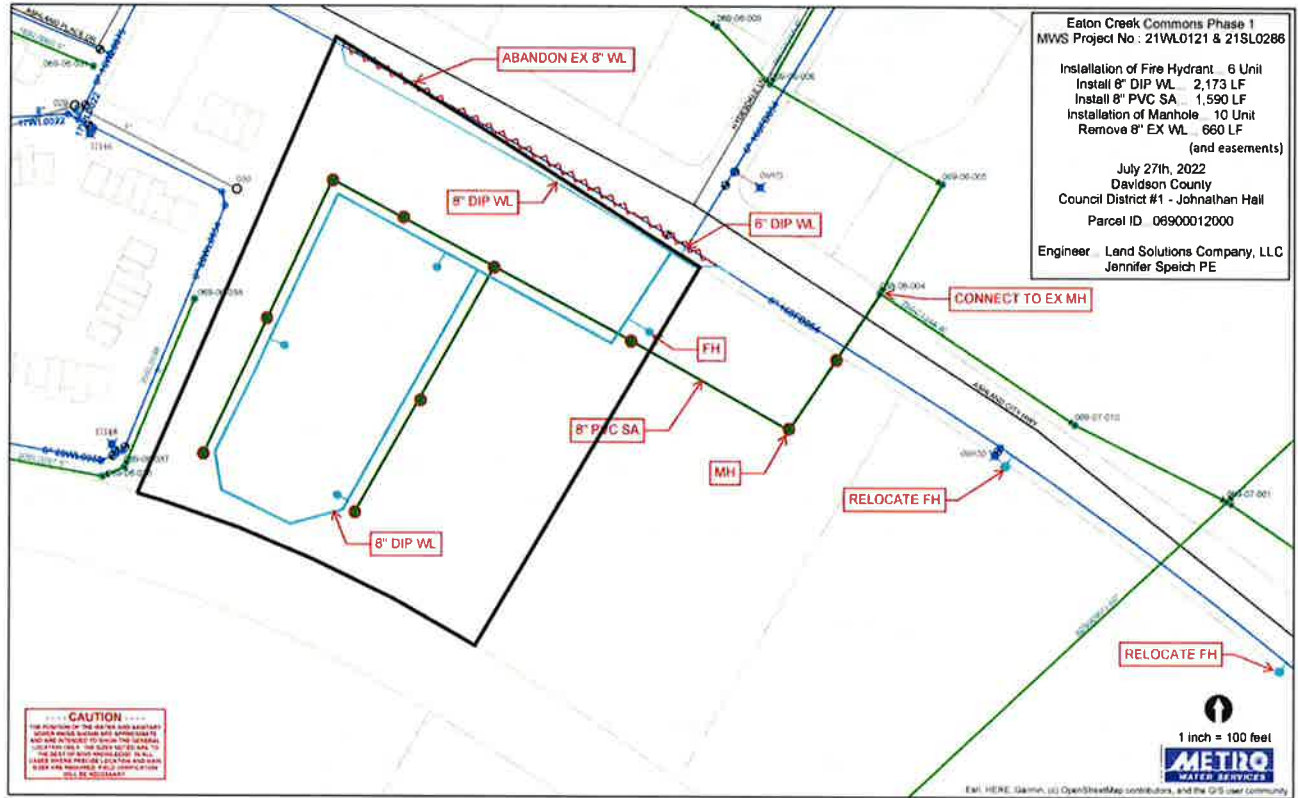
Sincerely,

A handwritten signature in blue ink that reads 'Lisa Milligan'.

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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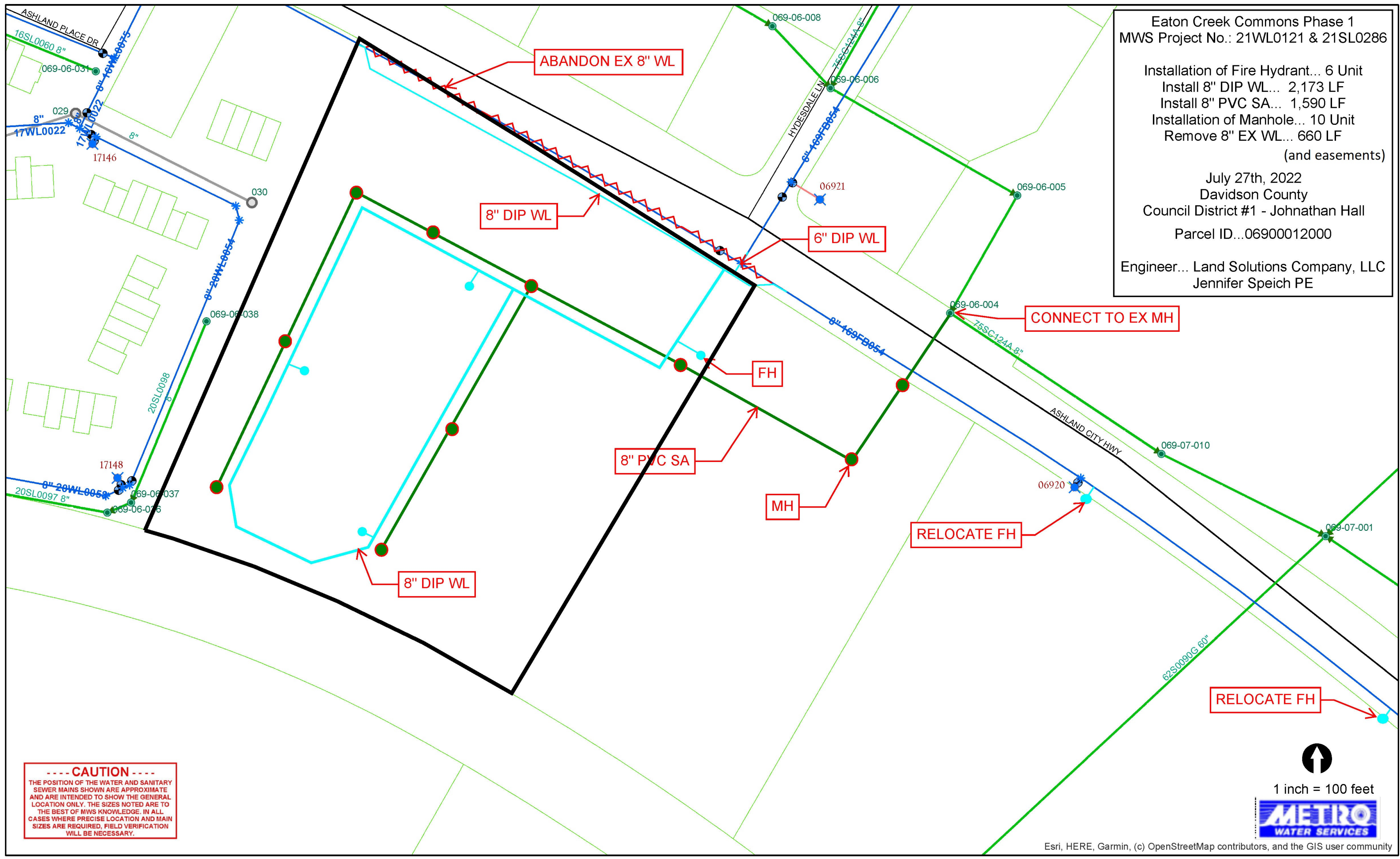


Eaton Creek Commons Phase 1
 MWS Project No.: 21WL0121 & 21SL0286

Installation of Fire Hydrant... 6 Unit
 Install 8" DIP WL... 2,173 LF
 Install 8" PVC SA... 1,590 LF
 Installation of Manhole... 10 Unit
 Remove 8" EX WL... 660 LF
 (and easements)

July 27th, 2022
 Davidson County
 Council District #1 - Johnathan Hall
 Parcel ID...06900012000

Engineer... Land Solutions Company, LLC
 Jennifer Speich PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

RELOCATE FH

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 1 inch = 100 feet