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AMENDMENT #1 TO GRANT CONTRACT BETWEEN METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION AND WOODBINE COMMUNITY ORGANIZATION

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION,** a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **WOODBINE COMMUNITY ORGANIZATION** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract description is deleted in its entirety and replaced with the following:

This Grant Contract issued and entered into by and between the Metropolitan Government of Nashville and Davidson County, a municipal corporation of the State of Tennessee hereinafter referred to as "Metro", and Woodbine Community Organization (WCO), Inc., hereinafter referred to as the "Recipient," is for the provision of the construction of affordable housing units as further defined in the "SCOPE OF PROGRAM." Woodbine Community Organization (WCO), Inc. will be adding 60 affordable housing units located at 6962 Highway 70 S, Nashville TN 37221 and 3545 Dickerson Pike, Nashville, TN 37207. The recipient's budget request, financial statements or audit, 501(c)3 letter, and/or charter documents are incorporated herein. The Recipient is a nonprofit charitable or civic organization.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Woodbine Community Organization

By: _____
Tony Woodham, Executive Director

Date: 04/27/2023

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THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:

Jim Schmitz, Chair
Metropolitan Housing Trust Fund Commission

4/27/23
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Kelly Flannery/mjw

05/03/2023

Kelly Flannery, Director
Department of Finance

Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:
Balogun Cobb
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4/28/2023

Director of Risk Management Services

Date

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:
Macy Amos
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5/1/2023

Assistant Metropolitan Attorney

Date

FILED IN THE OFFICE OF THE METROPOLITAN CLERK:

Metropolitan Clerk

Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper

Date

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Metropolitan County Mayor

ATTEST, this the _____ day of _____ , 20 _____

BY: _____
Metropolitan Clerk