

AGENDA/COMMITTEE REPORT

JOINT BUDGET AND FINANCE – PLANNING AND ZONING

Tuesday, February 20, 2024 3:40 p.m. – 3:50 p.m. David Scobey Council Chamber

| Members (15) | |
|--------------|--|
| Quorum (8) | |

P A ()()Porterfield, Chair ()()Allen ()()Cortese ()()Druffel ()()Evans ()()Evans Segall ()()Gregg ()()Gamble ΡΑ

- ()()Huffman
- ()()Johnston
- ()()Kimbrough
- ()()Spain
- ()()Suara
- ()() Toombs, Vice Chair
- ()()Webb

| Members (13) | ΡΑ | PA |
|--------------|-----------------------------|----------------|
| Quorum (7) | ()()Gamble, Chair | ()()Horton |
| | ()()Allen | ()()Kupin |
| | ()()Benedict | ()()Parker |
| | ()()Capp | ()()Rutherford |
| | ()()Cortese | ()()Vo |
| | () () Gadd | ()()Welsch |
| | () () Harrell, Vice Chair | |

1. CAPITAL IMPROVEMENTS BUDGET (CIB) PRIORITIZATION RESULTS PRESENTATION

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.