



AGENDA/COMMITTEE REPORT

PUBLIC HEALTH AND SAFETY

Tuesday, April 16, 2024

3:30 p.m. – 4:30 p.m.

David Scobey Council Chamber

Members (13)	P	A	P	A
Quorum (7)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

1. 3:30 p.m. – 4:00 p.m. - MNPD LPR Update Presentation

RESOLUTIONS

2. [RS2024-351](#) (Kupin, Horton, Huffman & Others)

Referred to the Public Facilities, Arts, & Culture Committee (Styles)
 Referred to the Public Health & Safety Committee (Evans)
 Referred to the Transportation & Infrastructure Committee (Parker)

A resolution requesting certain departments of the Metropolitan Government provide a comprehensive analysis of recommended changes to increase the safety, security, housing resources for the unhoused, and cleanliness of the properties surrounding the Cumberland River within the downtown interstate loop.

ACTION	IN FAVOR	AGAINST	NV
Letter to Defer 2 Meetings - Kupin			

3. [RS2024-360](#) (Porterfield, Toombs, Evans & Others)

Referred to the Budget & Finance Committee (Porterfield)
 Referred to the Public Health & Safety Committee (Evans)

Approves amendment two and appropriates additional grant funds from the Tennessee Housing Development Agency to the Metropolitan Action Commission, for Low Income Home Energy Assistance Program (LIHEAP) services to assist families with energy costs.

ACTION	IN FAVOR	AGAINST	NV

4. [RS2024-366](#) (Porterfield, Toombs, Evans, & Ellis)

Referred to the Budget & Finance Committee (Porterfield)
 Referred to the Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement by and between the Metropolitan Nashville Police Department, and the U.S. Army Corps of Engineers for extra-duty police services.

ACTION	IN FAVOR	AGAINST	NV

5. [RS2024-367](#) (Porterfield, Toombs, & Evans)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office to the Metropolitan Nashville Police Department, to conduct sustained, highly visible, and proactive traffic enforcement addressing impaired driving, distracted driving, occupant protection, older drivers, teen drivers, bicycle and pedestrian safety, motorcycle safety, and speeding (including in work zones).

ACTION	IN FAVOR	AGAINST	NV

BILLS ON SECOND READING

6. [BL2024-179](#) (Porterfield, Toombs, Benedict & Others)

Referred to the Public Health & Safety Committee (Evans)

Amends Section 2.44.115 of the Metropolitan Code of Laws to require reporting related to use of force by the Metropolitan Nashville Police Department.

ACTION	IN FAVOR	AGAINST	NV
AMENDMENT-Porterfield			

7. [BL2024-306](#) (Kupin, Porterfield, Evans & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)
Referred to the Transportation & Infrastructure Committee (Parker)

Designates a certain portion of 2nd Avenue North as a Tourism Improvement Zone and to grant the businesses that front thereon certain privileges.

ACTION	IN FAVOR	AGAINST	NV
LATE AMENDMENT-Kupin			

8. CHAIR REPORT / DEPARTMENT UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.