# GRANT SUMMARY SHEET

| Grant Name:                              | 2021 VOCA - Victim Service Coordinator 20-22 Amend. 1 |
|--|---|
| Department:                              | POLICE DEPARTMENT                                     |
| Grantor:                                 | U.S. DEPARTMENT OF JUSTICE                            |
| Pass-Through Grantor<br>(If applicable): | TENN. DEPT. OF FIN. & ADMIN.                          |
| Total Award this Action:                 | \$0.00  |
| Cash Match                               | \$0.00  |
| Department Contact:                      | Lt. Jim Stephens<br>880-2850                          |
| Status:                                  | CONTINUATION  |

## **Program Description:**

Funding will be used to fund counselors and victim advocates. Amendment 1 updates section D.27. State Interest in Equipment or Motor Vehicles and adds sections E.7. Counterpart Clause, and E.8. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. Amendment 1 also revises the budget line items. No new funding is being added.

# Plan for continuation of services upon grant expiration:

N/A

#### DocuSign Envelope ID: C807F9A8-C39E-4C4D-88B4-72D4063E16D2

## **Grants Tracking Form**

|  |   |   |  |                    | P  | art One  |   |                           |  |  |  |  |  |
|--|---|---|--|--------------------|--|--|---|---------------------------|--|--|--|--|--|
| Pre-Ap   | plicatio  | n O   | Application (  | )                  | Award Accept   | tance 🔍 🛛 C  | ontract Amendn  | nent O                    |  |  |  |  |  |
|  | Depart  | ment  | Dept. No.  |                    |  | Contact  |   |                           | Phone  | Fax  |  |  |  |
| POLICE DEI   | PARTMENT  | -   | 031  | Lt. Jim Stephen    | 3  |  |   |                           | 880-2850   |  |  |  |  |
| Grant N  | Name:   |   | 2021 VOCA - V  | ctim Service Co    | ordinator 20-22  | Amend. 1   |   |                           |  |  |  |  |  |
| Granto   | r:  |   | U.S. DEPARTMENT OF                                   | JUSTICE            |  | •  | Other:  |                           |  |  |  |  |  |
| Grant F  | Period F  | rom:  | 07/01/20   |                    | (applications only) A  | Inticipated Application Date:  |   |                           |  |  |  |  |  |
| Grant F  | Period T  | o:  | 06/30/22   |                    | (applications only) A  | pplication Deadline:   |   |                           |  |  |  |  |  |
| Fundin   | g Type:   |   | FED PASS THRU  | -                  |  | Multi-Department Gran  | nt  |                           | <ul> <li>If yes, list</li> </ul>   | below.   |  |  |  |
| Pass-Th  | • • •   |   | TENN, DEPT, OF FIN, a                                |                    |  | Outside Consultant Pro   |   |                           |  |  |  |  |  |
| Award  |   |   | COMPETITIVE  | •                  |  | Total Award:   |   | \$0.00                    |  |  |  |  |  |
| Status:  |   |   | CONTINUATION   | •                  |  | Metro Cash Match:  |   | \$0.00                    | -  |  |  |  |  |
| Metro 0  | Category  | v:  | Est. Prior.  | •                  |  | Metro In-Kind Match:   |   | \$0.00                    |  |  |  |  |  |
| CFDA #   |   | •   | 16.575   |                    |  | Is Council approval re   | quired?   |                           |  |  |  |  |  |
| Project  | t Descrij   | ntion:  |  |                    | L.   | Applic. Submitted Electronic   | •   |                           |  |  |  |  |  |
| -  |   |   | ounselors and vic                                    | tim advocates      | Amendment 1  | updates section D.27. S  |   | auipment or Ma            | otor Vehicles  | and adds   |  |  |  |
|  |   |   |  |                    |  | munications and Video  |   |                           |  |  |  |  |  |
|  |   |   | items. No new f                                      |                    |  |  |   |                           |  |  |  |  |  |
|  |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
| Plan fo  | or contin   | uation of serv  | vice after expira                                    | tion of grant/Bu   | dgetary Impac  | t:   |   |                           |  |  |  |  |  |
| N/A  |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   | Determined?   |  |                    |  |  |   |                           |  |  |  |  |  |
| Fixed A  | Amount  | of \$   | \$269,800.00   | or                 |  | % of Grant   |   | Other:                    |  |  |  |  |  |
| Explan   | Explanation for "Other" means of determining match:                         |   |  |                    |  |  |   |                           |  |  |  |  |  |
| Program  | Program costs will be absorbed into the MNPD operating budget               |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
| For this   | For this Metro FY, how much of the required local Metro cash match:         |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   | epartment bud   |  |                    | Sir match.   | Fund   | 10101   | Business Unit             | 31160810,  | 31121501   |  |  |  |
|  |   |   | uger:  |                    |  |  |   | Dusiness Onit             | 01100010,  |  |  |  |  |
|  |   |   | ource for Remai                                      | ning Grant Vear    | s in Budget Br   |  |   |                           | Is not budgeted? Proposed Source of Match:<br>(Indicate Match Amount & Source for Remaining Grant Years in Budget Below) |  |  |  |  |
| Other:   |   |   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   | the grapt w   |  |                    |  |  |   |                           |  |  |  |  |  |
|  |   | Es the grant w  |  |                    | 0.00   | Actual number of posi  | tions added:  |                           | 0.00   |  |  |  |  |
|  |   | Indirect Cost   |  |                    | 9.00   | Actual number of posi  |   |                           | 9.00   |  |  |  |  |
|  |   | Indirect Cost   | Rate   | 0/ AU              | 7.65%  | Indirect Cost of Grant t   | o Metro:  |                           | \$103,198.57   |  |  |  |  |
|  | ct Costs  | allowed?  | Rate<br>• Yes \cap No                                | % Allow.           | 7.65%<br>7.65%   | Indirect Cost of Grant t<br>Ind. Cost Requested fr   | o Metro:<br>om Grantor:                                   |                           |  | in budget  |  |  |  |
| *(lf "No"  | ct Costs<br>, please a  | allowed?<br>attach docume   | Rate<br>• Yes \cap No                                |                    | 7.65%<br>7.65%   | Indirect Cost of Grant t   | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume<br>owable?  | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%   | Indirect Cost of Grant t<br>Ind. Cost Requested fr   | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume   | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%   | Indirect Cost of Grant t<br>Ind. Cost Requested fr   | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume<br>owable?  | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%   | Indirect Cost of Grant t<br>Ind. Cost Requested fr   | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume<br>owable?  | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%<br>ect costs are no   | Indirect Cost of Grant t<br>Ind. Cost Requested front<br>t allowable. See Instruction  | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume<br>owable?  | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%<br>rect costs are no<br>Part  | Indirect Cost of Grant t<br>Ind. Cost Requested front<br>at allowable. See Instruction<br>t Two  | o Metro:<br>om Grantor:                                   |                           | \$103,198.57   | in budget  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown alle   | allowed?<br>attach docume<br>owable?  | Rate<br>Yes No<br>Intation from the                  |                    | 7.65%<br>7.65%<br>rect costs are no<br>Part  | Indirect Cost of Grant t<br>Ind. Cost Requested front<br>t allowable. See Instruction  | o Metro:<br>om Grantor:                                   |                           | \$103,198.57<br>\$76,692.00  |  |  |  |  |
| *(If "No"<br>Draw d<br>Metro c   | ct Costs<br>, please :<br>lown allo<br>or Comn                              | allowed?<br>attach docume<br>owable?  | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>ect costs are no<br>Part   | Indirect Cost of Grant t<br>Ind. Cost Requested front<br>at allowable. See Instruction<br>t Two  | o Metro:<br>om Grantor:<br>ons)                           | Total Grant               | \$103,198.57<br>\$76,692.00  | Ind. Cost  |  |  |  |
| *(lf "No"<br>Draw d  | ct Costs<br>, please a<br>lown all<br>or Comn<br>or Comn<br>Metro<br>Fiscal | allowed?<br>attach docume<br>owable?<br>nunity-based  | Rate<br>Yes No<br>Intation from the                  | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part  | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>t allowable. See Instructi<br>t Two<br>Grant Budget   | o Metro:<br>om Grantor:                                   | Total Grant<br>Each Year  | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to   | Ind. Cost<br>Neg. from                           |  |  |  |
| *(If "No",<br>Draw d<br>Metro d<br>Budget<br>Year                        | ct Costs<br>, please ;<br>lown allo<br>or Comn<br>Fiscal<br>Year            | attach docume<br>attach docume<br>owable?<br>nunity-based<br>Federal<br>Grantor                 | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part<br>Local Match<br>Cash                 | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>t allowable. See Instructi<br>t Two<br>Grant Budget<br>Match Source (Fund,<br>BU)                               | o Metro:<br>om Grantor:<br>ons)<br>Local Match<br>In-Kind | Each Year                 | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to<br>Metro  | Ind. Cost<br>Neg. from<br>Grantor                |  |  |  |
| *(If "No"<br>Draw d<br>Metro c<br>Budget<br>Year<br>Yr 1                 | ct Costs<br>, please ;<br>lown allo<br>or Comn<br>Fiscal<br>Year<br>FY21    | attach docume<br>attach docume<br>owable?<br>nunity-based<br>Federal<br>Grantor<br>\$553,261.00 | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part<br>Local Match<br>Cash<br>\$138,315.00 | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>at allowable. See Instruction<br>t Two<br>Grant Budget<br>Match Source (Fund,<br>BU)<br>10101, 31160810, 311215 | o Metro:<br>om Grantor:<br>ons)<br>Local Match<br>In-Kind | Each Year<br>\$691,576.00 | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to<br>Metro<br>\$52,905.56   | Ind. Cost<br>Neg. from<br>Grantor<br>\$39,375.00 |  |  |  |
| *((f "No"<br>Draw d<br>Metro c<br>Budget<br>Year<br>Yr 1<br>Yr 2         | Metro<br>Fiscal<br>Year<br>FY21<br>FY22                                     | attach docume<br>attach docume<br>owable?<br>nunity-based<br>Federal<br>Grantor                 | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part<br>Local Match<br>Cash                 | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>at allowable. See Instruction<br>t Two<br>Grant Budget<br>Match Source (Fund,<br>BU)<br>10101, 31160810, 311215 | o Metro:<br>om Grantor:<br>ons)<br>Local Match<br>In-Kind | Each Year                 | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to<br>Metro  | Ind. Cost<br>Neg. from<br>Grantor                |  |  |  |
| *((f "No"<br>Draw d<br>Metro c<br>Budget<br>Year<br>Yr 1<br>Yr 2<br>Yr 3 | Metro<br>Fiscal<br>Year<br>FY21<br>FY22<br>FY_                              | attach docume<br>attach docume<br>owable?<br>nunity-based<br>Federal<br>Grantor<br>\$553,261.00 | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part<br>Local Match<br>Cash<br>\$138,315.00 | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>at allowable. See Instruction<br>t Two<br>Grant Budget<br>Match Source (Fund,<br>BU)<br>10101, 31160810, 311215 | o Metro:<br>om Grantor:<br>ons)<br>Local Match<br>In-Kind | Each Year<br>\$691,576.00 | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to<br>Metro<br>\$52,905.56   | Ind. Cost<br>Neg. from<br>Grantor<br>\$39,375.00 |  |  |  |
| *((f "No"<br>Draw d<br>Metro c<br>Budget<br>Year<br>Yr 1<br>Yr 2         | Metro<br>Fiscal<br>Year<br>FY21<br>FY22                                     | attach docume<br>attach docume<br>owable?<br>nunity-based<br>Federal<br>Grantor<br>\$553,261.00 | Rate<br>• Yes O No<br>Intation from the<br>Partners: | grantor that indir | 7.65%<br>7.65%<br>rect costs are no<br>Part<br>Local Match<br>Cash<br>\$138,315.00 | Indirect Cost of Grant t<br>Ind. Cost Requested fro<br>at allowable. See Instruction<br>t Two<br>Grant Budget<br>Match Source (Fund,<br>BU)<br>10101, 31160810, 311215 | o Metro:<br>om Grantor:<br>ons)<br>Local Match<br>In-Kind | Each Year<br>\$691,576.00 | \$103,198.57<br>\$76,692.00<br>Indirect<br>Cost to<br>Metro<br>\$52,905.56   | Ind. Cost<br>Neg. from<br>Grantor<br>\$39,375.00 |  |  |  |

Total \$1,079,201.00 \$0.00 \$0.00 \$269,800.00 \$0.00 \$1,349,001.00 \$103,198.57 \$76,692.00 Date Awarded: 07/22/21 Tot. Awarded: \$0.00 Contract#: 41612-1 (or) Date Denied: Reason: (or) Date Withdrawn: Reason:

Contact: trinity.weathersby@nashville.gov vaughn.wilson@nashville.gov

Rev. 10/31/12 5292

GCP Rec'd 07/28/21 GCP Approved 07/28/21

| AGRICULT         | GRAN   | TAMENDN              | MENT             |            |                           |                       |
|------------------|--|----------------------|------------------|------------|---------------------------|-----------------------|
| Agency 1         | Fracking #   | Edison ID            |                  | Contract # | ŧ                         | Amendment #           |
|                  | NA   |                      | 41612            |            | 41612                     | 1                     |
| Contracto        | or Legal Entity Name   | 3                    |                  |            |                           | Edison Vendor ID      |
| Metro            | opolitan Governm   | ent of Nashville     | and Dav          | vidson Cou | unty                      | 4                     |
| Amendme          | ent Purpose & Effec  | t(s)                 |                  |            |                           |                       |
| Revis            | ses Budget   |                      |                  |            | •                         |                       |
| Amendme          | ent Changes Contrac  | t End Date:          | YES              | NO 🛛       | End Date:                 | 6/30/2022             |
| TOTAL C<br>N/A): | ontract Amount INC   | REASE or DECREA      | SE <u>per th</u> | is Amendm  | <mark>ent</mark> (zero if | \$ 0.00               |
| Funding          | <u> </u>   |                      |                  |            |                           |                       |
| FY               | State  | Federal              | Interdepa        | artmental  | Other                     | TOTAL Contract Amount |
| 2021             |  | \$553,261.00         | <b> </b>         |            |                           | \$553,261.00          |
| 2022             |  | \$525,940.00         |                  |            |                           | \$525,940.00          |
| TOTAL:           |  | \$1,079,201.00       |                  |            |                           | \$1,079,201.00        |
|                  |  |                      |                  |            |                           |                       |
| appropriat       | Officer Confirmation:<br>tion from which obliga<br>I that is not already e<br>s. | ations hereunder are | e required       |            | OCR                       | USE                   |
| Speed Ch         | <b>nart</b> (optional)   | Account Code (op     | tional)          |            |                           |                       |
| FA0000           | 2890/FA0000310<br>1  | County -             | 71301000         |            |                           |                       |

#### AMENDMENT 1 OF GRANT CONTRACT 41612

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Finance and Administration, Office of Criminal Justice Programs, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. Grant Contract section D.27. is deleted in its entirety and replaced with the following:
  - D.27. <u>State Interest in Equipment or Motor Vehicles</u>. The Grantee shall take legal title to all equipment or motor vehicles purchased totally or in part with funds provided under this Grant Contract, subject to the State's equitable interest therein, to the extent of its *pro rata* share, based upon the State's contribution to the purchase price. The term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five hundred dollars (\$500.00). The term "motor vehicle" shall include any article of tangible personal property that is required to be registered under the "Tennessee Motor Vehicle Title and Registration Law", Tenn. Code Ann. Title 55, Chapters 1-6.

As authorized by the Tennessee Uniform Commercial Code, Tenn. Code Ann. Title 47, Chapter 9 and the "Tennessee Motor Vehicle Title and Registration Law," Tenn. Code Ann. Title 55, Chapters 1-6, the parties intend this Grant Contract to create a security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this Grant Contract. A further intent of this Grant Contract is to acknowledge and continue the security interest in favor of the State in the equipment or motor vehicles acquired by the Grantee pursuant to the provisions of this program's prior year Grant Contracts between the State and the Grantee.

The Grantee grants the State a security interest in all equipment or motor vehicles acquired in whole or in part by the Grantee under this Grant Contract. This Grant Contract is intended to be a security agreement pursuant to the Uniform Commercial Code for any of the equipment or motor vehicles herein specified which, under applicable law, may be subject to a security interest pursuant to the Uniform Commercial Code, and the Grantee hereby grants the State a security interest in said equipment or motor vehicles. The Grantee agrees that the State may file this Grant Contract or a reproduction thereof, in any appropriate office, as a financing statement for any of the equipment herein specified. Any reproduction of this or any other security agreement or financing statement shall be sufficient as a financing statement. In addition, the Grantee agrees to execute and deliver to the State, upon the State's request, any financing statements, as well as extensions, renewals, and amendments thereof. and reproduction of this Grant Contract in such form as the State may require to perfect a security interest with respect to said equipment or motor vehicles. The Grantee shall pay all costs of filing such financing statements and any extensions, renewals, amendments and releases thereof, and shall pay all reasonable costs and expenses of any record searches for financing statements the State may reasonably require. Without the prior written consent of the State, the Grantee shall not create or suffer to be created pursuant to the Uniform Commercial Code any other security interest in said equipment or motor vehicles, including replacements and additions thereto. Upon the Grantee's breach of any covenant or agreement contained in this Grant Contract, including the covenants to pay when due all sums secured by this Grant Contract, the State shall have the remedies of a secured party under the Uniform Commercial Code and, at the State's option, may also invoke the remedies herein provided.

The Grantee agrees to be responsible for the accountability, maintenance,

management, and inventory of all property purchased totally or in part with funds provided under this Grant Contract. The Grantee shall maintain a perpetual inventory system for all equipment or motor vehicles purchased with funds provided under this Grant Contract and shall submit an inventory control report which must include, at a minimum, the following:

- a. Description of the equipment or motor vehicles;
- b. Manufacturer's serial number or other identification number, when applicable;
- c. Consecutive inventory equipment or motor vehicles tag identification;
- d. Acquisition date, cost, and check number;
- e. Fund source, State grant number, or other applicable fund source identification;
- f. Percentage of state funds applied to the purchase;
- g. Location within the Grantee's operations where the equipment or motor vehicles is used;
- h. Condition of the property or disposition date if Grantee no longer has possession;
- i. Depreciation method, if applicable; and
- j. Monthly depreciation amount, if applicable.

The Grantee shall tag equipment or motor vehicles with an identification number which is cross referenced to the equipment or motor vehicle item on the inventory control report. The Grantee shall inventory equipment or motor vehicles annually. The Grantee must compare the results of the inventory with the inventory control report and investigate any differences. The Grantee must then adjust the inventory control report to reflect the results of the physical inventory and subsequent investigation.

The Grantee shall submit its inventory control report of all equipment or motor vehicles purchased with funding through this Grant Contract within thirty (30) days of its end date and in form and substance acceptable to the State. This inventory control report shall contain, at a minimum, the requirements specified above for inventory control. The Grantee shall notify the State, in writing, of any equipment or motor vehicle loss describing reasons for the loss. Should the equipment or motor vehicles be destroyed, lost, or stolen, the Grantee shall be responsible to the State for the *pro rata* amount of the residual value at the time of loss based upon the State's original contribution to the purchase price.

Upon termination of the Grant Contract, where a further contractual relationship is not entered into, or at another time during the term of the Grant Contract, the Grantee shall request written approval from the State for any proposed disposition of equipment or motor vehicles purchased with Grant funds. All equipment or motor vehicles shall be disposed of in such a manner as parties may agree from among alternatives approved by Tennessee Department of General Services as appropriate and in accordance with any applicable federal laws or regulations

- 2. The following is added as Grant Contract section E.7.
  - E.7. <u>Counterpart Clause</u>: This agreement may be executed in two or more dated counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same effective instrument.
- 3. The following is added as Grant Contract section E.8.
  - E.8. Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment. If applicable and as required by 2 CFR 200.216, Grantee is prohibited from obligating or expending loan or grant funds to procure or obtain; extend or renew a contract to procure or obtain; or enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as a critical technology as part of any system. As described in Public Law 115-232, Section 889, "covered telecommunications equipment" is as follows:
    - a. Telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).

- b. For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).
- c. Telecommunications or video surveillance services provided by such entities or using such equipment.
- d. Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.
- 4. Grant Contract Attachment A-1 is deleted in its entirety and replaced with the new attachment A-1 attached hereto.

<u>Required Approvals</u>. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective 8/1/2021. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

#### IN WITNESS WHEREOF,

#### METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

#### **GRANTEE SIGNATURE**

DATE

John Cooper, Mayor

PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF FINANCE AND ADMINISTRATION:

HOWARD H. ELEY, COMMISSIONER

# SIGNATURE PAGE FOR 2021 VOCA – Victim Service Coordinator Grant Amendment #1

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

John Dyake Chief of Police 7-22-21

Date

APPROVED AS TO AVAILABILITY OF FUNDS:

—DocuSigned by:

Kenin (numbo/m/w

Kevin Crumbo, Director Department of Finance

APPROVED AS TO RISK AND INSURANCE:

-Docusigned by: Balogun (obb

**Director of Insurance** 

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:

<u>Miki Ekc</u> Metropolitan Attorney

"See Previous Page"

John Cooper Metropolitan Mayor

ATTEST:

Metropolitan Clerk

Date

8/4/2021

Date

8/5/2021

Date

8/4/2021

Date

Date

#### **ATTACHMENT A-1**

|   | GRANT  | BUDGET               |                                    |               |
|---|--|----------------------|------------------------------------|---------------|
| AGENCY N                                      | AME: Metro Government of Nashville and Davisdson   | County               |                                    |               |
|   |  |                      |                                    |               |
|   | ION NUMBER: LE-VC  |                      |                                    |               |
| The grant<br>Applicabl                        | budget line-item amounts below shall be applic<br>e Period: BEGIN: 7/01/2020   | able only to expense | e incurred during th<br>END: 6/30/ |               |
| POLICY<br>03 Object<br>Line-item<br>Reference | EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>   | GRANT<br>CONTRACT    | GRANTEE<br>MATCH                   | TOTAL PROJECT |
| 1, 2  | Salaries, Benefits & Taxes <sup>2</sup>  | \$512,350.00         | \$124,717.00                       | \$637,067.00  |
| 4, 15   | Professional Fee, Grant & Award <sup>2</sup>   | \$0.00               | \$5,600.00                         | \$5,600.00    |
| 5, 6, 7, 8,<br>9, 10                          | Supplies, Telephone, Postage & Shipping,<br>Occupancy, Equipment Rental & Maintenance,<br>Printing & Publications <sup>2</sup>                 | \$1,594.00           | \$4,778.00                         | \$6,372.00    |
| 11. 12  | Travel, Conferences & Meetings <sup>2</sup>  | \$0.00               | \$3,220.00                         | \$3,220.00    |
| 13  | Interest <sup>2</sup>  | \$0.00               | \$0.00                             | \$0.00        |
| 14  | Insurance <sup>2</sup>   | \$0.00               | \$0.00                             | \$0.00        |
| 16  | Specific Assistance To Individuals <sup>2</sup>  | \$0.00               | \$0.00                             | \$0.00        |
| 17  | Depreciation <sup>2</sup>  | \$0.00               | \$0.00                             | \$0.00        |
| 18  | Other Non-Personnel <sup>2</sup>   | \$0.00               | \$0.00                             | \$0.00        |
| 20  | Capital Purchase <sup>2</sup>  | \$0.00               | \$0.00                             | \$0.00        |
| 22  | Indirect Cost <sup>2</sup>   | \$39,317.00          | \$0.00                             | \$39,317.00   |
| 24  | In-Kind Expense <sup>2</sup>   | \$0.00               | \$0.00                             | \$0.00        |
| n/a   | Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above) | \$0.00               | \$0.00                             | \$0.00        |
| 25  | GRAND TOTAL  | \$553,261.00         | \$138,315.00                       | \$691,576.00  |

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: https://www.tn.gov/content/dam/tn/finance/ocjp/Appendix\_J\_Policy\_03\_Report.xls)

<sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

### **GRANT BUDGET LINE-ITEM DETAIL:**

AGENCY NAME: Metro Government of Nashville and Davisdson County FUND SOURCE: VOCA SOLICITATION NUMBER: LE-VC

| SALARIES, BENEFITS & TAXES  | AMOUNT       |
|---|--------------|
| Position 1: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$91.350 (100% of  |              |
| time spent on project)  | \$91,350.00  |
| Position 2: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$62,394. (63.75%  |              |
| of time spent on project) match   | \$62,393.00  |
| Position 3: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$62,324 (62.838%  |              |
| of time spent on project) match   | \$62,324.00  |
| Position 4: Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$66,900 (100% of time    |              |
| spent on project)   | \$66,900.00  |
| Position 5: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$66,800        |              |
| (100% of time spent on project)   | \$66,800.00  |
| Position 6: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$65,900        |              |
| (100% of time spent on project)   | \$65,900.00  |
| Position 7: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$65,900        |              |
| (100% of time spent on project)   | \$65,900.00  |
| Position 8: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$77,750. (100% of |              |
| time spent on project)  | \$77,750.00  |
| Position 9: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$77,750. (100% of |              |
| time spent on project)  | \$77,750.00  |
| TOTAL   | \$637,067.00 |

Note: Benefits must be calculated at the same or lesser percentage as the salary for each position.

| PROFESSIONAL FEE, GRANT & AWARD  | AMOUNT     |
|--|------------|
| Translation of forms, brochures, resource/ educational information, & out reach; telephone (.65 /minute) |            |
| and face to face interpretation for LEP victims of crime (\$40-\$80/hour). Match                         | \$5,600.00 |
| TOTAL  | \$5,600.00 |

| SUPPLIES (includes "Sensitive Minor Equipment"), TELEPHONE, POSTAGE & SHIPPING,<br>OCCUPANCY, EQUIPMENT RENTAL & MAINTENANCE, PRINTING & PUBLICATION   | AMOUNT     |
|--|------------|
| office, client event, and out reach supplies, brochures, audio/written resources & therapeutic supplies, web-based and telehealth technology/resources for remote interventions. (est.) <b>match</b> |            |
|  | \$4,778.00 |
| Cell phones and aircards for advocates working with LEP crime victims (est.)   | \$1,594.00 |
| TOTAL  | \$6,372.00 |

| TRAVEL, CONFERENCES & MEETINGS   | AMOUNT     |
|--|------------|
| Local Travel: travel @ .47/mile to court/meetings/home visits/hospital/etc match   | \$120.00   |
| Training and Conferences Attended by Agency Staff: est. \$300/6 staff for local and/or remote training of evidenced based interventions with crimee victims by national trainer <b>match</b> | \$2,100.00 |
| Training and Conferences Implemented by Agency: 2-3 day training on evidenced based homicide grief groups- (est.) <b>match</b>   | \$1,000.00 |
| TOTAL  | \$3,220.00 |

| INDIRECT COST   |       | AMOUNT      |
|---|-------|-------------|
| Description of Indirect Costs: 7.65% based on Indirect Cost Plan. |       | \$39,317.00 |
|   | TOTAL | \$39,317.00 |

#### **ATTACHMENT A-1**

|  | GRANT  | BUDGET            |                  |               |  |  |
|--|--|-------------------|------------------|---------------|--|--|
| AGENCY N   | AME: Metro Government of Nashville and Davisdson (   | County            |                  |               |  |  |
|  | RCE: VOCA  |                   |                  |               |  |  |
| SOLICITATION NUMBER: 41612         The grant budget line-item amounts below shall be applicable only to expense incurred during the following         Applicable Period:       BEGIN: 7/01/2021       END: 6/30/2022 |  |                   |                  |               |  |  |
| POLICY<br>03 Object<br>Line-item<br>Reference  | EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>   | GRANT<br>CONTRACT | GRANTEE<br>MATCH | TOTAL PROJECT |  |  |
| 1, 2   | Salaries, Benefits & Taxes <sup>2</sup>  | \$516,300.00      | \$117,885.00     | \$634,185.00  |  |  |
| 4, 15  | Professional Fee, Grant & Award <sup>2</sup>   | \$4,741.00        | \$2,000.00       | \$6,741.00    |  |  |
| 5, 6, 7, 8,<br>9, 10   | Supplies, Telephone, Postage & Shipping,<br>Occupancy, Equipment Rental & Maintenance,<br>Printing & Publications <sup>2</sup>                 | \$3,699.00        | \$3,375.00       | \$7,074.00    |  |  |
| 11. 12   | Travel, Conferences & Meetings <sup>2</sup>  | \$1,200.00        | \$8,225.00       | \$9,425.00    |  |  |
| 13   | Interest <sup>2</sup>  | \$0.00            | \$0.00           | \$0.00        |  |  |
| 14   | Insurance <sup>2</sup>   | \$0.00            | \$0.00           | \$0.00        |  |  |
| 16   | Specific Assistance To Individuals <sup>2</sup>  | \$0.00            | \$0.00           | \$0.00        |  |  |
| 17   | Depreciation <sup>2</sup>  | \$0.00            | \$0.00           | \$0.00        |  |  |
| 18   | Other Non-Personnel <sup>2</sup>   | \$0.00            | \$0.00           | \$0.00        |  |  |
| 20   | Capital Purchase <sup>2</sup>  | \$0.00            | \$0.00           | \$0.00        |  |  |
| 22   | Indirect Cost <sup>2</sup>   | \$0.00            | \$0.00           | \$0.00        |  |  |
| 24   | In-Kind Expense <sup>2</sup>   | \$0.00            | \$0.00           | \$0.00        |  |  |
| n/a  | Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above) | \$0.00            | \$0.00           | \$0.00        |  |  |
| 25   | GRAND TOTAL  | \$525,940.00      | \$131,485.00     | \$657,425.00  |  |  |

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A. (posted on the Internet at: https://www.tn.gov/content/dam/tn/finance/ocjp/Appendix J Policy 03 Report.xls)

<sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

# CASH MATCH SHOULD BE REFLECTED IN THE TOTAL PROJECT AMOUNT IN THE SUMMARY AND DETAIL PAGES WHEN APPLICABLE

ATTACHMENT A-1 Page 2

# GRANT BUDGET LINE-ITEM DETAIL:

AGENCY NAME: Metro Government of Nashville and Davisdson County FUND SOURCE: VOCA SOLICITATION NUMBER:

| SALARIES, BENEFITS & TAXES   | AMOUNT       |
|--|--------------|
| Position 1: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$82,200 (100% of |              |
| time spent on project)   | \$82,200.00  |
| Position 2: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$58,938.         |              |
| (59.199% of time spent on project)   | \$58,938.00  |
| Position 3: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$58,947 (60% of  |              |
| time spent on project)   | \$58,947.00  |
| Position 4: Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$68,800. (100% of time  |              |
| spent on project)  | \$68,800.00  |
| Position 5: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$68,900       |              |
| (100% of time spent on project)  | \$68,900.00  |
| Position 6: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$67,900       |              |
| (100% of time spent on project)  | \$67,900.00  |
| Position 7: Bilingual Outreach Advocate-Specialist: Salary, Benefits, Overtime estimated at \$67,900       |              |
| (100% of time spent on project)  | \$67,900.00  |
| Position 8: Police Crisis Counselor 2: Therapist, Salary, Benefits Overtime estimated at \$80,300 (100% of |              |
| time spent on project)   | \$80,300.00  |
| Position 9: Counseling Therapist, Salary, Benefits Overtime estimated at \$80,300 (100% of time spent on   |              |
| project)   | \$80,300.00  |
| TOTAL  | \$634,185.00 |

Note: Benefits must be calculated at the same or lesser percentage as the salary for each position.

| PROFESSIONAL FEE, GRANT & AWARD   | AMOUNT     |
|---|------------|
| Translation of materials for Non-English speaking clients and Interpretation face to face and telephonic. |            |
| Estimated total   | \$6,741.00 |
| TOTAL   | \$6,741.00 |

| SUPPLIES (includes "Sensitive Minor Equipment"), TELEPHONE, POSTAGE & SHIPPING,                            | AMOUNT     |
|--|------------|
| OCCUPANCY, EQUIPMENT RENTAL & MAINTENANCE, PRINTING & PUBLICATION  |            |
| Supplies:Office, outreach items/material, events for victims, printing/publication, postage, books for     |            |
| victims, professional books for direct staff, cell phones for advocates, and aircard for laptop if needed. |            |
|  | \$7,074.00 |
| TOTAL  | \$7,074.00 |

| TRAVEL, CONFERENCES & MEETINGS  | AMOUNT     |
|---|------------|
| Local Travel: For advocates/counsellor, direct service staff for outreach: meet with targeted communities,<br>attend meetings., court and CJS accompaniment, training travel. Rate of \$.47 per mile. Estimated Total   |            |
| cost \$ 1,200   | \$1,200.00 |
| Local, in state, and web-based registration fees and or : national trainer- 2-3 days for direct service staff, related to providing services to victims of crime (best practices/ evidence based / trauma informed) for |            |
| direct service staff.   | \$8,225.00 |
| TOTAL   | \$9,425.00 |