



**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, April 16, 2024**  
**5:15 – 5:45 p.m.**  
**Committee Room 4**

Members (11)	P	A	P	A
Quorum (6)	( )	( )	( )	( )
		Bradford, Chair		Lee, Vice Chair
	( )	( )	( )	( )
		Benton		Nash
	( )	( )	( )	( )
		Ellis		Styles
	( )	( )	( )	( )
		Eslick		Webb
	( )	( )	( )	( )
		Hancock		Weiner
	( )	( )	( )	( )
		Hill		

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTION ON PUBLIC HEARING**

**1. [RS2024-357](#) (Welsch)**

Referred to the Government Operations & Regulations Committee (Bradford)

Exempts Tacos y Mariscos Los Carnales located at 465 Morton Ave, from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	IN FAVOR	AGAINST	NV

## BILLS ON SECOND READING

### 2. [BL2024-182](#) (Evans Segall, Horton, Huffman & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

Amends Title 16 of the Metropolitan Code of Laws to clarify who may update the official website regarding issuance of permits and notices, remove requirements for washer and dryer hookups in certain homes, and remove and separate bathroom facilities at gas stations.

ACTION	IN FAVOR	AGAINST	NV
<b>SUBSTITUTE-Evans Segall</b>			
<b>SUBSTITUTE-Johnston</b>			
<b>SUBSTITUTE-Preptit</b>			

### 3. [BL2024-183](#) (Evans Segall, Horton, Huffman & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

Amends Title 16 of the Metropolitan Code of Laws to provide for housing, health, and safety of residents by streamlining Codes provisions related to fireproofing requirements for middle housing creation and conversion, including specifically the creation of a class of Large Unit Homes within the International Building Code and providing for NFPA-13D sprinklers and one-hour fire-resistance-rated separation therefor.

ACTION	IN FAVOR	AGAINST	NV

### 4. [BL2024-304](#) (Webb and Bradford)

Referred to the Government Operations & Regulations Committee (Bradford)

Amends Section 16.08.012 of the Metropolitan Code of Laws to add a new exception related to storm shelter occupancy standards.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.