

AGENDA/COMMITTEE REPORT

GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, February 6, 2024 4:30 p.m. – 5:00 p.m. Committee Room 2

| Members (11) | ΡA | ΡA |
|--------------|----------------------|----------------------|
| Quorum (6) | ()() Bradford, Chair | ()()Lee, Vice Chair |
| | ()()Benton | ()()Nash |
| | ()()Ellis | ()()Styles |
| | ()()Eslick | ()()Webb |
| | ()()Hancock | ()()Weiner |
| | () () Hill | |

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. RS2024-209 (Porterfield, Bradford)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Government Operations & Regulations Committee (Bradford)

Accepts the terms of a cooperative purchasing master agreement for video cameras and controllers for the Information Technology Services Department.

| ACTION | IN FAVOR | AGAINST | NV |
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2. RS2024-234 (Horton, Evans Segall, Parker & Others)

Referred to the Government Operations & Regulations Committee (Bradford) Referred to the Planning & Zoning Committee (Gamble)

Requests the Metro Planning Department and the Metro Department of Codes and Building Safety to create a pattern book for medium-density housing, as further described herein.

| ACTION | IN FAVOR | AGAINST | NV |
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.